

3rd November 2008

Lilian: Good evening to you Salumet.

Good evening.

All: Good evening.

As I come close to you this time, I have to say my dear friends how many have been listening to you and your conversation.

On this occasion, following our healing prayers and thoughts for those in need, there was some talk centring on World Change. That the US electorate have voted for a non-white president offering new ideology, signals widespread change and follows the earlier rationalisation of racial unity in South Africa. Equally, the world's deteriorating financial systems with large industrial blocs heading into recession, signals a turning point and our planet's move away from excessive materialism. The changes are welcomed and understood by many and our group recognises that all is very much in accord with communications received from both Salumet and Bonniol, the latter also having 'asides' with spirit guides on these matters.

George: I think I felt their energy; there seems to be very good energy here tonight.

Yes. I withheld speaking to you in order for others to listen. It is interesting for those in our world to listen to discussions and debates about your world, how you view the people within your world and how those of us in the world of spirit view the same things in a slightly different way. Nevertheless, what comes from your conversation is that one word 'love'. This, my dear friends, shows how you have grown, that each one of you may have differing opinions, but at the end all agree on one thing and that is the distribution of love in your world. There are those, my dear friends, who stand by each one of you, who are attracted by your words, who also, I hasten to add, will try to influence you in the way you look and feel about your planet Earth. All of those here this evening are most interested in the development of your world and have decided this evening that they will come close to you and help to focus on your opinions; and it would indeed be most interesting to see how your opinions form as you grow older and your world becomes wiser. I hope each one of you will accept the help of those who stand with you this time.

George: Yes, I'm sure we would very much appreciate that and I'm sure we all feel that it's a very interesting world at the present time and there are many signs of change, and we are optimistic that these changes will lead to a better Earth.

Yes. Optimism is important: from optimism grows love. It is most important that each one of you, not only in thinking about your Earth but also in your daily lives, in your home life, in your work life, that love in some form is cultivated well. I hope that I do not overwhelm you at times by stressing how important love is, not only for each other, not only for this planet, not only for this universe, but for all of creation, because without it there would be no planet, no universes, no peoples; and for a word that you use so seldomly in everyday living it is important that you learn to express love in many ways. People on Earth do not always recognize what we mean by love. It is not the romantic notion that Earth people have of love, but of that innate knowing that comes from spirit, because, you see, initially you come from all-encompassing love. I will leave you to consider what love means to you as individuals and for this time, my dear friends, I would ask you to continue with your discussions, but also to become more aware of those who stand by you this evening and to *feel* their considerable love for each one of you.

George: Yes, it feels rather like a 'cosy mist' encompassing all. That's just the mental picture that I have.

Rod: I find there are days, Salumet, when you meet a load of 'doom and gloom' guys and women and they take some getting used to—you walk away and think that you've lost that one and there seem to be so many of them. But if I'm wrong—I hope I'm wrong, because it would be nice to get someone bright who you can bounce off easily. But there are a number around, quite a number around who see everything as black and they can't see any good. Am I mixing with the wrong people, or what?

You my dear friend are *seeking*. You cannot *change* others, but what you can achieve is to shine your own spiritual light more brightly so that when you leave these people that you speak of, *they* are the ones who go and say '*I feel much better for having spoken to that gentleman*'. So you *give* rather than take their

energy. You will always have negative people and I am sure you can all speak of peoples who make you feel that way, but you have to become stronger spiritually to lighten that darkness in other's lives. That is all you can do. But do not dwell on anyone else's negative aspects; you leave it behind and send love to them.

George: The mental picture that I have relates to the Peter Pan story and there's this fairy that sprinkles a little stardust everywhere. It doesn't matter that she's moved on—and the people that she's been with, they're just left with that little bit of stardust, which will have some effect eventually.

Rod: I can see that, yes.

Yes. I always feel amused by your analogies my dear friend.

Chuckles

Rod: I think he thinks I'm going to be a fairy, Salumet, waving a wand.

It could be arranged!

Laughter

Of course. I am having what you call 'fun' with you, but you understand what I am saying to you.

Rod: Yes, you have to have laughter.

Laughter is part of the spiritual aspect of your beings—yes. But, as always, you need to recognize dark times, to recognize the light, so it is not always a negative thing to experience some negativity, because in recognizing you can then make change. Yes.

Rod: I see.

If all was goodness and light, there would be no reason for us to come to this planet, because this planet would have no use, if all was love and brightness. You understand?

Rod: Yes.

Thank you.

Rod: I did look at a baby ... we had a little baby with us yesterday, well what was the baby—six months old—and I thought nine and six—fifteen months ago, that little spirit was up with you. And you can see in that child, it is so beautifully new, the spirit is so new, it's lovely. And I thought of the sadness of the persons who knew that spirit and is left up with you. It was very nice of them to let us have that spirit.

The spirit is not new, only the earth being is new; it may be that the spirit is much older than you would imagine. But all who come to have this earthly cloak have chosen to do so, so do

not be too sad for the spirit or spirits in our world 'left behind' as you say—they will be glad that the spirit has decided to come to this earth for whatever reason; but they will be even happier when that spirit returns home.

Jan: I'm looking forward to meeting the spirit that's returning to us via Richard and Anna (**yes**)—we're really excited about that.

Yes. Remember, any spirit who decides to return for whatever reason, will be known to all of you within that family group and even further afield of the family group.

Jan: Yes, I had an innate feeling that that would be so, and so has Richard.

Yes. It is impossible almost to not know and recognize the spirit that comes to a family, because you have been united in many ways, through many lives, although it may be in different formats such as mothers, brothers, sisters—no matter what, the spirit itself is recognizable. You understand?

Jan: I very much do. I'd like to share with the group—as the group knows, Richard and I were with each other in some format as Salumet has described before...

Yes.

Jan: ...what we were is of no importance to us. But when Richard was born, I looked into his eyes and I said outwardly, 'I know you!' and the family around me thought I'd gone a little bit 'cuckoo'. But I just knew that I knew this spirit. I have no idea why I knew, but I knew I knew him.

Yes. And you all have that knowledge, but it is just that as you come to the earth plane in human garb, most memory is erased—but some do remember, yes.

Jan: Thank you for letting me share that.

Rod: I'm going to be a bit rude here, Salumet, so please forgive me. We've got a good sense of humour here on earth in the main, haven't we? Where you are in spirit, you are way, way up there, I guess, have they got a good sense of humour as well, all your friends up there, your peers?

Because you pass to spirit, does not immediately make you change. As you are here, so you become in our world, but if you are speaking of conditions from which I come ...

Rod: I am.

...you are speaking of something entirely different and humour as you would know it is

not necessarily present at that stage of development, if you like.

Rod: Thank you.

[Salumet's domain is that deeper spirit, beyond Astral Planes, beyond form. Unless otherwise made clear, Salumet's references to spirit concern that deeper purer spirit. Humour is a quality that relates in the main to Earth and Earth's Astral Planes and perhaps the lower spirit realms.]

Lilian: In fact the emotions that we have now, whatever they be, are lost along the way through other things, I take it?

Gradually they are not needed. It is difficult to explain because you have nothing on this earth planet to compare it with. Therefore, to try to describe it for you is difficult. It is a state of being where there is complete love, harmony, unity, call it what you will, it is a state of being. It is not something you will understand.

Rod: But a great deal of happiness...

But for much of your time in spirit, there is humour—of course there is, you do not change so much—and, after all, if you are to pass through the realms of spirit to go beyond humour and love and laughter, you have to develop to a very great degree. I hope that has helped you.

Rod: Yes.

George: Yes. I think that may be understood slightly better in the ancient Indian way of thinking—rather more understanding than here in the West. I think they have a number of words for these much higher states...

Yes. All ancient civilizations, as I have previously told you, were much more *aware* of their own spirit and I have told you much of it has been lost, but I would agree that those people who you say live in the Eastern part of your world—although to me your world is one unit—they do seem to have survived the use of deep meditative practises, which enables them to be more spiritually aware.

Rod: These are people like in Tibet—that kind of person.

More so, but it is available to you all.

George: Yes, and we have spoken in the past of scientific remote viewing and I noticed only today that there is a report on that subject that comes to us from India and within that report there is reference to Indian spiritual tradition being in keeping with the ability to scientifically remote

view in that way, which is really a form of mind projection, I believe.

Yes. Again, as I have said to you previously, all of these things are available to anyone who wishes to develop their own spiritual senses, but in the past, these what you call 'remote viewing', have been misused, but mankind, as always, recognizes when these things should be used more wisely and that is being recognized.

George: Yes and the report from India ... their usage concerns anti-terrorist work, which I think is reasonably understandable.

All what you call 'gifts of the spirit' are meant to be used for the benefit of mankind—not to hurt one another. And it has been used in this way in past times, but that is part of our coming to you at this time, to influence all of man for good, for love; again that word 'love' is so important—and if it is being used as you say, it is to protect mankind (yes) from actions and deeds of another who think that *they* are right, but that the majority of your world would call 'evil'. But again, you have to know the wider picture.

Jan: Salumet, I feel that I'm being impressed from spirit to write in some form.

Yes.

Jan: But I'm concerned that I don't want any ego to be present in that writing. So, obviously if I just keep going inward I'll receive the right information as to how to format that, won't I?

Well, I would suggest to you that you give out thoughts before beginning any form of spiritual act that you ask that only *truth* and *love* be formed in those words.

Jan: Right, okay.

That whoever may wish to use you in that way comes only for *good*.

Jan: Right.

You must always begin that way for your own sake and protection and also I would say to you my dear friend to give thanks to those who wish to use you in that way.

Jan: So you're confirming that those feelings that I'm having, the impressions, are correct—I am picking up the right messages.

That you must ask for protection, that the messages you receive are for...

Jan: For good.

...For good, yes.

Jan: Right.

There are always opportunists. That is why you must be sure that whoever uses your hand is using it for love and truth.

Jan: The opportunists seem to follow me around and that's, I think ... well, I don't want to use the word 'fear', because it's not a fear, it's just a concern. Yes, I will practise more on the asking. **You must take control; you cannot allow it just to happen. It would be much better if it was done in a controlled way with you taking control.**

Jan: Right.

You understand what I am saying to you?

Jan: Yes, I do.

Yes, you must be in control. Yes.

Jan: Right. I must be my own gatekeeper.

Yes.

Jan: I'm the source...

But you must not be too open.

Jan: No. I control what happens. If I feel uncomfortable, I should say so.

If you are uncomfortable, then you ask them to leave you. Any discomfort is not acceptable.

Jan: No. But there will be those that stand beside me that are for my protection as well ...

Yes.

Jan: ...but they need my...

They need you...

Jan: They need me to say.

Yes. You must ask.

Jan: Okay. Thank you.

It is quite true, those words that are used in your world: 'Ask and you shall receive'. Yes.

Now my dear friends I feel I have spoken to you enough this time. The instrument's voice is dry and I do not wish to cause discomfort.

Therefore, I will take my leave this time, but as always, I leave you my dear friends with love, with upliftment, with the wish for joy in your lives and that your understanding might grow daily.

General thanks

George: A wonderful evening again, thank you Salumet.

Paul: And we will continue with the exercise.

George's Notes:

Our debate continued and doubtless there were influences within that debate from those others who came close. It is probably true to say that there was thinking in different directions with a striving to see how others might think or feel.

There was reference to Northern Ireland and how things resolved once NEGOTIATIONS began.

'There is hint of negotiation with Taliban ... that could be good! And there is the Winston Churchill quote: jaw-jaw, not war-war!

Terrorists don't do what they do just for fun ... have they been treated badly? How are they thinking?

The most honourable soldier is perhaps the United Nations soldier involved in policing. Mercenaries: must do it for reward and macho image ... occasionally idealism.

S.A.S./Intelligence officers: so often give the impression of elitists on an ego trip.

Through history it has been the male that has principally fought wars. Why should gender make such a difference? Is the male blocked in some way?

It has been part of the military system to conscript youth, to put guns into the hands of youth with license to kill. They become part of a team so that personal thinking gets lost. Not always. There is the story of a conscientious objector who in trench warfare went over the top three times and did not fire a shot throughout the war. Another conscript argued that he would not shoot to kill ... better to wound, and take two out of the battle (one combatant and one medic)! Motivations in general: orders, politics, survival, fear of disgrace, threat of firing squad ... and love of all life. 'Love of all life' brings to mind that Cecil B De Mille's film 'All Quiet on the Western Front'. A soldier seemed mesmerised by the beauty of a butterfly that settled on the trench parapet, but in the moment of reaching out towards it, he was shot by a sniper.

Middle East reprisal killings often involve totally uninvolved kids and mums ... what must they be thinking? Can it be in the name of their religion? Never!

There is now the full and obvious realisation that in 'blanket bombing', whole families are wiped out; in 'rocket attacks' targets are approximate; landmines get anyone, and all leaves mess and chaos in its wake.

The more all concerned can talk, the better for everyone ... and for nature!'

This week, there followed Remembrance Sunday, when the fallen are remembered. It is well that such events are not forgotten or dismissed lightly from consciousness. But what of the millions slaughtered who did not fight, who were not

involved other than to be killed by those who did. They were not represented in any parade or did not receive posthumous medals. Theirs was a silent passive role. Perhaps their deaths somehow highlight the dogged self-indulgence of those determined to perpetuate warfare. Perhaps their deaths will help others to become more aware ... more spiritually aware.