

SALUMET—22nd October 2012

Doreen and Mark sat with us as guests on this occasion

George: Good evening Salumet. On behalf of us all, welcome to you!

Good evening.

All: Good evening.

As always, my dear friends, it is good to be with you once more. I wish to give a welcome to those who come this time (thank you). As we are approaching the end of this Earthly year, I wish you, my dear friends, to think of my words to you in this controversial time of your Earthly living. So much has been spoken about the ending of this Earthly year, and I have assured you that all is well and the evolution of your world is happening as it should. So, remember my words when we reach the end of this year. Does anyone have any questions this time?

Pause

George: I'm sure we have—any questions from our visitors?

Doreen: I'm fine thank you George.

George: Or would you rather wait until you have acclimatised?

Mark: Yes please!

Yes. So full of questions, and yet, when they come within this room, there is nothing to say.

Spoken with appreciated humour

George: I have some thoughts on Earthly charities today. It's obviously good to give—to give to others, but I've noticed that it is getting a little out of hand. This country alone now has 185,000 registered charities and that number is growing 5,000 each year. I feel there's something wrong in this, especially when one third of moneys contributed are spent on advertising the charity and sending out persuasive letters to people. So I feel we need to take account of how we give, and I just wondered if you have any comments on this Salumet?

Yes, of course I will not say that you must not help others in any way that you can. The purpose of mankind is to help others—this I have said on many occasions. But I understand

your concern about the greed that also exists in your world.

George: Yes, I'm sure there is an element of greed in this.

Yes, of course, that has always been and all I can say to you is this: that each individual must think for themselves, and to give in whichever way they so desire, to others, and it must be with their own conscience. And that has to be not to give to those who are seeking to gain for themselves, but to find some way that will help those most in need. It is a world-wide thing I know, but I cannot say: do not give to those in need.

George: Perhaps we should be more circumspect within ourselves (**yes**) and perhaps also it would be good to attempt to influence our government and Law Society to give some measure of control over what is happening.

We have been striving for so long with the governments of your world to do betterment for mankind. It is an onward struggle, but I am encouraged by the many good people that are within your world and who give to others without thought or need for themselves. We strive to help those who help others, and also to influence those in power who are able to change the state of things in order that this greed might be 'annihilated', if you like—yes.

George: Thank you for that.

I am afraid mankind has a large part to play in these situations.

Sarah: One with so many charities, as you say, we all have our own free will and it gives you a chance to choose the ones that you feel are right, and perhaps somewhere along the line, each one of them is right for somebody; as long as you say, it's not for personal gain.

Yes, those who seek personal gain over helping others are not doing themselves much good, because any good that they have achieved is struck from whatever good they have done. So yes, the responsibility lies with each individual if you are looking to stop this kind of greed.

Doreen: Could I ask a question please Salumet? **(Yes.)** I've been sitting here trying to think how best to put this. If somebody has struggled with a belief—with a religion that they were born into, and wished to search for something that they feel has more truth to it, is there a way in which you would suggest they search for this? Does that make sense?

I understand your question and of course within each one of you is 'all-knowledge' and 'all-truth'. So I would say only that if you wish to change anything within your life, then you know what is right. I would follow what you call 'instinct', what I call 'spiritual knowledge' and you will not go wrong.

Doreen: Thank you very much Salumet.

You all know what is right and wrong, because it is innate within each one of you.

Doreen: That's very kind, thank you very much.

You will find that always I teach that each one of you has the ability to know and to live a life that is rich in the spiritual gifts. But it is within you all.

Doreen: And I'm sure you realise I did not ask the question for myself, because I have great belief in the work that we do spiritually—it was for the help of somebody else.

Yes, but you see, my dear friend, you cannot help another to find their own way. You can sow seeds, you can have discussions, but ultimately that individual has the knowledge to go forward in the correct way.

Doreen: That is what I have tried to do Salumet, but it is still a struggle, but I do understand.

Yes and it *will* always be a struggle for this one.

George: Yes I think you were telling me recently Salumet, to just place the knowledge before people and then it is up to them.

Yes, you must be like your farmers, you must sow the seeds well and leave the rest to the seed. You must allow it to grow naturally. You can encourage, you can help, you can nurture, but you cannot take responsibility.

Doreen: Thank you very much.

Sarah: You did say to us some time back that different people are on different pathways and as

long as the religion that they believe in is doing good, that can't be wrong.

Yes, you cannot judge. Again I return—you cannot judge another human being; until you have that whole picture, it is not your responsibility to make judgement.

George: I think you were also saying some time back, that the various religions of the world, they ultimately all focus in the one direction.

Yes, you are all destined to go to the same place, of course. No matter which different pathways you take, you will eventually reach spirit. And then sometimes you will find that there would have been an easier pathway, but it is all part of your growth—spiritual growth.

George: Yes, and I think you indicated that it would be some time before everyone realised this.

Yes—we have to go slowly, slowly. But as I have told you, my dear friends, that I am *encouraged* by your world. I am not disillusioned in any way, because I see the Light grow—grow stronger, grow bigger. Therefore again I repeat myself, that to have positive thoughts, even in situations of negativity, is allowing that spiritual light to grow within your world. You understand? (*Affirmations*)

George: Yes, it's good to have that thought. Could I turn the clock back 2000 years to that time when the Royal Library of Alexandria was destroyed by fire, losing an enormous amount of knowledge to the world? I think it was about ¾ of a million literary works—in the days of Julius Caesar's campaign, that huge ancient library was lost to the world, widely regarded by many historians and academics as a huge loss. But I imagine all those books are still in spirit. When our dear friend Leslie comes through and he refers to the 'halls of learning', and how he loves the books; I imagine those works are all still available in spirit?

Yes, nothing is destroyed in spirit. And do you remember my words when I explained to you all that the thought, the creation begins in spirit, before it comes to *your* world?

George: Yes and you indicated this for the creation of the planet itself.

Yes, but anything that is created will remain of course in spirit. So do not fear that any knowledge of any importance has been lost—that is not quite true. It may not be here in the *physical* sense, but of course it remains in spirit

world. So you see my dear friend, there will be plenty for you to do.

Chuckles

George: Yes indeed! I can just picture our dear friend Leslie, having a wonderful time, going through those books.

Yes and even now he does not always accept what he sees.

Chuckles

But he is improving!

More laughs

Sarah: Going back as George was going back—sorry to bring this up again, but you very kindly answered my question about the pyramids last time and one thing you said was that it was my deep unconscious affecting what I was saying. Could you just explain a little bit to me exactly what that means?

It means that you have all been given subconscious material, which is deep-seated and can come to the forefront of your thinking at certain times and under certain conditions. There is within each one of you, your own small library of knowledge, which is able to resurface at any time.

Sarah: Is this knowledge that we've accumulated ourselves or that everybody is just given?

It is knowledge that you have retained from many times.

Sarah: Ah—thank you very much—yes that makes more sense to me now, thank you.

Paul: One little loose end—we've been given wonderful information about the pyramid builders and the influence of the extra-terrestrials—our *Cosmic friends* should I say—and I don't think it's been said yet, but I think a lot of the stone circles that we have in this country have a lot of similar traits to some of the pyramids—the *huge* size of some of the stones, which would have been so difficult for the Earth peoples of the time to have moved by themselves. So would it be true to say that the stone circles were also built by friends from other planets?

I would say only that help was available. Not to all, but to quite a number, yes. But I do not wish to go into particular detail on any one set of stones or another, but the help was available.

Sarah: And also some of the burial chambers/tombs that I saw in Ireland, with huge stones placed on top of other stones, probably was the same help?

Yes, as I say, *some* were created by man, but a lot of help came from what you term, '*friends*'.

Yes, I will say that to you.

Sarah: Thank you very much.

Paul: Yes, thank you, I thought that must be the case for *some* of them.

Yes—what you must *not* do, is give *all* of the credit to your cosmic friends. But you have to *realise* that of course there was some involvement.

Sarah: Could I just ask—the help that was given to the human beings—were they aware that they were getting the help?

Of course, their knowledge, their sensitivity, their awareness was so much greater in those times, as we have discussed on many occasions.

Sarah: Yes that's true.

Yes, mankind in this day, because of materialism, has lost so much of that spiritual knowledge, but it is becoming much more *known* to humankind today.

Sarah: Yes, a good many people are interested in what you've taught us today that probably even 30 years ago wouldn't have been.

No, and even today it will be as our dear friend here has found, not always acceptable. Human beings must find their own way, they must find their own Truth, it is important that each one discovers their own pathway.

George: Yes, I think a factor is that human beings are very good at copying and if someone from across the universe builds a pyramid, there are others who will endeavour to do similar work.

Yes, you are as I have said again, you are a very young planet, with much still to learn, or should I say, re-learn? Yes.

George: Yes, one of our philosophers, René Descartes—the basis of his philosophy was, '*I think therefore I am.*'

As I have said, have I not?

George: As you have said, yes indeed—

Your thought is your reality (yes). It is only used with different words.

George: So I think it's reasonable to rate him highly amongst Earth's philosophers.

I would say that he had some element of the Truth—yes—yes of course.

And now my dear friends I feel that this time I will take my leave of you. Of course I leave you all with much love and surround you with much Love and Light and until we come together next time, I will take my leave.

General thanks

George: Wonderful! Thank you Salumet—our love goes with you.

George's Notes:

1: Sow the seed well and leave the rest to the seed: This seems to connect with the Jesus' parable of the sower and the seed—some fell on good earth and yielded 30, 60 and 100-fold.

2: Royal Library of Alexandria: Regarded as the largest and most significant library of the ancient world. It was a major centre of scholarship from the 3rd century BC until the Roman conquest of Egypt, 30 BC.

3: René Descartes: French Mathematician and philosopher (1596-1650)—sometimes thought of as 'the father of modern philosophy' and a key figure of the 'scientific revolution'. His name goes with the 'Cartesian coordinates' of graphic representation with the quantified x / y axes. 'Cogito ergo sum'—'Je pense donc je suis'—'I think therefore I am.' This was to become a fundamental corner stone of Western philosophy.

CURRENT NEWS ITEM OF SPECIAL INTEREST:

Pyramids in Antarctica: As the ice melts in Antarctica, pyramids (three so far) and rock artefacts are being revealed. There has been photography at ground level and satellite image analysis to reveal further details, so that the (re-)discoveries have had reasonable confirmation. There is in addition to the pyramids, evidence of step-work and rock statues, and nearby quarried areas. The analysis of satellite images takes into account shadows cast by tall structures. We have left blogs on Internet sites, making known our website and our work with others of this universe, and their involvement with pyramid construction. Thank you Neil, for alerting us to this new development!

An interesting 2012 end of year revelation perhaps!