

SALUMET – 20th September 2010

Our initial period of healing prayers had moved into a little talk of the visit to the UK of Pope Benedict XVI, before Salumet joined us. Prayers were included concerning those children known to have been molested by priests

Lilian: Good evening, Salumet.

Good evening.

All: Good evening.

As I join with you once again, I felt it necessary to speak with you for just a short time.

Thanks

I have listened to your words about decline in the papal religion—and yes, some time past I told you that this would be so, but the reason I have come to you this time, is to say, that at this moment in time, in all of your Earthly world, there is much unrest in all forms of religion. In many cases it is unspoken, but it is there for all to see. At last, your young people are beginning to think for themselves. No longer will they accept the blind faith of their parents and elders. The time is coming for *all* religions to look at themselves honestly and squarely, and to allow those followers of any particular religion to say what they feel. It is an important step in the unification of all Earthly life. I, of course, have to say to you that we are speaking of a time that is to come, but I say to you: the first steps have already been taken. For this, my dear friends, I would say to you: rejoice!—because, at last, the truth of all love and existence, will belong to all peoples.

Lilian: That's wonderful—that's all the faiths?

All religions feel a certain unrest—no longer will people just accept, blindly.

Sarah: Is this why there is so much fanaticism in some religions, because they're beginning to feel this sort of 'breakaway', and it's the fear that's there that is creating this fanaticism?

Partly—always fear will drive men to do deeds which are not sensible. But I would say the fanatics of your world are those who are not thinking clearly for themselves. So, they are the ones, I would say to you (*who*) are still lost in blind belief.

George: I'm so pleased that you're speaking on this, Salumet, because I have felt a little confused, because clearly there are many individuals within this melee of uncertainties that are heading towards 'goodness' in their pathways; but there are these 'structures' of

many different religions that are not quite right. I feel it's like I'm trying to look at things from two directions.

Yes—but as the lady previously has said, there exists much fear, and fear will enable human beings to act irresponsibly. Fear of change, fear of the change of what they have been taught.

Sara: But, I've noticed with the internet, there's a great sharing of wisdom and truth now taking place between people of all religions (**yes**). People are enjoying—and I'm trying to be a part of it—enjoying sharing inspiration and messages, which go beyond any particular religion (**yes**). It's good to see that.

The umbrella of love includes no names. Love is love, no matter who or where you come from—what religion you choose—Love cannot change—Existence cannot change—Truth will not change. But, for us in spirit, we are pleased that many efforts made, by many over time, is now becoming as we predicted to you—and I apologise for the word 'predicted'—that is not suitable—the words that I have told you of what would take place in time to come.

George: And the fear of change—that happens in science as well (**yes**)—in fact one could almost see our science as another religion!

Science *is* one of your religions (yes), because men *are pulled down* by what they believe; their minds are not free, their minds are still not open, and that is what you all have to *achieve* whilst you remain in your physical bodies—keep that spiritual mind open—do not be pulled down by labels, by any groups of people, but accept that love is what this world is about. I feel this is something you will all think about this time.

Affirmations

Lilian: Yes, very interesting!

But, for the time being, your world still needs these groups of religions, because we cannot change you overnight; but we are flowing in the right direction

George: Yes, that's very nice to observe.

And now, my dear friends, I will take my leave, and perhaps our dear lady friend will take you on a journey, and allow your spirit to become calm, to become gentle, and to be filled with love.

George: Thank you so much, Salumet, for speaking on this, following the visit of the Pope to our country. You spoke a while back about the

previous Pope and, although the structure of the religion, shall I say, is lacking, I think you observed there was, nevertheless, much goodness in *the man*.

You cannot judge one man—I am speaking of religion as a whole. Of course, there is goodness in every being—this also, I have told you. As human beings, you are a mixture of goodness and, I do not say ‘evil’, but ‘mixed ideas’. So, of course, you do not judge one man for a whole religion.

George: Yes, that clarifies it beautifully. Thank you!

SARA'S GUIDED MEDITATION (audio freely available on website:

www.salumetandfriends.org)

Following on from talking about religions, we're going to go on a journey of freedom—and hopefully, you will feel a new-found freedom at the end of the journey. I want you to imagine that you are standing at the top of a hill—a green hill, looking down over beautiful valleys. It's a nice, warm temperature. You're wearing something very light—I feel it's a white robe—this is the picture I've got—some sort of white, silk robe, and you're feeling very free, light and airy and you're standing on top of this hill and your hair is blowing in the gentle breeze. But you feel completely warm, very free and very, very happy—you have no concerns, nothing to worry about, nothing to defend, nothing to hide, nothing to feel ashamed of—nothing that you feel you have to push forward and perhaps brag about or prove to anybody. You feel completely at ease. There is no flag that you have to fly, there is no thing that you, perhaps even have to pretend, to be a part of, to anybody. You are just simply you yourself, and part of everything that is. And you are standing, just really enjoying this moment of freedom, with the wind in your hair, and the wind gently flowing past and through you—and your silk robe is just flowing beautifully. It's just blowing in the breeze around you, and you feel completely at one with the view around you—with everything. You feel a part of it, you're blending into the skyline, and you feel a part of the ground that you're standing on. You feel completely connected to the grass. You feel connected to the roots of the trees that you see around you. You feel completely part of everything and, as such, there is really nothing to prove to anybody—no statement to be made.

There is nothing that you need to put forward or to say to anybody. You just need to be, moment to moment. So you just stand with this feeling of lightness and freedom. There is nothing that needs to be done, for everything has been done, and each new day brings a new clean slate—a new start. And so, you see that every day is really quite simple. It's filled with simple necessities, things that we all need to do, and then just anything which is connected to who you really are and what you really believe and what you stand for. And so, when you are centred in who you really are, it's quite clear each step of the way what you need to do—each day. It's simple—simple to you. So, perhaps you should sit down now, make yourself comfortable on the grass, and see if there's any guidance that's coming to you now from your guides.

George's Notes:

Lastly, one came through Eileen declaring those in spirit to be interested in what we have to say, and offering to take one question from each that would be answered another time. She would convey our questions (that in their nature were to be about personal-way-forward) to those who would supply answers. Our visitor was of course thanked for such a service, but it made us think hard!

1. **LOVE / EXISTENCE / TRUTH:** It is abundantly clear that these are immutable—unchanged by any belief, any religion, any mixed-up ideas or circumstance.
2. **SCIENCE:** It is of course a religion in that it is a system of belief about the nature of existence. As in any other religion, it has been added to over the centuries, there have been blunders and it has sadly contributed to loss of life (through bomb development, misinformation re asbestos usage, food production etc).