

SALUMET – 19th September 2011

Our evening began with healing prayers as usual. There then followed an impromptu freely-ranging discussion between ourselves on the curious state of Earth's formal religions—erroneous beliefs conflicting with scientific proofs. And many people until relatively recent times ignored fossil record and believed the Earth began in 4004 BC! Sadly, denial of the obvious truth still happens today, with little or no desire for update. The confessional seems such a complicated way of countering bad thought. In this week's TV 'Question Time' feelings about religious controversy were so ridiculously passionate, and priest's infidelity with young children is distastefully unacceptable. We know that the true spirituality concerns thought / mind / prayer connections; but formal churches seem to have converted this to material objectivity—crosses, cassocks, pulpit, icons etc. Perhaps there was once a need for this hardware if people could not grasp the intangible nature of spirit? The Roman Catholic Church, under Constantine's guiding initiation, has had a very, very sad and questionable history with huge numbers of unfortunates murdered and tortured along the way—500-years ago, the erudite philosopher Giordano Bruno had good understanding of God and Creation and had written that Earth goes around the sun—the Inquisition had, for stating this truth, gagged and then burned him at the stake! In today's world, the new 'GlobalShift University' in Tuscany is named after that illustrious one. And today, some schools are dropping 'the holocaust' from curriculum, because it offends the Muslim Faith—it even being claimed as a non-existent part of historic record? Yet many church car parks are seen to be filled and church-goers are frequently good, nice people. Well, perhaps our conversation points to a bizarre historical backcloth that continues to bend or colour the basic spiritual truth.

Via Eileen:

Lilian: Good evening.

Good evening!

Paul: Good evening.

Hello!

Lilian: Welcome to you!

There's a lot listening to you tonight. Don't need religion—don't need religion, to be good.

Lilian: No, I'm sure the people who came with those messages meant well and it was good, but it's all been twisted and turned.

George: Yes, you don't need religion. Religion is an Earthly way of looking at it which isn't quite right—an Earthly way of looking at spirit which isn't quite right. Does that sound correct?

I don't know. I didn't follow any religion.

Lilian: Right!

I didn't know anything.

Lilian: You weren't aware of the spiritual side of things?

No—no!

Lilian: So, you had a bit of a surprise!

Yes, but I was a good person, actually.

Lilian: Exactly--yes, well that's interesting!

George: Did you just not know, or did you have spirit connection?

No, I didn't know anything—couldn't read nor write—tucked away in the countryside—yeah.

Lilian: What year would that have been?

Oh goodness—18—I can't remember—five and a two, I think—not sure—forgotten now.

Lilian: It's the life you live, isn't it?

Yes.

George: Well, I was brought up on a small farm in the 1930's, so I have some idea of what it's like to be tucked away in the countryside.

Yes—not with a wicked old man—no. He was wicked—he was. He used to beat my mother.

Lilian: Oh dear!

Yes, and I was made to look after the animals. His belly was always filled with ale.

Jan: That's still a problem today with some people.

George: We still have a few with their bellies filled with ale—yes.

Yes! My mother lived a life that was really hard.

Jan: Yes, I can imagine—in fear most of the time, I would think.

Yes, we used to hide from him yeah. I used to hide in the old shed, yeah.

Lilian: Were you the only child?

No.

Jan: Have you seen him in spirit?

No, I wouldn't want to—no.

Jan: No—not even if he'd changed, which I'm sure he has.

I don't really want to even now.

Jan: So the memories are still quite raw, are they?

Only sometimes—like now.

Jan: Yes when you talk about it, they come back.

Lilian: What do you do in spirit now?

I help those who can't read or write.

Jan: Ah, those who can't read or write properly. So you've learnt to read and write since, have you?

Yes.

Jan: Do you enjoy reading?

Yes.

Jan: Are the books similar? Are there classics for example? Are you able to read Shakespeare or Wordsworth?

I can read anything I want to.

Jan: What are you interested in?

Paul: You've probably got a much bigger library than we have.

Yes, I like to read about people—what people who used to live like—not my kind of life—happy lives (yes).

Paul: Are they similar books to what we have down here, or are they a bit different?

They're replicas.

Paul: Replicas!

Only yours are the replicas!

Paul: Oh yes—yes!

Jan: Yes, of course! They're written in spirit first, aren't they?

Yes, I had a really kind gentleman, who taught me to read and write, because I wanted to.

George: Was that in spirit?

Yes!

George: Good!

Jan: Is it easier to learn in spirit? Is it quicker?

Yes, once you, know how to use your mind.

Jan: Ah, yes, I see. It's a different way of learning.

Yes—I like to help children here as well.

Lilian: Oh, that's good of you.

So I kind of—how would you say—sit by them and try to help them.

George: Oh, that's nice! Is that because sometimes parents are caught up in the fast ways of living today and they don't really get time to sit with their children?

Could be, but some just have a natural block to learning. I like to help all children.

George: So the children—do they have awareness that you're there?

Sometimes, (yes) and I am going to come back as a teacher one day.

Jan: A great idea!

Yes!

Jan: Is that your freewill? Is that your choice, or is that something you actually do?

We've discussed it and I have agreed.

George: Mm, that sounds nice.

I think there's about another twenty of your Earth years first to go.

Jan: Before you come from spirit—are you able to watch part of yourself, then reincarnate? Are you able to watch that journey, or does that not happen?

No, I cannot see—it just happens. I go to the level where it happens, and then I'm born.

Jan: I see. I've always been inquisitive about that—as to whether we're actually aware when we're in spirit of the next life.

Yeah, you have to agree to reincarnate.

Jan: So, you don't have any influence over that next life at all, do you?

Yes!

Jan: You do!

If I didn't want to, I don't.

Jan: But when you say you want to come back as a teacher (yes), you must already be aware of what's going to happen.

Yes. I know that's what I'll be my next incarnation, because that will help me, it will help others; and it's been talked about by some that I call 'Elders'.

Jan: That's interesting, because I have a great wish while I'm here in this life to come back as a Doctor, so when I do pass over, if I still have that enormous wish that I could help, then I can make that happen.

You will be trained in spirit, if the desire is strong enough, and that is what you really wish to do, and it is a way to move you forward, then that can happen.

Jan noticed a change:

Jan: You're Salumet now aren't you?
I'm being overtaken by someone.

Lilian: Yes your voice has changed a little. *Surprised murmurs*

Yes, I don't know what's happening.

Jan: Oh well, we do! We understand.

Lilian: It's been lovely to talk to you.

George: It is a teacher who comes through to us sometimes with your instrument. If we don't get the opportunity—it's been very nice to have you, and thank you for coming.

I'm being told to leave.

Jan: Yes, yes.

Rod: Bye-bye!

Jan: Bye-bye then. That was really helpful, Thank you!

Pause

Lilian: Good evening, Salumet
Good evening.

All: Good evening!

My dear friends, it is as always, good to join with you this time.

Jan: Likewise!

Lilian: It's good to have you too.

My intentions were not to speak, but I felt it necessary to help the soul who came to speak to you, because although they have been in spirit with us for some time, *he* is still quite a young soul, inasmuch as his knowledge of spirit goes, so he was beginning to feel a little confused by the questions.

Jan: Yes, right! We're sorry if we did that to him.

No, it was meant to happen for his sake, for his understanding, so that he could take back with him an understanding of how you speak and think today.

Jan: Ah I see, right.

Although, he has contact with many children, it is on a very *childish wavelength*, you might say.

Jan: A very simple wavelength—

Yes, and although he knows that he will reincarnate, he still needs that time to grow a little more spiritually.

Jan: As we would say here, it's almost like 'immaturity' in some ways.

Yes, yes. Therefore I felt it necessary to step in and to overshadow him just a little.

Jan: I can see that.

But your awareness of me is pleasing to us—that we are now recognisable to you in the way we present ourselves to you.

Jan: It was very clear to me—yes. It was as if you were sat behind him.

Yes! You have seen this evening the growth of a spirit who came to us from a lifetime of poverty and deprivation—a soul who innately was good and kind, and felt strongly the injustice of that lifetime.

Jan: Yes, that was his initial conversation to us—I think he must have been listening to our initial conversations about religion.

He was, as many, many were. This evening has been a time of listening and learning for many.

Jan: That's wonderful!

So, if the need to speak feels great, please do that amongst yourselves, because there is always a reason for it, within this room.

Jan: That's been proved—well, we don't need proof, but that's manifested itself in that one visitor—when we came into the room, there was a need between us to speak of the things as we did.

Yes, it is good—it shows many that to be able to speak on various subjects, even to disagree with one another, is acceptable (yes). Yes, and for many, even in our world, that is necessary for them to know and understand.

Jan: I see. We really are a two-way connection, aren't we?

Indeed—indeed we are. So, my dear friends, that is all I needed to say to you this evening.

Lilian: Thank you for popping in.

Rod: Could I just ask—do you get disagreements, Salumet on your side? Is that what you're saying?

Not disagreements, as you would know, but differing points of view.

Rod: Differing views—yes.

People come to us with many ideas (yes) instilled from an Earthly life—

Rod: Ah yes, the Earthly one, yes—

—and you do not suddenly become, as you would say, ‘spiritual’. They have to work through many issues.

Rod: Yes, we have so many different religions, don’t we?—as we were already talking about.

Yes—their beliefs can be so strong sometimes, that it takes a little while for them to recognise that it is like an unwanted coat, and they can easily discard; but that recognition does come.

Rod: That could take, in our time, some years, I imagine.

Many, many, many of your years, yes.

Rod: Good gracious!

George: I imagine the hierarchy of the religions would find it more difficult.

Yes, sometimes, but there have been many who have known, but not spoken verbally whilst on Earth about what they know, because sometimes, you have to understand that these people—what you call meditation and they call prayer, are one and the same thing.

Jan: That’s something that’s always struck me, because they are spiritual beings (**yes**), and they ask for help and they’re praying for people (**yes**). They must receive—they must have received the truth and—yes I can understand that entirely.

It is just their dogma (yes), they have to release, but yes, many of them *are* spiritual people.

Paul: Also, you wonder if, sometimes, there’s such a strong social—where they feel they belong to a social group, and, within that social group, there are certain rules and norms, and they don’t want to ‘rock the boat’. For them, the social side of it is more important than actual Truth.

Yes—it, in time, with many religions grown to such a status, that they do not know how to let it be.

Many of these, what you term religions have started off with very good and pure intentions, but whether by greed, or money—

Jan: —or control.

—or control, it has gone astray—

Jan: —and fear—fear comes into it.

Unfortunately, fear has been a big part of many, many religions (yes).

George: Many religions and our wars, I think.

Yes, and it is so hurtful to many in our world to see those suffer with those fears and so much disharmony in your world because of the religions that are with you now.

Jan: We’re sad for that too. It will change!

It already has begun, but you cannot take thousands of your Earthly years and change in a moment of time.

Jan: No, you can’t compress it that much. You can’t condense all those thousands of years.

No, but be generous of thought to these people within those religious groups, because, I feel I can say to you, that the majority of those people are good human beings.

Agreement!

Jan: Yes they are. We recognise that.

Yes, so always keep that in mind, and, as the gentleman said, it sometimes is the hierarchy in all of these things that is wrong.

George: Yes, we’re aware of the various—shall I say—‘campaigns’ that have been mounted from spirit to try to steer things in the right direction (**yes**) and that includes the Mary visions at Fatima.

There have always been, my dear friend, instances where we have tried to help those on Earth to become better people, more loving and generous in their daily lives.

George: I would like to refer back to that question of the third prophecy of Fatima (**yes**). You would probably like to talk about that another time, because it’s quite a lengthy matter.

Yes, I will be happy to discuss it with you, of course I will, but not this time.

George: Right!

Rod: A little while back, you mentioned that some children that are being born are going to be spiritual children, and come through in a spiritual way. Was that right? Did I get that right?

All children born are always spiritual (yes). They are closer to spirit than they are to your Earthly lives.

What, probably I said, was that the world in

general, is becoming a more spiritual place, but it is a very slow progress.

Rod: Oh, yes!

George: I think there was mention of input of new soul material.

Yes, that's right, but all of these things take time, and I probably said to you that patience is a very big word.

General amusement!

George: Yes!

Rod: Apparently, men haven't got much of that—so the girls tell us—

More chuckles!

Yes, well I am aware of Earthly troubles, and I do not intend to make any comment.

More amusement!

Now, I really must take my leave of you, my dear friends, and until we come together again, I enclose you always with my love and my protection.

All: Thank you!

George: Our love goes with you.

Paul: Thank you for popping through!

George's Notes:

The Marian visions at Fatima (1917): It is a tantalising thought that, had the series of visions been adequately reported by media (which it was not) and then sensibly heeded by world population, then World War 11 might have been avoided! The Third Prophecy / 'secret' was made known to the world in 2000, and I'm sure Salumet will help us to understand its complex meaning, next time.

Last Week: One we know as 'Bill' came via Gary and reinforced some of our information on 'world change'. He spoke on 'money', describing it as an illusion indoctrinated into the human psyche—not all planets have money. It is not essential. Resources and skills may be bartered (that would of course avoid taxation excesses). He works together with Rudolf Steiner in the communications. We can expect new energies that will make telepathic communication easier. The Mayans knew all about the SUN cycles and the alignments taking place. We should be prepared to expect the unexpected! Solar flares could temporarily disrupt electronics / Internet. With similar flares in the 1800s, the Earth

was without vulnerable sensitive electronic systems. Our sun has its 'spiritual' aspect—Logos. There might be seismic activity and we should expect some chaos—philosophically, chaos has a place in our way forward, it is part of progress. Visits from others in the universe also got a mention. Some are harder to see and comprehend, because their matter is based on different frequencies—different densities. Bill makes no claim to be a philosopher like RS, but is clearly very aware of all that is happening.