

27th July 2009

Good Evening.

All: Good Evening.

As we come together this time, so many thoughts are going through your minds. We are trying to help you just to settle a little more.

Lilian: Thank you!

I hope that our last meeting was interesting for you and also that last time, as a group, you found it a useful exercise, and gave you a little more to think about.

George: Yes—are you referring to last week, when we had various impressions given?

Yes, I have to say to you that each one of you received something and that has not happened before. Did you realise?

George: Well, yes—and I was left with the feeling that the various things received were connected. There seemed to be a general theme which stems from the date given to Eileen of...

Paul: 1792

George: ...1792—yes, thank you! This was the date of the new calendar of the French Revolution, and there seemed to be a number of other things given that related.

Yes, I am pleased that you found your interpretation most fruitful, but as far as we are concerned in spirit, it is that you *did* receive those thoughts from us.

George: Yes.

The fact that there was a bond of information is good for you all to recognise, but the importance of what you received, just shows, my dear friends, that you are open and willing to receive. That was the object of the exercise.

George: It's very nice to know that we are able to operate in that way and be sufficiently open.

Yes, it is helpful to you as individuals to allow us to come close in this way. Otherwise, you will stay at a level of understanding—which is *good*, but much better that you allow it to develop.

Sarah: We're always pleased to get anything from spirit in this group!

Yes, and because you work so well and, as you were told, beautiful colours attract those of us in spirit, it is well that you pick up such information. And it will be our endeavour that each one of you be given these opportunities, because of the love and the dedication that you have all shown and have given me the opportunity to use this instrument. So again,

this time, there will be some time devoted to allowing us in spirit to come close again, if you are so willing.

Affirmations

I will this time work quietly with the instrument and allow the others to be used as they will. But before I leave you, my dear friends, are there any questions that you wish me to answer for you?

George: Well, I have received a question from our dear friend William that I would like to pass to you (**Yes**). He has mentioned the automatic writing of one, James Padgett, and he received by this means, communications between the years 1914 and 1923. He received communications from a large number of people, Jesus the Christ, many of his followers, prophets of the Old Testament, Moses, and a number of well-known people and public notaries. Something that came with that was the information which we have talked of before—that the teachings of Jesus have been misrepresented, have been muddled, and recorded inaccurately. Part of this mission has been to set the record right and convey the right teaching, and this has been regarded by some as a 'Second Coming'. There's quite a big following from these automatic writings. So it would be very nice to have your comments on the James Padgett writings as to their authenticity. And it seems to me that this would have been a very big mission mounted from spirit. So, we would be very pleased to receive your comments on this, Salumet.

Yes, I thank you for the question. So many times it comes, and I will use your phraseology: 'Second Coming'—what does that mean?

George: Well...

I know what you try to say...

George: Among Christians, there has been some anticipation of a 'Second Coming'.

Yes.

Lilian: You also mentioned that part of him came back as a woman, didn't you?

Let me just say this to you, my dear friends. Let me speak as one who also comes from spirit to bring to you truth and love and light. I am always just a little concerned when I hear so *many* names. I do not say that disrespectfully, because, we, in spirit, are always grateful for any instrument who is open to be used. You understand?

George: Yes

Yes, of course, it is well known that from the time of Jesus and before the prophets, all of Christianity had some dubious moments which have been narrated slightly wrongly.

George: Yes, we all very much appreciate that. **Yes, there are from our world, MANY, many, such as I (*who*) come to you, who are trying to bring to all of this Earth Plane, the Truth.**

George: We're so happy with that!

Yes, I would be quite happy to say that the automatic writings which are given to people upon your Earth Plane are but one way of information. This person, of course, gives much information through the writings, but there is always an element of interference possible from writing, so I am a little concerned that so many, as you would say, '*famous names*' are used. So I would say to you, my dear friend, that if that is what is happening, then I leave it to you on this Earth to either accept those words or to reject them. I would say from where I sit with you that not all of those words are true.

George: Yes, I certainly have the feeling that there are *so many* names mentioned, (**yes**) that it's quite overwhelming.

It begins to show some egotistical tendencies.

George: Yes, at the same time there are...

...There are truths amongst it.

George: Yes. There would seem to be a very good overall message (**yes**), or a message that seems very acceptable about the teachings of two thousand years ago and of how the record needs to be put right.

Of course! But that is what we all endeavour to do, but we do not need to use one instrument for so many from our world. But I will leave it to you. After all, as human beings, you must learn to differentiate between Truth and non-Truth, and, as the spirit develops, that should become easier for you.

George: Yes, well thank you, Salumet, and I'm sure William will be much pleased with your information given.

Yes. Always, my dear friends, I do not like to speak of what others are doing. We all have been given tasks to do. We all have chosen to come to use the instruments we feel are suitable for our work, but my only concern with this one is that there are just too many. Why would they choose just this one instrument? So, I hope that helps your friend.

George: Yes, I'm sure it does. It certainly helps me (**yes**). Thank you, Salumet.

Right! I will now withdraw just a little and work with this instrument, and allow you to come close once more to those who are trying to impress you. So, once again my dear friends, open your hearts to our world. Speak out no matter how trivial that information or feeling may seem. It is important that you each speak out, and in that way, we will know that you have received our thoughts.

General thanks

George's Notes:

Salumet withdrew and we were soon speaking of visions and impressions. There was no obvious pattern of connection this time. There was woodland scenery, one dressed in medieval ruff with simple hat, and Lilian seemed to be in the company of a very happy donkey for the entire period.

James E Padgett and the Church of the New Birth:

As reported, the automatic writings are extensive with sometimes as many as 40 messages received during one evening. Several volumes have since been published. In excess of 50 spirit sources are named in Volume One and more than 70 in Volume Two. They include such names as: Jesus, Mary, John, James, Elijah, Matthew, Luke, Paul, Samuel, Daniel, Joseph of Arimathea, Solomon, Lot, Socrates, Plato, George Washington, Nero, Mary Baker Eddy, Francis Bacon etc. A useful step a century ago no doubt but we have now moved on, and it is abundantly clear that there is much more involved in Divine Love, spirit and creation than this one small planet! And we have to be circumspect about TRUTH.