

7<sup>th</sup> December 2009

Lilian: Good evening Salumet—welcome.

**Good evening.**

All: Good evening.

**Firstly let me say to you my dear friends, how much it gladdens my heart to *be* with our dear lady friend.**

*General concurrence; Ann having spent several weeks in hospital followed by a period of convalescence*

Ann: Thank you so very much—it gladdens *me* to be here.

**Yes.**

Lilian: An unexpected pleasure.

George: We are all pleased by her recovery.

**I would say just this: never doubt that we in spirit are with you in *any* time of need.**

Ann: I felt very much that you were with me, particularly when I was in hospital (**yes**) and I wish to thank you for the upliftment that I received from you—many times I think (**yes**). It is difficult sometimes, although you know that fear is wrong, sometimes it's difficult to—fear is not necessary but difficult to control it (**yes**). I felt very uplifted and I mostly felt that all was well—I didn't fear I think (**yes**)—though I can't be sure! **It is very easy for us to say: let go of all fear, but after all, you are human and to some degree we expect this from you** (yes), **although we will do anything within our power to dispel any negativity** (yes). **But *never doubt*, even when fear surrounds you, *never doubt* that there is help available to *you* at all times. That applies to ALL of you of course, whether it be illness, whether it be fear of the future—no matter what it is, always retain the knowledge that you are being helped.** (*General thanks*)

**As we are soon approaching your yearly end once again, I would just like to reiterate to you my dear friends that the *Truth of Spirit* is definitely marching forward. The forces of fear, doubt, insecurities—there are so many to name, of course they still exist, but we are pleased to say that *Truth* at last is not being denied, that the people of your world, they are at last recognising that they are more than flesh and blood. That is a great statement for me to make to you my friends, because always in the past, *Truth* has been available and has lasted for some short space of time and then something in your**

**history denies that *Truth*. That cannot happen again and as we have said in past times, there are so many avenues of knowledge available to you, that those who wish to learn, to know the *Truth* have every opportunity before them.**

Sarah: The internet and the television is being a great help (**yes**).

George: And the Internet—yes, I feel there's a general progression forward, and I feel there's a very good influence also from just a few really progressive scientists who are thinking in the right direction and I feel that these few may have a consolidating effect on the progress forward. **To recognise *Truth* we must begin somewhere and although you may speak of your machinery as materialistic gadgets, they are being put also to very good use for the work of *Spirit*—and that is as it should be** (yes). **I told you when first I came, that the *Truth* would be spread throughout your world and that is now happening. And that my dear friends, is in part because of people like yourselves who are willing to stand up for *Truth* and do not deny that *Spirit* within.**

Sarah: But I think people are becoming much more open to listening to you. I was talking to someone yesterday about your words—about religion—and he said: well that's the best I've heard so far!

*Laughs*

So that was good.

**Yes, but without your words, he could not have realised that aspect. So that is why I say to you: without people such as yourselves, our task would be much greater. So as always, I cannot thank you enough for the Love and the *Truth* that you give and spread to others.**

George: I also have the feeling that this Love and *Truth* and the whole program of it is extremely well orchestrated from *Spirit*—and perhaps later, I could say something on that, but I will not interrupt you at this stage.

**You may speak this evening. Although we are few in number, it matters not, but let us my dear friend, have any conversation that you may wish to impart to me. It is imperative I feel.**

*I certainly had an 'imperative' feeling and thoughts on what follows had been with me for some time*

George: Well, thank you. There are two matters—firstly, I've heard from our dear friend

William who has placed questions before. And he wonders about 'soul group' and whether we always identify and know when we meet others who are in the same *soul group*. In particular, there is one who claims that they are both—he and the other—are of the same *soul group* and share the same master 'White Star' who had an incarnation in our 17<sup>th</sup>-century as Francis Bacon. He (*William*) is a little bit concerned about that, and I suggested to him that if he has doubts then he should question, and he has asked me if you are able to give him any guidance on that.

**Yes, I understand the question. Firstly, I am not acquainted with 'White Star'; that is my first reply. But let me speak of the gentleman's question: I feel he has answered his own question by having doubts. Remember when I first came to you, I said to *all* of you: accept only what you will—if you are in any doubt at all then to place it to one side (*Affirmations*). Yes. Let me speak a little about what you call 'Masters'. There are many in your world who claim to be 'Masters'. I would rather use the term 'Teachers' (yes). Yes, you understand. Always in your world you will find those who are only satisfied with names that are recognisable to them. I say to you: be a little wary of those who are so anxious to produce a name that is known to many. I do not say that they are all wrong—that is *not* what I am saying. What I am saying is what I have said to you all in the past. Listen, read, listen to the spirit within, and if you have any doubts then you must let that information go (yes). I would say to the gentleman: it is not necessary to recognise others from the same soul group, because you will automatically be attracted to those people. It does not necessarily mean it will be someone of renown or some great master or teacher; but in everyday life you will be drawn to those of like minds.**

George: I know these are wise words. Yes, thank you Salumet.

**Yes, the gentleman has many times of deep thinking and that is good as long as he does not allow it to *confuse* him. You understand?**

George: Yes—

**And that is what is happening.**

George: I'm sure he'll understand that and I'm sure he'll be most grateful.

**If he truly was part of this master's teaching, he would automatically know and feel that pull of love and friendship. I hope that will help him.**

George: Thank you.

Now, the other matter which I wanted to raise—it is really a statement which I feel to be just right for this time. I will just refer to my notes if I may, because I want to quote a few lines from another. I want to go back to the very first time that you came to us Salumet. In our time, that was 27<sup>th</sup> June 1994. And I didn't realise then, and I didn't know the gentleman then, but Paul Bura was with a small party at the Cissbury Ring. He was a medium through whom a message was given by one who gave his name as 'JEUZ' and stating that he was from the star system 'Sirius'. Now that happened on the very next day after your first evening with us—so happened within just a few hours! And there's another gentleman, Andy Thomas, who wrote a definitive work on 'crop circles' at about that same time in 1994. Paul Bura wrote about the Cissbury Ring message in a book that *he* published: 'Stepping to the Drummer' in year 2000. That happens to be the same year as we published 'A Smudge in Time'. All three of us communicated together following that and Paul Bura wrote a foreword to our book in 2005, of your teachings, Salumet. Now, we only realised that the Cissbury Ring message came within a few hours of your first meeting THIS YEAR. In fact JUST in time to get Paul Bura's words on it included as an endorsement in the front of our present book 'The Chronicles of Aerah'. And so, I just wanted to thank you and any others involved for orchestrating these matters from spirit. And I would like to read a few lines from 'Stepping to the Drummer' that are part of the statement by 'Jeuz' from Sirius—so that we can compare what he says with some of your teachings to us:

*[Part of Jeuz' statement, slightly abridged, follows: 'You have to accept that power comes from the circles (he speaks of crop circles). The reason that they are here is because your Earth now needs to change. The knowledge of this we have known for thousands of years and we have hinted at it through various mediums and channels for so long—so long. DO NOT PLACE SUCH IMPORTANCE ON THE PROOF! ... But the spirit of the land rises and blossoms and there will be signs in the sky. You will see this. And they will*

*still not believe. But what does it matter? The circles are here to help with this so-called 'rising of the Earth'. She must rise up now and join us. She is like a child to us in space, a jewel and she is waiting to flourish, to become who she really is and to take you all with her. It is such a journey – such a fantastic journey! And you are part of that journey and you must ride with her ... You understand what I am saying to you? You must ride with her and keep the love of God, whatever you conceive that energy to be, in your heart and keep it alive – KEEP IT ALIVE! And the beauty will continue—lights in the sky. More corn circles. But there is only so much that we can do, only so much. You say they are miracles – yes, we ARE miracle workers – but there are limits. We cannot change the mind of Man. He must do that. You, my friends here, all changed to what you were, and it is only the beginning of vast changes.']*

Well, those are the words of Jeuz at that time, and I feel that his message just fits into the last 15-years of your teaching and your being with us, Salumet. And so, I just felt it was fitting to read those words and to thank you for this wonderful journey.

**Yes—I thank you for your words. But what comes most from those words just spoken, was the passion that we felt necessary for man to at last recognise that we must move forward. And of course, there always will be those who deny Truth, always there will be those who are sceptical of any proof (yes). We are not interested in proving ourselves. We know who we are. You my dear friends should know who YOU are.**

George: Yes, it doesn't seem to matter so much now that there are those who don't believe.

**Yes, I am sure that when you first heard these words of Truth that you wanted to continue in your daily lives, to PROVE to others, that knowledge which you have been given. But my dear friends, as I have said to you so, so many times: sow the seed and that is all you need to do.**

George: Yes, in a sense, the proof will grow from that seed—

**Yes, that is all—plant the seed, the rest is up to the individual. After all, he has free will, he can choose, as I have said—only accept what you can. But gradually, Truth will prevail, as it is already doing—and we in Spirit feel that with all**

**the problems of your world, this indeed is an exciting time for the Truth to march forward.**

George: Yes, and as Jeuz says and as you say—*'we cannot change the mind of man for you'* (no). And that's the part that has to grow I guess, from within—from the seed.

**But from small acorns your trees grow so strong and beautiful, and each with knowledge.**

**Mankind is still that small acorn which is beginning to sprout. That is humankind at this time, but until this time, that acorn has been redundant, it has been fed and nurtured, but it has not blossomed. But now we are blossoming, my dear friends, so I say only to you: continue—give of your love to all that you encounter, look to your world with love, pray for those who are in need, and that also includes the spiritually bereft—and you will not go far wrong.**

George: Yes—a phrase you used earlier Salumet, was: *'we have to begin somewhere'* (yes). I have sometimes felt that about the so many different religions in our world (yes)—we have to begin somewhere and I feel for *some*, that has been a beginning. Is that a sensible comment?

**Yes, we do not place religion as some evil missionary. Religion for some people is a guiding light. They may at times not be fully aware of what it is that guides them, but that knowledge will come at the end of their time. Remember I have told you that is why you do not make judgements on another fellow human being. You know not their pathway.**

Sarah: yes, I remember you saying right at the beginning—it was something that impressed me—that if we can't accept your words, then you're not ready for it (that is correct). I think as long as they've got some religion with which they're going forward and doing good that's what matters at that time.

**It is the individual and what is in their heart! You all have fears, you all have much in life which is different from your neighbours, but that does not make you right or wrong, it only makes you follow different paths. And that is the way to look upon your brother—your fellow man—that is why I told you—that is why there is so much confusion in your world about what is 'Truth' and what is not. It is not wrong—it is only as good as by whom it is given, if you understand my words. And those in our world can only bring to you and give to you the Truth that they know**

**and understand (yes). For example, let us look at your world now—could you describe for me the life of someone who lived on the other side of the world? You may well have seen pictures on your televisions, listened to radios, but you do not *know* the lives of another.**

George: The standards and incentives are a little bit different.

**Yes, and understanding and knowledge would be different, but who is to say who is right and who is wrong—you cannot.**

George: No, as you say, it is a different pathway.

**Yes. And sometimes, people become too embroiled in those religions that we speak of, but as long as their heart is true and their love is genuine, then they will not go wrong as far as their spirits are concerned.**

Ann: Religions can be very comforting, can't they? I went to a Roman Catholic convent school when I was young. I wasn't a catholic and didn't join in the prayers and rituals or go to confession, but I felt I wished I could have been a Roman Catholic and been able to confess my sins and have the comfort of all being forgiven. For a long time, I thought that was a very comforting thing.

**Yes. Each one of you treads the pathway which is necessary for you at that time in your life (yes). We of course, know it is not necessary, and to ask for forgiveness for your sin is part of that particular religion, as in many others; but forgiveness, my dear friend, comes from YOU.**

Ann: Yes, oh Yes!

George: I was going to say the sins would be absolved from within oneself (**Yes**).

Ann: With a child's feelings, I would have quite liked to have had that—I know that's not the way.

Lilian: They do *stay* quite childlike. I've got a friend who's a Roman Catholic. She's older than me, and she obviously finds great comfort from going to confession.

Ann: Yes, it's very structured too and they know exactly where they are.

**It does not matter what titles you bear, what is important is the light which shines from within you. That is your true nature—that is what will show when you pass to our world and once again return home.**

Sarah: The difficulty I think many people have with religions and the fanatics are those that create *war*, but they believe themselves that

what they're doing is right, so we mustn't judge, but it is very difficult for many when you're killing people, which whatever your religion, killing people I don't think is not the right direction.

**No, there should be no hurt to another, fellow-human being, but they must face those actions when they come to our world and of course, with *time* will realise that perhaps they had trodden onto the wrong pathway. Remember, again, I repeat, YOUR FREEWILL, YOUR RESPONSIBILITY—your responsibility not only for your own selves, but for those that you make contact.**

George: Yes, I think it's around this time of year that there is a festival, in which buffalo are actually slaughtered in honour of one of their deities. I have no wish to be judgemental, but this is very difficult, I find, to understand how this sort of thing has come about and continues.

**Yes. You must remember that people of times long past, had very little material things and in order to appease their 'gods', if you like, it was a great sacrifice to offer what they owned. So in their mind they were being most generous.**

George: It was a *personal* sacrifice—yes.

**Yes. For them, it was a sacrifice, for the animals sacrificed, but, in time, all of these things change. It takes time, but I am happy to say to you, my dear friends, that we in spirit, who have decided to come to help—to say our piece—are very pleased with the little progress that has taken place.**

George: It's good to hear that.

*Murmurs of agreement*

Lilian: I've heard some of the leaders of Christianity, calling for tolerance towards other religions and I thought *that's good*.

**There will be a breakdown of religion. I believe I have told you before.**

*Affirmations*

**But it takes time, it takes much love, it takes much patience, and it takes dedication from people like yourselves, who are willing to spread the word of Truth.**

Sarah: Salumet, when I was talking to this person yesterday about your words and he asked if animals and humans went to the same place and if we reincarnate and could come back as a dog or whatever and I said not. But then I thought, we are supposed to have evolved from the ape. The ape is an animal and we are now human, and the

ape will pass to the animal pool and we will go our way. So was there a point where the animal part stopped and the human began? It seems a bit strange if we evolved from an ape that we should suddenly go to a different place to the ape?

**That spark of life, and believe me, the smallest creature in your world, insects etc. that you do not even know of yet—all have that spark of energy which comes from the Great Creative Force. To exist upon this planet, there had to be a form of evolution. We are speaking deep matters again, my friend, but the progression of the spirit does take place, as you have mentioned, but the human form and the knowledge and love which it attains, cannot then be retrograde in its purpose. That is why there is separation on returning to Spirit. Does that make sense to you?**

Sarah: Yes, so there has been a point where the two have separated—where the animal and the human have gone their separate ways?

**You do now, when you return to Spirit, you will go to where you belong (yes), which is part of the HUMAN element, because that is what you have progressed to.**

Sarah: Yes, okay, so that was possible. I found it difficult to explain to him.

**Yes, it is not easy.**

George: I believe there's a small degree of overlap inasmuch as some people seem to have their pet animal with a love-bond with them, for a time anyway.

**Yes, of course, but that is because there has been a love-bond between animal and human. Those animals who have devoted themselves to the love of humankind will go to Spirit still, as that individual animal, and not to the animal pool. Do you understand?**

Sarah: And will that remain so?

**If that is what is desired, that is so. Those animals—horses—any animal—pets—dogs, cats whatever—if there is a love-bond, they will grow and grow in Spirit with you.**

Sarah: Ah Right, so they will progress—

**You have heard, I am sure, communicators who speak of tending to the animals.**

*Affirmations*

**They are part of Spirit, as your animals are to you here on Earth.**

George: So the demarcation between human and

animal that Sarah was describing—that perhaps is not quite a 100% line drawn between the two? **It is always difficult to differentiate in that way—it is not so simple. These are deep matters of Spirit which you speak of (Yes). Yes, of course. Now, my dear friends, I will say to you, that as I take my leave this time, I will not be with you until after your seasonal break. I will return from whence I came, and will, of course, always stay close by you, and until we come together once more, I leave you all, and those who are not present within this room, they also are included in that love. I will take my leave.**

George: And we shall much look forward to your return Salumet.

*Affirmations!*

Lilian: And thank you for all your teachings of this year.

Sarah: And we're glad that you're able to go back to where you rightfully belong. Have a good time, if I can say it like that.

*Amused laughs!*

George's Notes:

The Hajj Festival: *The Muslim festival lasts 4-days, beginning, this year, on 27<sup>th</sup> November and follows the pilgrimage to Mecca, Saudi Arabia. Attended by more than 2,000,000 people, it is the world's largest festival and a pillar of the Islamic Faith, involving much prayer and dedication. Very large numbers of animals are slaughtered—sheep, goats, cattle, buffalo, banteng, camels and yak.*

Cissbury Ring: *An ancient site of West Sussex where once stood a stone pillar marking a place of 'communication', and it still seems to work! And although regarded as a favourite place for walking the dog of an afternoon, Paul and his party remained undisturbed during their work there.*

Masters: *Masters of all-knowledge from the angelic realms are truly masters without any question. Some humans that incarnate and progress well in spirit may well become excellent or renowned teachers, but we should really see them as of subtly different category to the angels. Perhaps, as we make our various ways in spiritual matters, our vocabulary will improve!*

Many Religions and 'a need to start somewhere':

*It may be seen as illogical that we have so many very different religions, and that they so often hold onto ideas generated in their remote past. We have seen during the course of our evenings, glimpses of the greater scheme that evolves— how cultures throughout this universe acknowledge ONE Creative Principle / One God— a God of Love and Creation. But 'we all have to start somewhere'—but then it becomes time for us to rationalise to develop a single understanding of love and recognition— to fit into the grand scheme of things that all beings share throughout the entire creation of that one God.*