

Good evening. (*general greetings*)

**As I join with you this time let me extend a welcome to those who visit with us this time. They feel a little tentative, but as they leave this room this evening, they will feel much upliftment. As you know my dear friends, this is my last visit in this your year of earthly life. I will withdraw as usual during your holiday period and return once more when you welcome your New Year. If I may continue from last time when each one of you discovered the colour which was given to you, and within the colour you met one of your guides. I would ask my dear friends that you continue this practice while I am absent from you.**

Lilian: It will be an interesting thing to do.

**I would suggest to you that you remember my words and remember the difference between your guardian angel and those you call 'angels and guides'. Do you remember the difference?**

George: Yes, I think our guardian angel is the one who is with us always.

Lilian: All lifetimes...

**Yes. You have remembered well my dear friends, but keeping those thoughts within your minds will help you to recognize and come close to those who stand by you.**

Sarah: So this practice we do whilst you are away, we won't necessarily meet up with the same person as we met last week?

**I would like you my dear friend to try to differentiate between them, to see if your recognition has grown. After all, we have devoted much time this past year in your own individual development, and this my dear friends, is to continue. But, in your new year, when we have gathered together with more of our group, I will be bringing to you information you have not heard before, but it needs to go hand-in-hand with your own spiritual evolvment. Now, because again we are few in number, this time I will take questions and try to help you understand anything that has troubled you in this past year.**

George: Shall I begin with a question? (*affirmation*)

You have told us about our planet and the way it has a consciousness, and you have explained the nature of planetary evolution and what we call 'natural disasters'. I've been thinking what we do and think must feed into, to some degree, that planetary consciousness and that planetary consciousness may well have its connection with planetary evolution and with some of those things that we call natural disasters. So I'm really putting

a very direct question and saying 'what we do to the planet—and not all the things we do to the planet are nice at all—but what we do to the planet, does that have direct or indirect result in regard to natural disasters so called—the hurricanes, the earthquakes, the tsunamis'. Can you elaborate a little further on that please?

**Of course. I understand your question my dear friend. Let me say this to you. We have spoken much about the power of your thinking, and yes, as you have helped to create this planet, therefore also must you take responsibility for the evolutionary pathway, which this planet takes. You cannot separate *your* responsibility from the natural disasters, as you call them, of the Earth itself. Each goes hand-in-hand, and whatever pathway this Earth planet takes *must have* an effect upon all of the planets around the solar system. You must always keep in mind that there is great responsibility on each individual's thinking. Of course, there would be what you term *natural disasters*, even if mankind did not exist upon this planet, but what I will say to you my dear friend is that mankind has accelerated some of the disasters which have occurred.**

George: Yes, thank you. I felt there must be some input from ourselves in this.

**Yes. I am not always happy to use the word 'disaster'; after all, we have cause and effect and mankind is growing at all times. Therefore these situations have always occurred and will continue, until such time as mankind recognizes his part in this pathway of life.**

George: Yes. Perhaps I should use the term '*major event*'.

**Yes, that I would suggest is a much more suitable term. I hope that has helped you.**

George: Yes, indeed. We rather suspect that some of what we are physically doing to the planet results in the hurricanes, or results in some change in the hurricane cycle.

**Yes, you are not responsible for *all*, but there lies within mankind a *great* responsibility.**

George: Yes, and I think we appreciate the planet must have its own evolutionary process as well.

**Yes of course.**

George: Yes, thank you, that does help clarify.

Lilian: So if something has contaminated some of the Earth, could we call on the elementals to help to restore the goodness back to the Earth?

**The elementals of course, as you well understand, have a great deal to do with the health of this**

planet, but they can only do so much. They also are limited by the thoughts of man, and although their work is in some sense superior to the thinking of man, they still come under natural laws, which in fact would deprive them of doing all that they would wish to do. And never forget my dear friend that they are governed by the angelic beings, who see for themselves the far greater plan of every planet. So, as in a way you cannot interfere in another's life, so too the elementals have their limitations. I hope that is helpful to you.

Lilian: Yes, thank you very much. Any questions you two, Daphne or Rod?

Rod: Not a question, but I rang my daughter up in Cheltenham, Heather last night and she was so excited that we were coming here. She sent her love and wishes she was here with you, and also apologized for the...

Daphne: ...'hounding' ...

Rod: ...*hounding* that she's given you over the last months with the problems she has had with running the company...

**I understand my dear friend. Let me just say to this one that she has a good heart, but she must learn to adapt and to call upon her own protection, her own angels and helpers, who are with her at all times. (Thank you.) Yes, of course I am always aware of what comes to me, but I have to say there are those who come much closer to her—always in time of troubles and worries which each individual seems to have upon this earthly planet. But she can find contentment and hope if she is willing to ask for that help.**

Daphne: Thank you, that's very kind of you.

**...but she does have her own guidance.**

Rod: Thank you very much.

George: Perhaps she'll come and sit in with us one day.

Daphne: Yes.

Rod: I was hoping so—she'd be thrilled to come along.

George: I'm sure she'd be very welcome.

Daphne: It would be a great privilege.

Rod: Thank you very much.

Lilian: Can I ask a question for my grandson who has visited and was hoping to come tonight, but was unable? As you know his mother is quite a good channel for Spirit, but twice just lately, someone has obviously thought to communicate through my daughter-in-law and just said '*Richard*' to Richard, but the time was not convenient, so she grounded herself and said '*no*'. Richard wondered

why someone was trying to contact him. Can you help at all?

**I would say this to you: that when the time is *right* and you are ready for the teaching, then every opportunity will be sought to make connection. If there is someone who is awaiting contact, then if the channel is available, then it will take place. That young man should already be working for Spirit, but how would you express it within your world: *he is dragging his heels*.**

Lilian: Right—he will read your words.

**Many opportunities have arisen for this one, but as in all things in *life*, it is his freewill and it is his choice. That is all that needs to be said about that.**

Lilian: Thank you, thank you very much. Any questions Sarah or Paul? (*neither had questions at this time*)

**It seems I have taught you well!**

Sarah: (*chuckles*) Very well!

George: We are not denying that! (*chuckle*)

Anyway, there's an extension to a question I would like to place. You gave us very fine words on Auschwitz some months back and we were searching for meaning for that event and you gave us meaning. We have since talked quite a lot about animals and in particular farm animals, and abattoirs, and I couldn't help but make that connection that what we do, the way we treat animals in abattoirs, is rather like the treatment at Auschwitz to the human race and I couldn't help but think: does that help to give us *feeling* for what we are doing to animals—mistreating them. So perhaps this is a further learning for us from that horrific event. Would you care to comment on that?

**I would my dear friend. It shows you, does it not, how much you have grown spiritually, when you can make such a comparison. Whether it be human or animal, it is activated by the same Spirit. Therefore any wrong doing, whether it be to mankind or to your animals, *cannot be right*, and great responsibility has to be taken for those who perpetrate such actions. The animal kingdom within your world my dear friends, has always been placed beneath man, not because they are inferior, but because mankind has insisted that this be so. But, as you know, as I have said many words upon this subject, they may not have the same brain within the physical coats, but they have that element of understanding, which makes them suffer from the actions of mankind. And it shows when your understanding, and you make comparisons for the animals, that your Spirit has blossomed, that you understand that the animal**

kingdom has feelings of love, of pain and all else that man also feels. I would say only this to you my dear friends: **Treat every animal as you would a loved one within this world and you will not go wrong.** That is my words to you.

Sarah: So really we should all be vegetarian and we wouldn't have to kill the animals...

**At certain times within your history mankind has killed the animals, but he has praised the animals for that flesh to eat. Remember it is the thought behind the action, which counts. Therefore, I will not say that those who have killed your animals in past times were wrong—that would not be entirely true, but it depends upon the situation. But as you stand today, as supposedly 'developed man' when in fact we know my dear friends that you have lost so much in past times. Animals are treated so much with disrespect today in your world, whereas in past times they have been honoured as part of living—there is a great difference.**

George: Yes, that's something which many, many of us should think upon.

Lilian: Is there a glimmer of hope that things are improving anywhere?

Sarah: The trouble I think with today is that there are so many rules and regulations that even if the farmer is being very kind to his animals and likes his animals, he doesn't have any choice in where they go to be killed, so they're shipped all over the country, just to be killed. So it's the government that we've got to get to.

**Yes. Until mankind forgets his materialistic ways, there will *not* be great change just yet—but mankind is developing in his understanding and that is what we are trying to impose in the minds of those who deal with your animals.**

**Now my dear friends, as always it brings me great joy to have spoken with you, but I will withdraw for this time and allow others to come to you. As always, although I may not *speak* with you, I surround each one of you in that light of love and protection, which belongs to you, and until such time as we come together once more, I will withdraw and look forward to our next meeting.**

Lilian: Thank you for a wonderful year.

George: It's been a wonderful year, which we've all much enjoyed.

Paul: Yes thank you for the whole year.

Sarah: And we wish you a very pleasant stay back where you belong.

**Yes.**

Paul: I thought you were going to say, we wish you a merry Christmas. (*chuckles*)

*George's notes on planetary progression: As stated, there has been considerable mention of planetary evolution/motivation over the past 12-years. I think I understand that our responsibility for our Earth is two-fold. There is the intrinsic responsibility inherited from our connection to its creation—and that includes acceptance of its required evolution in the shape of volcanoes, quakes etc that must happen. And we must be sufficiently responsible to live with that successfully, developing a 'planetary consciousness' and making sensible allowance. (cf. Indonesian elephants during the tsunami) Then there is human influence on planetary consciousness, which can have good or bad repercussion—for example, accelerated global warming, changing ocean currents and atmosphere deterioration.*

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