

~27<sup>TH</sup> February 2006~

*Before Salumet spoke this time, one through Sarah spoke of delays due to difficulties in coming through this time. Another also through Sarah, wanted to let us know that our rescue work had been of much interest to others in spirit realm, and had helped many in learning how to make the transition from the physical to spirit world much easier. Salumet began to speak some time later:*

**Good evening.** *(General greetings)*

**As always my dear friends, there is purpose and reasoning behind all that occurs within this room. This evening has had its purpose. It has had a purpose, not only for yourselves, but for those in our world. It is a discipline for them as it is for you. As we come into this silence together, so many expectations await you, not only from this side of life but from yours, and without each other these meetings would not occur. It is I feel, most apt for you all to learn that we, from our world, cannot be summoned at will—that sometimes conditions, as you have been told, are more difficult, but also that unless there is a deep love-bond, we cannot come close to you. That, of course, is not the case within this room; there is so much love, which each of you brings to each other and to those who stand close by you. But the purpose of this evening was to let you recognize that you must not always take us for granted.**

George: Yes, I'm sure we appreciate that.

Lilian: That was quite a lesson.

Sarah: So those two who came through me Salumet, were they opportunists?

**Of course not. There is a purpose in this evening and the one who spoke through you had that job to do: to mention conditions, as did the one who comes through with mind projection. All are informed of what is about to happen. Each takes their place and speaks thus.**

Sarah: Thank you.

**I wish to say to the young gentleman who has joined us again this evening *(Richard)* that you must *allow* your natural gifts to push forward. This is the time and we know that you are a little hesitant at times, but there have been many who have worked with you this evening. Whether you are aware or not, I can assure you my dear friend that there are many who wish to work with you.**

Richard: Thank you.

**Now, before I leave you, I know that if you have any questions I will be happy to answer them for you.**

Lilian: Any questions? George?

George: I wanted to ask a question about the condition of schizophrenia and I think we just mentioned this in passing on one occasion. **(Yes.)** Schizophrenia in our modern world seems to have become an umbrella expression for a number of conditions, **(Yes.)** but one type of condition concerns people having two personalities, if I could put it like that. Sometimes one is a violent personality and it may be that sometimes it's related to a form of mediumship, and sometimes it may relate to an undesirable spirit taking over or being present. I think it is a very misunderstood or little-understood area. I wonder if you could say a few words about that general topic?

**Yes. As many illnesses within your world are misunderstood, this of course, is one that comes to the forefront on many occasions, and yes, as you have said, many who are labelled 'schizophrenic' are indeed mediums who are confused, but they do not involve the negative and violent side of the nature of the spirit—that is nothing to do with mediumship. The violent personalities within the human being who has dual personalities is indeed a state of spirit that has been confused, mainly at birth—not always but mainly. The lady who spoke to me previously, used the word 'opportunist'. That is exactly what happens when there is confusion and spirit wishes to reincarnate quickly and ignores advice given to them. We have spoken about that subject previously also. You remember? *(Affirmations)* That is why sometimes when a child is born, it is not the spirit that should be there. Do you remember my words?**

George: Yes. So a wrong spirit, if I could put it like that...

**...an opportunist—it is an apt word for this question.**

George: Thank you. And would be there permanently?

**No necessarily so.**

George: So it might be possible to, shall I say, *correct* the situation through exorcism? Would that be the word to use?

**That would be one way to go, but it would have to be done with a medium in your world. It is controlled somewhat by your medical people: there are medications used which subdue the will but does not cure, if I may use that word.**

George: Yes, we were rather thinking that and some of us have discussed it.

**It is a distressing situation and of course it always will be resolved when spirit returns to our world.**

George: So it might be a job for a medium as opposed to a medical situation?

**In a number of cases—I do not speak about all cases, there are various reasons for this condition in your world.**

George: Yes. And very often children who are incomplete in some way, have a wonderful loving nature, which I think suggests that their spirit connection is heightened perhaps, while their intellectual development becomes stunted. I think we see that in a number of handicapped children.

**You must always remember that children are closer to our world and therefore are more open to all that happens within their young lives. They are much more open and therefore so many happenings can occur, which would not necessarily happen with an adult within your world. Is that helpful to you?**

George: Yes, indeed. I think that clarifies several points, although, as you say, it is a varied and complicated field.

**Yes. But remember also the responsibility of each spirit in these cases. All that happens within your world does not happen purely by chance. Always consider any condition from a spiritual level and then your understanding becomes much greater.**

George: Yes. Putting that another way, there is always purpose...

**Not always. As I say, there are—as in your world there are people who will take advantage of another and when you have a child or a baby about to be born, (*conceived*) the spirit who wishes to come into, and into that pure light, will take the opportunity if they can. Therefore you have the disturbance, you have the positive, you have the negative, you have the lightness and the darkness together.**

Paul: Is this something that maybe happens perhaps one percent of the time?

**It is, I would say my dear friend, rare. It is not something that happens all of the time, but of course the opportunities are there.**

Paul: I have heard of mothers who talk of simply not being able to bond with their baby. Can that be a sign that ...

**That is normally karmic.**

Paul: I see. So that's not necessarily anything to do with this then?

**No. Always view these problems and conditions from the spiritual standpoint.**

Sarah: So when you say karmic, that's both from the child and the mother?

**Yes, yes. Remember that you have chosen whom you wish to be your parents—remember the agreements that are made before you reincarnate into this life. There is always a pact made, not only with mother and child, but all that you come into contact with within the earthly life.**

Sarah: When you said just now that a spirit would jump into a child that is about to be born, I thought that the spirit entered into the child as soon as it was conceived... **(Yes.)** ...not at the point of the actual physical birth...

**At conception—yes.**

Graham: There's an extraordinary child in the school that I am working who has certainly made people think. It is a child with great learning difficulties, who has been diagnosed, I think, with autism and is in many ways restricted intellectually. He has what the school call 'a little party trick' and that is where you can give the child a date either later in this year or next year and immediately that child can tell you what day that would be. **(Yes.)** And when that child is asked how he can do it, the child replies: 'It is just in my mind—it just happens.'

**Yes. Of course, because although the child has physical problems, the spiritual and the mind which belongs to spirit, is to the forefront and therefore that spiritual memory is still within that child. That is why you have that happening. The *physical* body is 'troubled', shall we say, but never the spiritual mind.**

Graham: Gosh! So that gives an insight as to what the spiritual mind is capable of.

**Yes. It is just within that human being.**

George: So it's a very good spiritual/soul connection.

**Yes. A strong memory of what has gone before, even within the unfortunate human body.**

George: So the child, if I could put it this way, would have a proportion of that all-knowledge. **Yes. As all of you do. So, I feel my lesson for you this evening is again to always think with your spirit. Leave aside human/physical thinking, use that higher level of thinking and all matters within your world will become much clearer.**

George: Yes. This general topic has come to the fore as a result of Graham's present teaching post, which involves handicapped children—it started us all thinking.

**Yes, it is the same as when the human form gets closer to our world to return home and then they begin to think with the spiritual mind and all becomes clearer to them. No matter what the physical problems are, remember that the mind, which belongs to spirit, will always be clear.**

Sarah: So even in people who have dementia...

**Yes, I was waiting for you to ask!** (*knowing chuckles*)

Sarah: ...although they are perhaps not aware of it, their spirit is clear, **(Yes.)** their physical body certainly isn't.

**It matters not what the physical condition is.**

Jan: Salumet, may I ask: Richard's condition—the young man sat next to me, my son—he was labelled as dyslexic and we thought the voices that he could hear and the noises in his head were all part of the condition. We have sussed it out for ourselves I believe, that that was not the case. So am I right in saying, or are we both right in saying that in Richard's case he was hearing clairvoyantly **(Yes.)** rather than the condition?

**It has taken some time has it not, but that is why he is now ready to accept. So many people in your world are given labels, which do not belong to them, and one of them is what is happening here when children see faces, they hear voices and they are labelled as being strange, when in fact they are being *more* than normal.**

Paul: Yes!

George: That is an interesting thought.

Jan: Richard would see animals, and especially one particular animal in the house very early on, and I just knew it was happening, but it was very difficult to get through to—obviously academically educationally, people who were labelling him all the time.

**They still do not fully have the understanding. You cannot say they are wrong, because they do not know, but he is fortunate in having you and your understanding to help. He has the**

**opportunity now to go forward and make good use of the rest of his life, but again as I have told you, it is entirely his own freewill. And as much as I would wish you all to live lives to the full, to recognize that you are spirit, I cannot interfere in your lives, because that is part of the pathway that you have chosen and each one of you is responsible at the end of these earthly lives for all that you have said and done.**

Sarah: When you said that Richard was fortunate to have Jan as his mother, surely he chose his mother so that she could help him, perhaps. **That is always a possibility, but deep within themselves, they will know the answer to that question, whether that is part of their life's pathway or not, because all of you have that inner knowledge, but so often as human beings you deny what you know—mainly from fear, and I do not wish to tread upon that subject again this time.**

Paul: I think it relates to that thing about being normal and if you're not normal having all these labels. **(Yes.)** It would be okay, but these labels carry with them so much negativity.

**Yes. And we know, do we not, that positive thinking can make so many changes to a person's life.** (Yes!)

Sarah: Can I ask one final thing? When George was talking about schizophrenia and you said that it can often be treated by a medium, can you give an example of one that couldn't be treated by a medium?

**Only inasmuch as how strong that spirit is within the human frame. It is like what you call—now how would you phrase it—'hauntings', where you have so many negative happenings and it is difficult to remove that spirit from those situations. Remember that the medium has the helpers and the light behind them, but so also does the spirit have the darkness and the negative energy behind them, and always it is a battle between light and darkness. Does that help you?**

Sarah: Yes it does, thank you.

Richard: Salumet, trying to make connections, I believe the difficulties I'm having, probably, as you told me, are about fear, but there is a great amount of negativity **(Yes.)** that I'm trying to lift, but I'm having great difficulty in doing so.

**It will only come my dear friend with practise and with meditation and in acceptance of your guidance, and in recognition that there is with**

**you a guidance who is here to help and to protect you. It will come, but you need to be dedicated to that task. I will endeavour to try to help you all that I can.**

**Now my dear friends I will take my leave and as I have said, I hope that this evening has been a fruitful one in as much as it gives you a little more food for thought. *(general thanks)***

**And as I take my leave from you, we ask that each one of you in your daily lives be given the help and the strength and the love, to continue. *(more thanks)***

*George's notes: Schizophrenia, as agreed, is a set of conditions, poorly understood, and Salumet's words are enlightening. The spiritual reasons are interesting indeed. When he refers to a previous mention of 'opportunist spirit at time of conception', that was in relation to 'transgender' on 4<sup>th</sup> November 2002, which generally arises from that cause. It is very useful to know that some conditions may be exorcised through mediumship, and some 'surprising abilities' relate to spiritual all-knowledge (and proof that spiritual mind is separate from inferior intellect?) And suppression of personality by administered drugs is not a cure.*