

~11<sup>th</sup> December 2006~

Good evening. (*General greetings*)

Let us begin this time with prayer to that all-embracing universal power of love. As we join together within this room, we ask as instruments of spirit that those who stand close by and those who await a spiritual opening—that we be given any knowledge or information in the name of all that is truth and love; this we ask in all humility. We give thanks for those who have requested healing help for others, and with these words, I ask that our time together in this room be of upliftment, of help, and indeed of great love to each one here. With those words, my dear friends, I am happy to join with you once more.

Sarah: We're pleased to have you with us.

Lilian: And we shall miss talking with you while you are away—if you understand.

**I am never far away my dear friends. I am but one thought away from each one of you, and although you may not be aware of our presence, let me assure each one of you that you are forever within my circle of love.**

*General thanks*

George: Thank you. I wanted to thank you anyway, for being with me last Monday morning when I had an interview with Barry Eaton, and I asked for help on that occasion and I felt you were with me—thank you for that.

**There is no need my dear friend for thanks , after all you are an emissary of spirit. You have done much to give to all people the word of truth; for this, we give you *our* thanks.**

George: We all do our best.

**Yes indeed, but I wish to say to you this time, that I have spoken much of individual development. And of course, you are all individuals on a very individual pathway of opening to spirit, and that is as it should be. But, when you come together in this room, there is a connection with you all which proves most important to the work and the truth that I bring to you. So therefore again, my dear friends, I say to you: please dwell on your responsibility for your own spirit. Strive ever forward to try to achieve all that you can whilst you inhabit these bodies. It is not only for your benefit, but for the soul's growth that I ask of you these things. And we have seen much growth in these past few of your months, and although you may not**

**recognise or understand it, the growth of each one of you is within and it shows to us who come to you each time. Therefore, this evening, I want you to once more look within—to think of your meditation with love each day, because without the quiet mind you will not progress. And the quiet mind, my dear friends, is what you are trying to achieve in your everyday lives. I understand, for some it is not easy, that the wars of the world bear heavily upon your shoulders, but you have now at your fingertips much more knowledge than before and it is apt for you to continue to move forward on that road which has been laid before you. After all my dear friends, you have already made the choice to grow spiritually when you took this pathway. I have never promised it would be easy, but it has given to you the responsibility for your own souls, and that is most important. So, do you have questions on anything I have said this time?**

George: There is a question which we all want to raise in view of a happening last Monday. To begin with, on the Sunday, I listened to a Barry Eaton programme and he was interviewing a journalist who has written a book on Steve Irwin the Australian conservationist, who had died 3-months earlier. On the Monday morning, I was interviewed by Barry Eaton concerning the Salumet book, and some of your words will be beamed out to the world, as a New Year message I think, in due course. And that Monday evening, Steve Irwin was mentioned in our prayers, and following that, he seems to have come to us, and we all had a conversation. And I got the impression that he is very much an animal conservationist at heart, and there is a big programme of work for him in spirit relating to that. I was wondering if you would be able to comment on any of that, and confirm that it was indeed Steve Irwin who came to us?

**I understand your question my dear friend. Firstly, let me just say this to you: no matter the status of any one person whilst you inhabit a physical body, no matter their status on this planet, they are but one soul in a sea of souls, and when these souls come to our world, they of course remain close to the Earth plane for some time, especially around their family and friends; that you know and understand. (Yes). But, in the same way as those who come to spirit, stay close for a little while, also there remain those**

from our world who seek to gratify themselves by pretence. And I have to say to you, my dear friends, that the person who came to you was really not the one that you hoped it to be. But in saying those words, I wish you to know that anyone within this room, is open to what we would term 'mischief and although these circles are strictly governed, we do not always have the right to stop those souls who *are* determined to use an open channel. Therefore, I have to say to you that this was not the gentleman—but the medium is not to be blamed for this, because these mischievous spirits are so determined to have their day.

George: Yes, we appreciate that sometimes one slips through.

Lilian: I remember you saying that before.

**It does not happen often, but it does happen and remember that, because the name, as you so rightly have said, has been mentioned before the actual meeting—then that mischievous one was ready and waiting.**

George: Yes, in a sense, we attracted him.

**Yes, you attracted him in the calling of the name.**

George: Well I'm very pleased that you have straightened us out on that Salumet, because we shall not be contacting his family now.

**I would wish to also state to you, my dear friends that if any communication, no matter which one is used, if there is doubt or suspect, then I think you would be right in rejecting that communication. And after all, I have said to you on many occasions, that even if *my* words do not sit comfortably with you, then you must reject them until such time as they are acceptable. But let me just reiterate that I am not of 'mischief.**

*Laughter*

Sarah: Salumet, would you have come through last week, had that one not come through? **(No.)** You weren't going to come anyway? **(No.)**

Lilian: So when that spirit goes back to spirit world, are they put right in any way and told that they really shouldn't be doing this?

**They will remain that way until they see common sense, I think you might say—until their own realisation is greater.**

Lilian: I see.

**In the same way, as in your world you have people who enjoy being mischievous and they cannot change so easily, so too do we have souls who are a little mischievous sometimes.**

Jan: Since this spirit came through myself, it throws me a little that when I am on my own and meditating, that it's that easy. I know you say I am protected...

**You must always first *ask for protection* before any meditation or sitting takes place.**

Lilian: That's a good idea.

Jan: I haven't done that before.

**Yes, you must always ask that any communication from our world is brought in love and is given in the name of the universal good.**

Jan: That spirit last week came with such emotion that he did fool us, **(Yes.)** but the following day, mum (*Lilian*)—we had a conversation and she said that she felt unhappy...

Lilian: Yes, and he left in this room afterwards a great feeling of—uneasy, wasn't it Sarah?

Sarah: I was very uneasy about it.

**Which is a very good indication that the communication was not genuine.**

Lilian: We must remember that.

Sarah: So if on another occasion, any of us should feel ill at ease with the communication, should we say at the time we're not happy?

**You can voice the opinion later of course. If you are unhappy then seek help from those in spirit to remove any unwanted information, and that spirit has to then depart from the medium. But I would suggest my dear one that you always ask for truth and protection before you begin, and that although we clear this room at the end of every session, that you can close yourself down as a channel. That is just as important.**

Jan: I do feel after you've spoken to us this evening, that it was an important lesson for everybody in this room—I think we've learned from it.

**Yes, hopefully all events will teach you something. (Yes.) Yes, but do not doubt your ability in any way. Those mischievous ones do sometimes slip past.**

George: It struck me that 3 months for a return to a group by someone of this general nature seemed a rather short period. The ones I know of have taken considerably longer than 3 months.

Lilian: And have spoken of their families...

**Yes. Communication is a difficult one—time has no meaning. A soul who is aware can return in a very short time. Whether they wish to do this is entirely of their own making. So time really does not come into it.**

Lilian: Following that spirit, there was a gatekeeper that came through. I think we found that quite amusing, didn't we?

**Once a soul has entered with the emotional and spiritual body of a person here on Earth, it is difficult to remove them, although you are protected as a group, and of course, if that person was indeed meaning any kind of evil or darkness, then of course there would be concerted effort to protect you, but the ones I speak of are not evil people, they are not beings of darkness—they are just souls who are mischievous. There is a great difference—in the same way as you have a mischievous child, you would not want to be rid of the child, but you would wish to teach and instruct the child that that is not the way to behave.**

Sara: Salumet, I remember a few years ago, my son attracted a mischievous spirit in his daily life. **(Yes.)** So I know that this happens in our *daily* lives sometimes. Is it a good idea to ask for protection for our children, for those who are especially open'?

**Yes, of course.**

Sara: Because I imagine some people are perhaps more susceptible—are more open...

**And more sensitive...**

Sara: More sensitive and open, yes.

**You can, in the case of children, call upon their own guardian angel to stay close by to them, which they do in any case, but if the child is particularly sensitive then asking—and remember I have always told you, you must ask for the help. If you ask for help on behalf of the child, then it will be there.**

Sara: Yes, I often ask for angelic protection for the children. **(Yes.)** The guardian angel is probably the one to speak with about it...

**Yes, as long as you are asking for help it will be available. But of course, you can also surround that child and the dwelling within to be completely protected by love.**

Sara: Yes, that's a good idea, thank you for that. **It is something you should all do in your everyday lives.**

Sara: Is it sensitivity in children that can make them very easily influenced, because I see it in my son.

**Yes. There is a great sensitivity there.**

Sara: Yes, and I feel he can go in all directions, because he is sensitive and open.

**He will never conform.**

Sara: Yes, I can see that!

**And remember that he is an individual soul who has a pathway and it...**

Sara: It is part of his life.

**Yes, and you must of course restrain him at times, because of the very nature of being human, but at the same time, the connection with his father will always be strong.**

Sara: Good! And it helps.

**Although I feel at this stage, probably the mother is a little more lenient.**

Sara: More lenient, **(Yes.)** perhaps too lenient, **(Yes.)** okay, thank you for that.

*Chuckles*

Sara: It helps me because I find it very hard to know sometimes if I am too lenient or too strict.

**Do not be too concerned. Let your feelings guide you.**

Sara: Thank you.

**Are there any more questions this time?**

Graham: I was going to ask you about teaching actually—the very subject you were just talking about. As a schoolteacher it is so difficult, the judgement as to whether you are being hard on children or too lenient. I'm working in a school at the moment with a gentler environment from any previous school I was at—personally I feel more comfortable with that. **(Yes.)** But I do witness sometimes, amazing behaviour from the children who I teach. It begs the question as to how much we should go with it, or stand our ground to those who are not good enough. It seems a very difficult tightrope...

**Yes, of course. Again, because of the human conditions you are drawn, and because of your own sensitivity and knowledge you are drawn, but again what I would say to you, my dear friend, is to be guided by your inner light, to become more aware of your *inner* feelings, and then you will make the right choices—you will never get to be 100% correct.**

*Laughs*

**Otherwise you would be joining us!**

*Extended laughter*

**But I can tell you my dear friend that the direction you moved into is a very good one for your growth.**

Graham: Thank you. Yes, I do enjoy the job. I do find it sometimes a strain on my nervous system. But I do understand I'm growing because of it.

**You are doing it for challenge. (Yes.) Yes.**

Graham: And because it's something worthwhile and I feel it's worth the effort.

**Yes, and to see the results with those children are what brings happiness to your heart.**

Graham: Yes, and this affection of the children—they have lots of learning difficulties—I was taken by the school, my very first day by the warmth and openness of these children. It really took me quite by surprise, and it's what makes the job such a joy.

**And remember they are individuals, as you adults are—remember I have told you in times past, that children are but small adults and should be treated with respect. (Yes.) Of course there must be some restraint at times, but it can be done with love. And that is the most important ingredient for all of you human beings, not only to learn to give, but also to receive and that is the receiving that brings joy to your heart.**

Graham: Yes, thank you for your words Salumet.

Sarah: I was talking to someone the other day, who hadn't really had any contact with anybody who believes in spirit or comes to these groups, and he asked all sorts of questions, and one of the questions he asked was: How is it determined whether you come back as an animal or a human being? It made me think that if we are supposed to be descended from apes—an animal—and we are human, where does the boundary lie? Could you give me a few words that I could use for this person Salumet?

**I will indeed my dear friend. You will not return as an animal!**

Sarah: I did tell him that—but if we *were* once animals—maybe we were not ever animals...

**That is part of the physical evolution. It does not change what has become *within*. As you have grown, as evolution has taken place, *mankind* has grown in spirituality. You cannot interchange with the animals and human beings. That does not occur.**

George: Can we see the physical being as evolved to become a suitable vehicle to receive the human spirit?

**Yes, yes—all animals evolve also. We have discussed the animals which are kept as pets, and it is only love energy which brings that closeness. But those animals who have loved and give love, have evolved more than the animals of the fields—of the wilds, as you call them. They will return to the 'group energy' of**

**animals, but the individual pets who have evolved with love will continue as individual pets and animals**

Jan: I have two dogs now, who have returned.

**Yes, because of the love bond.**

Lilian: What about the animals that are badly treated by us—maybe as pets or...

**They will return to the animal energy in our world. There is a 'group energy' in our world where they will return.**

Lilian: I was thinking about the cat that I have adopted. It's taken a while before it has become friendly with me.

**Yes, because you have given love and the animal feels that love, and therefore grows and becomes much more receptive to you. (Yes.) It is love which unites you all.**

Jan: Salumet, why have my two pets come back with the same condition that they had before? Both have the same medical condition that they had previously.

**Only for recognition purposes. They do not have those conditions now, but in the same way as human beings return to conditions that they passed with. It is only for recognition purposes.**

Jan: Ah! So it works! It is recognised. Thank you.

**Now, my dear friends, I know my words are beginning to sink in with you this time, and I feel it would be appropriate to go on a journey of stillness and quietness, and to find within yourselves that inner love, that inner source of pure love, which, after all, is what you have come from. And I feel it would be good for you this time to go quietly within, and if our dear lady would like to take you on a quiet journey, then that also would be most helpful. Before I leave you my dear friends, I will not be with you for some weeks, as I will now return to that part which you would call 'home' and I will call 'my soul life'. Until we come together once more, my dear friends, I keep you all safe and within that love which encompasses you at all times.**

Lilian: Thank you, and our love goes with you.

We'll save our questions for when we meet again.

Sarah: And we wish you well in your return again Salumet.

Paul: And we look forward to another year.

George: It's been a wonderful year and we look forward to another.

*George's notes:*

*This session marks the end of Salumet's teaching year. He returns at this time to that deeper spirit*

domain that is 'home.' It has been his practise to' return to us again sometime in January.

*Mischievous ones: In spirit there are controls and gatekeepers. As a result of their good work, hiccups are fortunately rare. During the past 12-years, I recall just one other' impostor' and there was one that jumped the queue on a 'rescue' evening. When there is some uncertainty, it is a huge asset of course that we have Salumet to refer back to for guidance.*

*Time intervals and séance: Sir Arthur Conan-Doyle returned to his group after 10-months. Leslie, who founded and presided over this group returned after 21-months. Each was of course positively identified without any doubt whatsoever. (We were not in such fortunate position to make positive identification from prior knowledge in the case above). Since the occasion of the mischievous one I have 'chanced' to read of FWH Myers who died in 1901, joint-founder and president of The Society for Psychical Research, and close friend of Sir Oliver Lodge. He returned in séance with positive identification after only 1-month following death! His memory was apparently still patchy at that early stage. But as to identity there was no doubt.*

*Perhaps it is also worth noting that The Society for Psychical Research has, through its authors produced volumes of evidence during its 125years of existence. The scientific evidence that has accumulated for telepathy, the world of spirit, spirit communication and mediumship must surely now be described as positively overwhelming. Just one single book: The Survival of Man, by Sir Oliver Lodge (1909) 379pp was really quite sufficient in itself!!!*