

Salumet on Cancer and disease:

31st October 1994:

Brent: ...we were talking about healing and whether healing is interference. You said that if the person's free will requests healing, then it's not interference and I agree with that. But my point was that when the healing takes place, it's a change in the physical body, somehow. And so I'm coming to the point of view that the physical is really a rather secondary thing, and that the physical can change...there can be discontinuities in physical 'law.' Is that correct?

You are becoming wider in your knowledge. Your physical being is indeed secondary. You are spirit first and the physical being is nothing more than a covering. Your physical being is nothing more or less than an expression of your spirit. And I believe I said that only when this spirit is touched will a physical healing take place. So you need to forget, really, the physical being in any case. You have to think of it on a higher level, a different level. Do you see what I'm getting to?

Brent: Yes, I think so, gradually.

Illness is really an expression of what is going on within. We know it takes many forms and probably it is most difficult for you to understand, but it is a 'dis-ease' within the spirit, which shows itself in the physical being. So, when the physical being asks for help, indeed it is the spirit which is being helped, which then manifests the result in the physical body.

Brent: Could we take a specific example. Say, someone who has cancer, who is diagnosed as suffering from a progressive terminal illness. But if that is not essential to the person's life (plan) here, and the person asks for healing and receives healing, then there is a fairly radical change in the body. The cancer cells are changed, moved, develop-materialised or something of the sort, so that it disappears.

The change, my friend, is within the spirit body. What is cancer? Shall we speak a little on what that disease is all about? I have spoken before, that each one of you is individual, but part of a whole. Do we agree on that? (I think so.) What is a cell within your physical body? It is one part of a group within an organ. An organ is a part of other organs within the body. The body is an individual that is attached to other individuals. So let us go back to the one cell. (stronger voice) as you as human beings have free will, a mind of your own, what happens when a cell within the body, within the organ, begins to change? Let us make a comparison here. The cell is in fact saying, 'I want to do my own thing.' I am keeping this simple, because again we get into difficulties, in trying to explain. When we start to speak of structures as cells, it is difficult. But one cell decides it wants to do it's own thing. Who can stop it? So it progresses onwards, onwards, onwards. When it reaches the stage that it invades other organs then we have the disease called cancer. And you all know that it is a disease which spreads throughout the body. When it has invaded the body, then the physical being dies. So, in fact, your cancer disease has won. You have the power within your spirit body, to change these things. That is why you have the cases, especially through your spiritual healing, when these things can be changed. It is not so much that the cells are de-materialised, and made whole again, it is the fact that the spirit body accepts, accepts that there is something wrong within. The individual cell is reacting in the way that the person himself is reacting. Can you see the comparison there? It is almost like the cell is that individual person, within the body structure. (pause/breath + strong voice change) Cancer is a disease of human kind that should not exist. It has been the scourge of mankind, for many, many years now. I say to you, it is a disease which is unnecessary, like too many of the diseases have been, but unlike many, cancer is a disease of the mind, the mind...(slower) The spirit body can alter the way it reacts and the way that it feels. I can make comparisons with many illnesses that exist now. For example, let us take the person who suffers from back problems. What would you say the comparison would be for that? It shows that the person is rigid, is unbending in his way of thinking. I could continue with so many comparisons, but let us say this: Cancer is a scourge of the times, which only when mankind realises what he is truly about, will the disease be eliminated. I know you will tell me it has many physical, physical beginnings, but I say to you, 'no, it is not.' For the cells to become rogue cells, then the problem begins within the spirit body. Is that helpful to you?

Les: Yes it is, thank you.

Try to compare the cells, to you as an individual. I know these matters are probably new thoughts to you, but if you can think along these lines, you will see that it begins to make some sense.

Les: Yes indeed it would.

You see, you beings only see yourselves as flesh and blood, with feelings, emotions and so you are so much more. You have to see yourselves on a wider and deeper scale.

Les: What you have been telling us, would imply that those who spend a great part of their life in meditation, often in solitary conditions, ought not to suffer from any physical illness at all. Is that so?

If the meditation is pure, it should result in a perfect physical body. (thank you) Of course, there are, how can I say, 'outer' influences. But basically I say to you, those of you who raise yourself to that greater consciousness, should not suffer from physical illness. (yes...) You were all meant to live your lives, where the body becomes older and goes naturally. But when the time comes, your spirit should leave that physical body easily, without trauma and without disease.

Les: And does that mean, too, that in the next plane of life, the one to which we go immediately following this existence, unless those living there learn to control their thoughts and their spirit aspirations, as you have said...would they too be liable to suffer from illnesses? Because before, when we spoke of this, you said the power of thought would prevent it. Is that what you were meaning?

The power of thought is all-invading. When you leave these bodies, if you leave with disease and a sick mind, shall we say then of course you take it with you for some time. You must of course, know of our 'spirit hospitals,' where people go to recuperate. They do not possess a physical body so of course, it is a sickness of spirit, that is being treated. I do not always think that you understand these things fully. I sometimes see thoughts of people who think, 'all right, you have a counter-part of your physical being, and so within our hospitals it is still that physical being.' That is not so. It is the spirit that is being helped. Can you see that?

Les: Yes, I do indeed. And once they have been helped to the point of recovery, then it is unlikely that they would bring upon themselves any further illness?

Of course, once they are helped and it is accepted, then there would be no more illness of that kind.

6th November 1995:

Les: ...and this I could not accept, because if the power of thought is so prevalent as you say, then it would have healed that wound immediately.

But you have to have that power of thought, it has to be used. It will not trigger-off by itself. I have spoken briefly upon the spirit body. I have told you briefly, that some of the illnesses upon your earth plane are illnesses within the spirit body. It is a mistaken idea amongst many of you upon this earthly plane. You have to realise that when we speak of spirit, the energies are intermingled. You are not separate units in that respect. Can you see? (Yes.)

That is why we have our hospitals in our side of life. After all, you could say, 'Why do we need them?' You know the physical body has been disposed of, so why are not immediately well and happy? Because the spirit suffers when your physical body is in pain, you cannot separate the two. I know this is something spoken upon much, upon your Earth, and so many wrong words are used. If the spirit is in pain, then you have physical illness, there has to be the balance with all of you, your thoughts, your mind & the body; can you not understand?

Les: Yes I think we do. The difficulty we find of course, is achieving that balance. This is what we have to work at.

Yes, and do not think of yourself as being separate from that spirit side of yourself; this is what I want you to fully understand

Sara: Can I ask a question?

Les: Yes surely.

Sara: There is a lady in America called Louise Hay, who has written about the relationship between the spirit & the body.

Yes.

Sara: I wondered, do you think what she writes is true?

All people who are in contact with our world are being impressed to write. All of those people, who tread this Earth, are being inspired in many things, but what I will say and what I have said to you all, when first I came: If there is anything which is said to you, which you find to insult your intelligence, or you cannot accept, then please do not accept it. But I come here, to try to put right, many of the wrongs which have been spoken upon. & much in your world is contradictory, this we have spoken about too, have we not? (general agreement.) Information given, can only be given by those who come & with the amount of knowledge which they too have gained. So I say to you this: I ask you to heed my words, that body & spirit are one; your physical being is only a house for the spirit, whilst you tread this Earth. But the spirit, whilst housed within this body, can be pained, can be affected by the illnesses caused by physical thinking. Can you understand this? (general agreement.)

Can you see the connection?

29th May 2006:

George: ... and she has sent a fascinating story by one: Mellen-Thomas Benedict. It is an account of he who died, in care, with cancer, and he had a wonderfully developed mind, and when in spirit, he asked questions. And it seems he was given what amounts to a tour of the universe, as far back to the 'big bang', and he describes going beyond the big bang, to the 'energetic void' ... it is described as ... and then he returned. And it seems that he was dead for at least an hour-and-a-half in our time, and he was expecting to be reborn as a baby ... but no, he was returned to his old body. And with full memory of what had transpired, he was able to write his account ... and I must say that the account given is very much in line with your teachings; also in line with the information given by Bonniol ...

I understand your question. Let me refer to the individual here mentioned. Let me say this to you: he was indeed one of many to have had this experience, shall we say. When someone comes to our world before their time, they are privy to much within our world. He obviously had a task to achieve, and returned to the physical body. You, my dear friends, know full well, because of our many discussions of what has happened... beyond all of existence, there is a pattern of energy that you do not know of as yet. It is a pattern of energy that *all* souls strive towards, no matter where they have lived in physical form. That is why the mention of Bonniol's information comes into play, because all physical beings are striving towards a greater goal ... to that universal force, which you all belong to (pause). As I speak my dear friends, I feel this energy, which I also come from as a whole unit, and because *I am speaking of such energy, I now am blending with it.* This has not happened in this group before. But *the very mention of the energy raises me to a higher degree of energy, and I have to struggle* to remain with you. But *this energy force is far beyond* all-knowing knowledge at this time. It is not appropriate at this time to try to describe this for you, but the very fact that someone has returned and been shown such things can only confirm my words to you over time.

George: Yes, this certainly is felt, having read the document.

Yes ... yes, there would have been a very good reason for his full memory on return to the physical.

George: I should also have said that he returned with full remission of the cancer.

Yes, of course, you cannot come within those energy fields and return with physical ailments.

26th June 2006:

...the vibration must be much greater than any of your diseases which exist in this world. We have my dear friends understanding now of all of these things and it is appropriate on this evening of many healing thoughts given that we return the thoughts to the Great Creative Force, that within yourselves you recognize the power within. When we have finished speaking this time, I feel it would be most appropriate for each one of you to recognize where you stand on your own spiritual unfoldment and therefore to offer words and thoughts of what you would like now to achieve. I hope my dear friends you can agree to do this, this time.

29th January 2007:

Sarah: I was thinking of a friend of mine who died of breast cancer. She was actually ... I thought she was quite spiritual, although on a different path to me. She actually died of the disease ... that was because she wasn't quite ... strong enough in spirit was that?

Yes, once disease takes over the human body, it then becomes difficult, especially if that person is not strong spiritually to resist disease.

Sarah: So once you've got it then you've got to be *very* strong...

Yes, you *need* to ... you *need* to go within. You need to cleanse from within. And again, because you are human you have human frailties and are not always able to do what you *inwardly* know is right.

16th July 2007:

Sarah: I suppose it's just full circle really because in ancient times they probably would have treated illness in the way that we are learning now.

Yes, yes. For many people, they had that knowledge which, I have told you on many occasions, has been lost by humankind in the event of materialistic outlooks of life and we have discussed this my dear friends. You have to keep material goods and wishes in their proper places if you are to survive spiritually.

27th October 2008:

That is why I would say to you my dear friends: that is why people struggle when there is illness, when age comes to the human form. Why must there be pain, suffering? (It is) because within those limits of pain and suffering, the spirit grows. The spirit recognizes itself, but the human side of you finds this most difficult to understand. How many times have you seen someone who has suffered much, shine through that pain ... that suffering, and they almost glow with that spirituality that they find. They are the inspiration for spirit. They are people who have found themselves and know that the pain and the suffering are but temporary.

17th November 2008: (re: organ transplants)

Jan: ...but on a spiritual level, if another person gratefully receives (which we know they do) somebody else's heart, for both sides spiritually it must be an enriching experience: obviously the recipient carries on hopefully in good health for some years but for that spirit that has gone on knowing that part of that physical being remains and is keeping somebody else alive, must be an extremely enriching experience. Am I right or could you elaborate?

Yes, I understand. I have been waiting for you to ask. That is why I have come to you. Of course, if we are speaking spiritually, if we are speaking of disease, dis-ease of man; the answer to that question would be that these donations would not be necessary because mankind spiritually would learn to heal that body ... but that is an *ideal* earthly world. What is important (here) is the reason behind what is happening and, of course, someone who gives is doing so for good. That would never be judged as a wrongdoing. How could it when the act is done in love. So, yes, I would say that anything done in the name of love would not be frowned upon in spirit but what we, as spirit, would like you to do as human beings, is to focus on that disease of man and change things that way, but that is not likely to happen just yet. So I say to you my dear friend, be guided by your conscience and what you feel to be right for you because no-one walks *your* pathway in life.