

27th February 2012.

Firstly there was a rescue via Eileen. The lady was expecting her usual helper, but found she was being aided by Lilian instead. She was met by Ted whom she thought 'might be late as usual', but suddenly there he was, in the light to greet her. And he looked younger! With that little bit of help and a 'thank you' she then moved forward.

Following a period of general chat about the shortage of people doing rescue work and how it relates to belief, a rather chatty enlightened one dropped by from spirit, also via Eileen. The impression Eileen had, as we learned later, was that of a 16th/17th-century Puritan lady. It seems that she, Martha, had been enjoying our discussion and was now drawn into it:

How comfortable and secure you feel in your own words!

Lilian: Perhaps we shouldn't!

Of course you should! How wonderful to hear you discuss things—and so amicably. So often people who have differing views become cross!

Sarah explained that we have a very good teacher.

Might I ask who that may be?

Sarah: Salumet—have you heard of Salumet?

Ah—Salumet the teacher! How wonderful!

She went on to explain that he teaches 'many thousands' in spirit:

...we cannot go to him, he comes to us—so we are never sure until the time is right, when he will come—he captivates his audience sometimes—wonderful speech. Have you heard of our 'Halls of Learning'?

We had indeed, and it seems that many speak in the halls from various levels in spirit.

George: Yes, we are very fortunate to have Salumet and it's very nice when people such as yourself drop in and—almost take part in our discussions.

Yes, I have been listening and I'm always attracted where I can also speak. It brings great pleasure to us you know, to be able to come and talk to you and listen and see how wise you've all become.

Back to the Halls of Learning: we asked for her impressions of these halls:

Well, I've never been asked that question before. I will try and elaborate. The Halls of Learning are beautiful to begin with. And although the word 'hall' infers an enclosed space, that is not so. It is expandable for many, many people. It is light, it is beautiful and you feel as if you are being healed at the same time. Some of the teachers who come are also great healers—and when I speak of healing, I don't mean the physical healing that you would acknowledge, but I mean the healing of the spirit. And that is what we gain from our halls of learning.

George: So it never feels crowded—
It never feels crowded.

Sarah: So when you go to these halls of learning, do you actually go anywhere or is it just that you decide this is what you are going to do, and—
It is not a case of deciding. That is not an option in our world. We do not decide, it just happens—as soon as the thought is there, we are there.

Lilian then referred to the teachers we have had on Earth who relate to different religions.

Those teachers still teach but in a different way, and they teach a slightly different format, but they also teach to those of like mind. But I have to say that is on a lower level than what I am speaking of; I am speaking of moving forward, and the halls of learning are available to most people—not all.

George: Moving forward beyond the idea of separate religions—

Yes—yes, you have to have moved forward from that thought.

Lilian: So eventually, those teachers, for example Jesus, will eventually—

He has already moved on to a different level, but I think you have to understand that those on a higher level come down. It is not easy for them, because that is not where they belong, and the density is such that it can be uncomfortable. But we cannot move UP to them—we cannot shift our consciousness to THEIR level.

Jan next asked about passing to spirit—what happens after those passing over first see the light?

You don't always necessarily see the light. Your expectation of what you will find is what becomes your reality. So there is no one definite answer. But the light is understood by most people, because in most religions there is always a glow, around the teacher, if you like, or their scriptures. So the light is used often.

Jan: As an analogy—

As an analogy—but you cannot say definitely that that is what people will see.

And earlier had been mentioned 'Pearly Gates': And the gentleman mentioned, if I might repeat, about the Pearly Gates. And a lot of your Christians in your world—that is what they will expect to find—Jesus waiting at the gates—so that is what they will see!

Jan: So those poor souls who expect absolutely nothing that is what they will get!

They unfortunately are ones who will need a little help—and there are some who will just not believe what they are told—and they will of course remain where they are because that is what they wish.

Sarah referred to the 'rescues' that are helped on their way at the passing over stage:

Those people that are brought to you, that is because they are still so close to your Earth plane and your help is needed, because they cannot free themselves from this 'atmosphere' if you like—they still cling to Earth. So they need your help. We have tried in spirit to help them move forward, but it is difficult, and that is why it is important to have groups such as yourselves who are able and willing to help these souls who are 'stuck', shall we say.

George: So we encourage them to look to the light—

Yes, for some reason your Earthly voice vibrates with them more easily and once you have done the job that you do, we then come forward and take them.

George: They're looking to the light—that becomes their reality—

Yes, everything you feel and think becomes reality—they will be guided to their own feelings—if they expect to see 'grandfather with a dog', that is what they will find.

George: So, dare I use the word and say: it is a little 'illusory'—it's almost within their imagination—or perhaps it is firmer than that? ***Yes, 'imagination' is not the word I would use (no). No, it is what they expect—it is their THOUGHT PATTERN which creates that which they will find.***

Jan: Do the majority of people literally watch their own funerals?

If they so desire. I would say a good proportion are interested in their funerals, because it is still all new to them and they are concerned about loved ones left behind. Yes, so I would say a good proportion like to watch their own funeral, but of course they are saddened when they see so many people crying and sad, when they themselves are so happy.

More was said on this and how they would like to see friends happier and with their fond memories. Finally, our guest was saying:

Some things in spirit are difficult, but I believe we all have innate knowledge of what is right and wrong.