

KINGSCLERE GROUP MEETING

18th March 2013.

Following our healing prayers, there was some discussion about the new pope and the huge task that now confronts him. There are such large numbers that need to be cared for through Earthly tribulations and rapidly changing times. Then, as quietness took over, one named Joshua came through from spirit via Eileen and the discussion continued:

Lilian: Hello and welcome.

You have a nice voice!

Lilian: Oh thank you! That's the first time anyone has said that!

Well, I like it.

Lilian: You've just dropped in for a chat?

Pause

I'm just looking at the moment.

Pause

I heard your conversation, and now you are all very quiet.

George: Feel free to have a nice chat. We welcome talk about whatever.

Lilian: We start off chatting—then we go quiet to see who may come from your side.

And it happens to be me.

Lilian: You're welcome.

I just want to say one thing, and this is a result of your conversation. 'Religion' has been much in your Earthly news (yes) I know, but what I want to say is this: do not assume that everyone is the same within the ministry of the church. There are good people (yes) and there are some who will have to answer for how they have been thinking. But do not forget those good and kind souls who work tirelessly in the name of God—no matter what is their religion. That is the most important fact.

Jan: We would agree with you there, definitely.

Yes—but many do not. Many are focussed on what is bad within these organisations (yes) but

you also have to weigh it against the goodness. And yes, there is injustice in the world, as you know it, and there always has been; but our task from spirit is to try to ensure that those happenings will change in time to come. It is not an easy task, and I should know, because I have been working tirelessly with many who have taken the life of dedication—not only male but female; and it is difficult when there is a set of guidelines for those who say they belong to God (yes).

Lilian: Do you mean when they come over to your side?

No, whilst they are on your Earth.

George: Yes unfortunately, in establishing the ongoing religions—I speak principally of the Roman Catholic religion, relating to the Pope. There have been guidelines that are not *right*—and this has led to all sorts of problems (**yes**). The Catholic religion has had such a chequered history—with exterminations, the crusades and insufficiently acknowledging the Mary visions through the 20th century; which I hoped would have had a greater impact.

But the people were not ready.

George: The people were not ready (**no**).

Paul: Which people do you mean?

In general—people were not ready to accept those happenings, and you cannot change people's perceptions of what they believe so easily.

Paul: Does that view that *people are not ready*, come from higher guides in spirit?

It is a known fact in spirit that many of those people who witnessed these happenings were not ready. It is no mystery—it is just how it was at those times.

George: And the media—the newspapers which reported those happenings, did it in a very inadequate way (**yes**) so I guess those who worked for the newspapers were not ready.

Yes well, if you consider yourselves today—if you were to tell someone who had no knowledge or faith of what you believed, it is their entire right

to decline that knowledge (yes) and not to believe. You cannot force onto other people, either words or happenings.

Jan: But isn't that precisely what these religions do?

Of course! But people are brainwashed from a very young age. Yes, and not only the religion you speak of, but in most religions, they tell people that all things, God is responsible for. I am here to tell you: God is not responsible, but—

Jan: We are!

Each individual is responsible for their own lives. You cannot have a man in a gown who can exonerate you from any wrong doing. This happens in many religions.

Jan: And what I come back to every time is the fact that the masses are controlled by FEAR. And that's what religion, in the general sense does. It always has, because of the fear within those individuals—that group becomes their religion.

I would agree to a degree with that, that fear keeps them under control, (yes) yes, but what they are doing is creating a god who is not a god of love.

Jan: No, a god of love would not create fear like that.

Of course, that's what needs to be spread. And it has in many ways—God is love. If you do not feel that love, you are not connecting to God. You understand what I say?

Jan: Yes.

Rod: May I ask: what religion were you when you were on Earth?—with respect I ask that.

With respect, I had no faith.

Rod: Didn't you! That's interesting.

That is why I am so interested now, in all aspects of faith.

George: Yes well the brainwashing, I was going to say doesn't just happen in religions; it happens in politics and in a number of walks of life.

Yes, that is why it is imperative that people think for themselves (yes); of course, I would agree with you, it is not just religion. But religion has

to play the part that it has had—such power and control for so long.

George:—which will eventually end.

Which we hope will eventually change although that change may be more slowly than we would like (ah yes).

Jan: But I honestly cannot see that—not in my lifetime. I cannot imagine the planet without religion, although it's been talked about. The human side of us 'groups' naturally, we always have done.

But that is not to say they cannot change.

Jan: No; I would like to see religion change, but I believe there will always be religions. As a little group here, people have spoken to us saying: *This must be a religion*—the term 'religion' is used so loosely!—perhaps I need to check what 'religion' means.

Rod: We were told that *our* religion is 'love and truth'.

Jan: But IS that a religion? —that should be the fundamental part of all of us, and it is, because we are all spirit. So 'spirit' is not a religion—because we are all spirit.

Paul: *It becomes* a religion if it develops a framework—

Jan: And rules—

Mark: And a hierarchy

Paul: And suddenly we all have to start wearing purple clothes—

And that is the responsibility of those who keep people in fear (yes). But you do not see that every individual in your world today—that their way of thinking is changing—(definitely!) that they do not accept what is told to them so easily.

Jan: No, not even those within those set religions. They are questioning so much *all* the time.

And it is like a wave infusion—once you get a small wave it grows and grows.

George: Yes, consciousness and awareness are growing.

Yes, at a quicker rate than it has ever done.

George: And your words are so like those of Salumet—our teacher from Angelic Realms who comes to us.

That is how WE learn, but we in a way are like you people of the Earth—that we listen, but then we decide for ourselves.

George: Yes—the question of free will.

Yes and free will is retained in the spirit world for a while (right) ***yes.***

Jan: So spirit is working on the corruption within the—

Spirit is working on corruption within all facets of your lives, not just religion. As the gentleman has said, in the political world as well—in the way that people think and in the way that your children are taught (yes)—***all areas of your lives are changing—but slowly. But there IS a change; whereas in past times it almost came to a standstill. That is why there was a gathering in spirit for those to come to teach.***

Jan: You say it nearly came to a standstill—what sort of time period was that?

It was human beings that had rejected what was good, what was true, and of course, it brings the downfall of many.

Jan: So are you talking about: within our lifetimes, in this room?

Not in your lifetime, no, I am speaking thousands of years (ago—) ***yes. And of course, in our world, that means very little. But for you, no it would never happen in your lifetime. I believe that you will see changes—but I am sure that you already have.***

Jan: Yes, we can see change.

George: And there is a certain excitement with some of us, as a result of knowing about this period of change.

Yes, and that is what is needed—that is the word that should be spread. The word to be given to another is: THINK FOR YOURSELVES, because it is innate within you all.

George: We appreciate that, going back thousands of years, there have been high-spots

when mankind has been closer to spirit ***(yes)***—much closer.

Yes, much closer, and then it has been lost, and found, and lost again. But, I feel I am correct in saying that this time, it will not be allowed to slip (yes) ***back to those old ways of thinking.***

George: Yes—this has been said to us by Salumet—yes.

Rod: I'm going back to when I used to ride around the village on a Sunday morning. I go past the Church of England church, the Roman Catholic one, the Congregational church—and all the car parks are full. And I thought: well, we can't live in a bad old village—and they take the kids as well, so they're being taught—going back to *my* childhood, I was brought up in a C of E school with a church adjacent; and I just think it affected me, with the prayers and singing a hymn every morning—to some extent. That lasted until I was about 18, and I became an agnostic. But I think the religions do a fairly good job with youngsters.

Did you ask yourself why you became an agnostic?

Rod: Yes—I was in the army and we had a Roman Catholic minister and a C of E padre, we asked them questions, and they ended up arguing with each other. After about half-an-hour of this, I thought: religion! I began thinking and searching. —***which, in a sense, freed you to think for yourself.***

Rod: And eventually I came around to this way of thinking.

Yes, as I said at the beginning, there is good and there is not-so-good. Of course, people find from religion a source of comfort, but what they do not find is that openness of mind.

Jan: People like that, that religiously go to church on a Sunday; it occurs to me that as long as they do that, what then happens is that the other six days don't really matter, because they feel that when I go to church, all my sins are going to be washed away—

Yes, that is one of the wrong-doings within the churches—that they say that an Earthly man can absolve you from all that you have done wrong.

Jan: Well it's unbelievable—literally it's unbelievable! (*chuckles*)

Of course—but it is sad that so many people still believe those words (yes).

And now, my good friends I am being told you have spoken enough.

Sounds of sadness

Rod: Can we have your name please?

My name is Joshua.

Jan: Thank you for speaking so long. I just felt Joshua that you were in the room with us, and your presence was very grounded.

George: And you have spoken well, Joshua.

I have been told on occasions I am much too loud.

Jan: No, no—we've got 3 hearing aids in here so—

George: I am a little deaf, so I was happy with that!

Oh, I will see what I can do for those with hearing difficulties.

So my voice has not annoyed you?

General: No, not at all

I must go—I was very interested, I must say.

George: Well, we are very interested in what you have said, and if you wish to call again and speak with us Joshua, you'll be most welcome.

Well, for that I give many thanks—and it is not always up to me, who I come to, unfortunately—

George: We appreciate that.

But again, I must go.

Fond farewells

[A Joshua has been through to us before, but the voice and character of this one was different.]

And after that, our discussion continued, with comments like: well at least we are now able to TALK about religion and it has not always been

so—we have come a long way since that horrendous time of the Inquisition.

Notes: Both Salumet and the 12th century seer Saint Malachy state that Earthly religions will come to an end. A difference is that, while Saint Malachy points to Pope Francis as being the final pope in the Vatican lineage, Salumet leaves the timing unsaid. The pope list given to Saint Malachy in trance during pilgrimage to Rome, has each pope indicated by a pertinent or subtle phrase—John Paul II, for example: *From the sun's labour*. He was from Krakow, Poland, as was Copernicus who had laboured on his theory of the sun being at the centre of the solar system, this midst huge controversy between science and religion. Francis is described in more lengthy terms as: *Peter the Roman, who will pasture his sheep in many tribulations, and when these things are finished, the city of seven hills (Rome) will be destroyed, and the dreadful judge will judge his people*. Why 'Peter the Roman'? Well, this may relate to Jesus addressing Peter and saying: *On this rock I will build my church*. And the followers of that church he sees as sheep to be pastured in many tribulations—a truly righteous task for a loving caring leader. The destruction of Rome is unlikely to mean physical destruction of the city—more likely to the end of Vatican control, and the judging would be the way we judge ourselves when passing to spirit.

We should recognise that free will factor can influence the preciseness of prophecy, and if say 1% variation in timing is applied across the nine centuries between then and now, this amounts to 90 years! BUT Saint Malachy's pope descriptions seem mostly very apt and appear to point to the present pope being last in the list.

Information concerning the *Mary Visions* was withheld by the Vatican, but as our guest Joshua indicated: the people in general were not ready. However it is still important of course to get the truth out there, for those who ARE ready. When those seeds of truth germinate is down to each

individual's stage of development and freewill. But truth should still be spread. Perhaps those in the Vatican were likewise not ready. Let's hope the new Pope has a much less restrictive way forward without adherence to past traditions, many of which are now known to have been in error.

And Victor Zammit, in his e-journal this week, adds his thoughts on this very important matter:

<http://www.victorzammit.com/>



Because of the very recent controversies regarding the religion of the Catholic Church I have to repeat that it is not my intention to try to change anybody's religious

beliefs. It never was, and it never is. I said it before and will say it again:

if your religious beliefs make you a *spiritually* better person, then you have the right beliefs for you. On crossing over religious beliefs will be irrelevant. What will be immediately relevant is what unselfish work you did for others - how much love you gave others.



Repeatedly, the highly credible afterlife transmissions from advanced afterlife teachers tell us that we determine our future every day. All unselfish good

thoughts and deeds refine our spirituality - increase the vibrations of our etheric soul. Negative deeds reduce our spirituality - reduce our soul vibrations. On crossing over the level of spirituality - the level of accumulated vibrations will determine where we end up. There are no Pearly Gates, no St Peter, no Angels, no God to judge us because we are drawn to a level that matches our habitual consciousness. Religious beliefs in themselves do NOT affect the level of spirituality or level of vibrations of the soul-body. The reasonable, good average open minded person, will go to the Third Level - a place hugely

better and more beautiful than on earth - and it does not matter what religion you belong - or not belong to.

And Victor goes on to state how that small but important group within science—quantum physicists—are homing in on the togetherness of 'sub-atomic physics' and what has up till now been classified as 'paranormal'. Wonderful!

QUANTUM THEORY AND THE AFTERLIFE



A revolution is going on in science. Over the last few decades there has been a significant increase in research into quantum physics, the study

of atoms and subatomic particles and energies. Quantum physicists are discovering no conflict at all between the physics of the subatomic world and belief in the paranormal and the afterlife. Indeed they are showing that the phenomena we now call "paranormal" are normal and consistent with what is now known about laws of science at this level. There has been a shift from an older Newtonian view that the universe is made up of lifeless clumps of matter where the ultimate reality is "fundamental particles" to one of wholeness and the consciousness of all living things. The picture of our universe that is emerging is one of INTERCONNECTION - of mind-matter interactions and of instant communication across vast distances. Physicists are slowly and surely discovering that at the heart of all matter there is ENERGY and CONSCIOUSNESS. [Read more...](#)

And please make special note of: "The picture of our universe that is emerging is one of INTERCONNECTION—of **mind-matter interactions** and of **instant communication across vast distances**"! So our various interplanetary communications are about to be acknowledged?
