

**SALUMET – 26<sup>th</sup> September 2011.**

Lilian: Good evening Salumet—welcome.

**Good evening.**

All: Good evening.

**My first words this time are directed to the lady next to me.**

Lilian: Yes.

**I am pleased that at last you recognise it is okay to ask for help for oneself. We cannot come close to you, if you do not ask for our help, because if we do so, it would be classed as interfering in your life, and as you know, we cannot do that. So, I am happy, my dear friend, for you to ask for help.**

Lilian: Thank you!

**You are all so eager to ask for others, so why do you feel that you cannot ask for yourselves. Of course, that is what we are waiting for—to hear your cries.**

Lilian: I'm glad you have pointed that out to us (Yes).

Rod: I think it's probably that there are far worse than we are, Salumet.

Lilian: Yes, I think that's some of it.

Rod: That's what I feel.

**It is an unselfish act that you do each time you meet to offer your prayers for others—of course it is—but if you are not fully well, then your spirit suffers, because each goes hand-in-hand.**

**Remember that your physical body is your temple—your temple for that spirit which you all are; so you must keep healthy as much as you can.**

George: Yes, thank you for that advice.

Rod: Maybe, it might be the right time for me to ask: I've got a page and bit of prayers for ourselves, the family and all the different people that are in need and then there's the whole world and the universes—it goes through the whole lot. Is it still just okay to do that each night? It's quite a lot!

**Yes, if you wish those people to be included and you take the opportunity each evening, then we are aware of this and we will take action accordingly. By having your list, there is no need to verbally express each name individually, because we are aware of the time and the place. Do you understand?**

Rod: I do and that helps me a lot. I was hoping that

you would say that, because each night I do it, I think, well, I know it's a repeat, but—

**Yes, what you don't wish to do is to become repetitive in the way that many of your religions in your world say prayer. Prayer is individual, and you, of course, must still ask for our help, but when it becomes so repetitive, it then is meaningless.**

Rod: Oh right.

**Yes, but we are aware of your lists for all peoples.**

George: Yes, I imagine it is important that the feeling is there (yes) with the prayer.

**Yes, you have to give of yourselves, yes.**

George: And the feeling tends to be lost with repetition.

**Yes, you must have that spiritual sense of what you are doing, of what you are asking.**

Rod: Oh!

**It is important. There are so many who stand by each one of you, not only you people within this room, but all people whether they are aware or not that many stand close by waiting to be asked for help, and of course, as I have told you previously, those in the angelic realms are only too willing to come closer to uplift and to help. I think it is necessary to again remind you, my dear friends, of these things.**

Rod: Right, I will read the transcripts and I will try and improve my system. Thank you very much!

**Thank you, my friend.**

Sarah: And while we're doing thanking, I will just say again with Emily: she said the other day, she suddenly realised from within what her problem was and she said there's no going back now—and George reminded me of your words that any problems you have, 'look within' and that's exactly what she'd done and seen—and thank you very much for all your words Salumet (yes). She really looks like she's going forward this time, and not going back again, so thank you very much!

**Yes, I will say: do not worry for that child. She will survive.**

Sarah: Yes, thank you very much.

**Yes, you must all be more aware of who you truly are, because with that knowledge, so much can be achieved.**

Sarah: Yes, thank you. I think she's worked quite hard on it, and she's now got the results, so thank you.

**Yes. Does anyone wish to speak with me this time, before I leave, because this time I have someone who wishes to take you on a journey.**

George: Oh, can you take the Fatima question?

**I will, yes.**

George: Thank you. It was a wonderful series of visions in 1917. What is known as the Third Prophecy or Third Secret, was entrusted to the Vatican, and it was after being kept in the Vatican archives for several decades, its content was released to the world by Cardinal Ratzinger, who is now the present pope, in the year 2000. It was not well reported by press at the time, and one didn't really know what account to take of that prophecy; but the precise content has since been published, and the first part of the Third Prophecy—well it is all in symbolic vision—and the first part concerned an angel with a sword, and flames were coming from the sword, and those flames were going towards the Earth, and they seemed to be countered by the radiance of Mary. I want to compare this with our sun and the solar flares that will be coming very shortly towards Earth, and I suspect the radiation within those flares will, in some way, react with the Earth's spirituality, and I couldn't help but wonder, if that part of the symbolism should be examined in that way.

**I understand your question, my dear friend. When this event took place, it was indeed symbolic. It was symbolic of the goodness of Mary, as you have called her, and the flames towards the Earth, indicate a time of worry, of anguish and destruction. That was the symbolic meaning of the flames. You can, if you wish, make a parallel for happenings of today, but I would say to you, it is rather an optimistic viewpoint; and I would also say to you, my dear friend, that whatever occasion helps mankind to think for himself, can only be good.**

George: Yes, well thank you for that.

**I wish only to say one more thing—that the Vatican and the Catholic Church always feel empowered by**

**happenings of this kind. So I would always be a little cautious as to what they tell you, and that is my words, my dear friend, on this happening.**

George: Thank you! There is a second part (**yes**) to this Third Prophecy, and again, it takes the form of symbolic vision (**yes**), and it concerns a white-clad cardinal figure walking up a mountain, and through a ruined, or part ruined city with corpses, and there are other cardinals and other figures of churches following him, and at the top of the hill is a cross and two angels beneath it—and he kneels at the cross and is killed by soldiers firing bullets and arrows; and the other church people are also killed in that way. The angels collect the blood of the martyrs, and sprinkle it over those still making their way towards the top of the hill.

**Why do you call them martyrs?**

George: In the message that was released, that is the name given.

**Yes—they are not martyrs. They are symbolic of the church's following on their downfall (yes). I have told you in past times that religion, as you have known it, will crumble; that is symbolic of what is happening. The angels that they walk towards are the angels of Truth (yes). The cardinals who fall are the symbolism of your religions. That is the true meaning of these images.**

George: Yes, some have suggested that it is symbolic of the attempted assassination of a previous pope.

**Yes, always there will be those who put their own storyline to these things, when in fact it is a much more simple matter.**

George: I was wondering if it is, in part, a prophecy of the demise of the formal church.

**Yes, yes, indeed—there it is, yes. It is the demise of the churches and their representatives.**

George: This would be in line with the prophecies of St. Malachy.

**Yes—yes. I would always say to you, my dear friends, to use your own spiritual thought and mind, and *feel* for yourselves what you feel to be the truth. There will always be many theories—there will always be those who argue as to the reasoning why or what it means. Again, I say to you**

**all, my dear friends: Go within and answers will be given to you.**

George: Yes, well thank you for clarifying that, Salumet.

**I hope it helps you and I hope it helps you to realise the power of your own minds.**

George: Yes, and I felt the whole series of Fatima visions to be so very important (**yes**), and it's a sobering thought, that, had the visions been well reported worldwide at the time (**yes**) and heeded—then World War II might have been averted.

**These messages were meant for *all* people (yes), not only the Catholic Church, who engendered them for their own power status—you understand?**

George: Yes, the message—for *all* people (**yes**). Unfortunately, I don't think it was sufficiently well reported by the media at the time to reach all people (**no**), and *many* today have still not heard of the Fatima visions.

**No—I agree with you, my dear friend.**

Paul: It's interesting to observe now, how these institutions seem to be falling on their own swords everywhere (**yes**). Many of the priests are straying from what most people think they should be doing. Even the media moguls are having problems—and bankers. It seems like these people who are in positions of power, where probably they aren't quite meant to have such power—it's part of the old material world that's beginning to crumble.

**Yes. If only they could only see and realise the great fear that they spread amongst the ordinary human being, they would hold their heads in shame; but things gradually are being recognised for what they are, and people now will not accept the *Church's* word as definite proof. They think for themselves and that is what we in spirit are trying to instil in the human being of this age—to go within and find the Truth.**

George: Our heartfelt thanks for that.

**Now, I will take my leave this time. Again, my dear friends, it is a joy to speak with you like this.**

George: And Salumet, if you have had some hand in arranging the link—the beautiful link that we now have with the new 'GlobalShift University' established by Professor Ervin Laszlo in Tuscany—it's

so wonderful to have that link, and we feel most fortunate. If you had any hand in that, then thank you very much!

**As I have said many, many times: there are no accidents!**

*Quiet chuckles*

**And I will leave that one with you.**

George: Wonderful.

Lilian: Thank you again Salumet, and it is a joy to have you, that's for sure!

*General thanks*

**And do not forget, my dear lady, to ask for your help—**

Lilian: Yes, I'll remember what you said.

**—and you will receive—if you do not ask, we cannot help.**

Lilian: Thank you!

**Now, I will leave, because, this time there will be someone to take you on a short journey (yes).**

*Eileen then took us on a beautiful guided journey, the audio of which can be found on our website:*

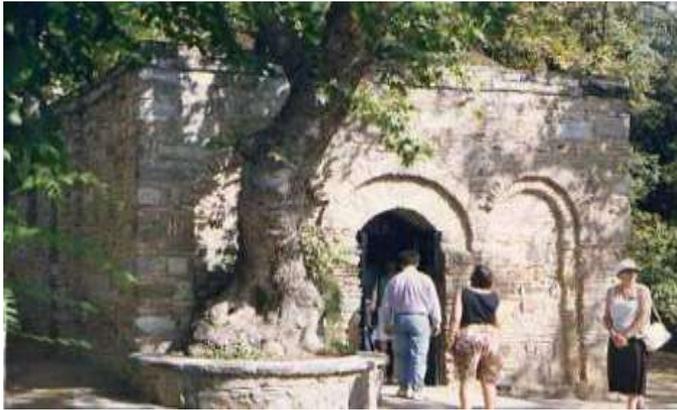
[http://www.salumetandfriends.org/resources/2011\\_09\\_26-journey-Eileen-12mins.mp3](http://www.salumetandfriends.org/resources/2011_09_26-journey-Eileen-12mins.mp3)

George's Notes:

World War I: 'FEAR' was its underlying cause—fear of the increasing militarism and naval power; with huge taxation sums being assigned to development of the 'Dreadnought class' battleships. This led to the two triple-nation-alliances and their warring. History books say much about the assassination of Archduke Ferdinand and his wife, of Austria; by a Bosnian-Serb teenager. In retrospect, this factor has to be seen as an excuse. Obviously, the fear and the underlying cause for that fear, was engendered by the major powers—the powerful lead nations—the aggressors—and they must clearly shoulder the full responsibility.

Mary's Visions: Some of the more firmly recorded visions / manifestations have been at: La Salette in the French Alps, Lourdes in South West France, Knock in the Republic of Ireland, Llanthony Abbey in Wales and at Mary's house at Ephesus (restored in 1951), where Mary lived following the crucifixion. Nearby in Ephesus are the tomb of St John, the first basilica dedicated to Mary and the amphitheatre where St Paul confronted Demetrius. The house—

*Meryem Ana—has been a place of healing and the build-up of discarded limb braces, crutches and votive offerings is testament to that.*



*Meryem Ana – Efes (Ephesus), Western Turkey.*



*Inside – Lovingly maintained with floral tributes.*

*The Fatima Visions (1917): The series of visions at Fatima, Portugal, initially to three young children tending the family sheep—Lucia dos Santos and her cousins Francisco Marto and sister Jacinta, was spectacular. Mary explained that she had come from heaven and would come again to the children on the 13<sup>th</sup> of every month for 6-months. The doubters of their acquaintance showed little respect. On 13<sup>th</sup> August, the children were abducted to the city jail at Ourém for insensitive questioning. But it is said there were convicts there who comforted and said the Rosary with them. So Lucia had good reason to ask Mary to work a miracle to convince others of the happenings. Mary’s reply: ‘In October, I will work a miracle to make everybody believe.’*

*Mary’s accurate prophecies during the various manifestations include:*

- 1. World War I to end soon and soldiers will come home.*

- 2. Short lives for Jacinta and Francisco—I will take them to heaven. (They were both claimed by the flu pandemic of 1919.)*
- 3. Long life for Lucia, (died 13<sup>th</sup> February 2005 aged 97).*
- 4. The rise of global communism.*
- 5. The bringing upon ourselves of a second world war, unless the world change its ways.*
- 6. A portent to announce the outbreak of World War II would be a ‘great unknown light’ in the night skies. And this would happen within the span of the next Pontificate.*
- 7. There would be a need for a third world war, unless Russia turns away from communism—1991 saw the completion of Russia’s change process.*

*In the evening of 25<sup>th</sup> January 1938, within that next Pontificate, the skies of Western Europe assumed a strange light. The media reported: Unknown phenomenon, and in some parts, night-shift workers had no need of lamps. But no connection was made to the former prophecy—all that forgotten by media that sadly remained inadequate.*

*13<sup>th</sup> October: The miracle was enacted before a gathered crowd of 50,000. The children saw Mary, Jesus and Joseph in the sky. The crowd saw the sun as a coloured pinwheel. It dived, giving out coloured lights. And flowers descended that some in the crowd tried to catch. The more sedate newspapers reported: ‘A mysterious solar occurrence’. The more imaginative reported: ‘The dancing sun’.*

*Fatima: The Third Prophecy (1917): What is known as The Third Prophecy was entrusted as a written missive, to Lucia, to be passed to The Vatican later. The text as released:*

*“I write in obedience to you, my God, who commands me to do so through his Excellency the Bishop of Leiria and through your Most Holy Mother and mine. After the two parts which I have already explained, at the left of Our Lady and a little above saw an angel with flaming sword in his left hand; flashing, it gave out flames that looked as though they would set the world on fire; but they died out with the splendour that our lady radiated towards him; to the earth with his right hand, the angel cried out in a loud voice: “Penance, Penance, Penance!”*

*And we saw in an immense light that is God:  
“something similar to how people appear in a mirror  
when they pass in front of it” a Bishop dressed in  
white, “we had the impression it was the Holy  
Father.” Other Bishops, priests, men and women  
Religious were going up a steep mountain, at the top  
of which there was a big cross of rough-hewn trunks  
as of a cork tree with the bark; before reaching it,  
the Holy Father passed through a big city half in  
ruins, and half trembling, with halting step, afflicted  
by pain and sorrow, he prayed for the souls of the  
corpses he met; having reached the top of the  
mountain, he was on the knees at the foot of the  
cross when he was killed by soldiers firing bullets and  
arrows, and in the same way there died the other  
bishops and priests and various lay people of  
different ranks and positions. Beneath the two arms  
of the Cross there were two angels each with a  
crystal aspersorium in his hand, in which they  
gathered up the blood of the Martyrs and with it  
sprinkled the souls that were making their way to  
God.”*

*St. Malachy: The 12<sup>th</sup>-century seer received in trance  
a Pope list which seems to indicate that there will be  
just one more to follow the present Pope.*

*[These various matters and more recent visions are  
described in greater detail in Chapter IX of ‘A  
Smudge in Time’.]*