

**~28<sup>TH</sup> October 2002~** (not Salumet)

No Salumet this week, but another speaker came through Eileen, talking about their work in Spirit realms, dealing with narrow-minded people. The recorder was switched on just after preliminaries and we were explaining this:

***I do understand that memory here can be a little bad.***

Lilian: Dim?

***I am so pleased you used the word and not I.***

George: I think it is more for spreading the word to others and also to the group members who would normally be here.

***I see, so your memory is perfect?***

George: No! (*much laughter*)

Lilian: It's for us here as well.

***Yes. Of course I am jesting. Not always am I appreciated for my humour, but I mean well.***

George We do appreciate humour. This is something that we have learnt over the years: It's nice to know that humour exists on the Earth as well as in Spirit.

***Oh well, if anything we are more humorous, because we don't have Earthly difficulties.***

***Therefore why should we not be more humorous? In fact it brings upliftment and love to you, and when we are sure then we too can smile and be happy.***

Lilian: It always brings upliftment when we sit together and during the visit from those in Spirit, it always brings upliftment.

***It would be devastating would it not if it had the other effect?***

Lilian: Well we wouldn't do it would we?  
(*laughter*)

***I am afraid that those other people who say that you work for the other side would be assured in their condemnation and thoughts about this work if you were to find it depressed.*** (*laughter*)

Lilian: So is this your first visit to our group?

***It is the first time that I have spoken with you, but not the first visit. Of course you know that many stand around you and there are always those of us who you would call 'keepers' or 'friends' or 'helpers'—you use whatever term you wish; but no, we have been before.***

Lilian: And you also come and listen when Salumet comes, do you?

***Not always. I also have other people and other places to work with, but often, yes, I am here and I listen and I too take those teachings to***

***those in our world who are still looking for truth. And believe me, there are still those who are still seeking truth.***

George: And you have very good memory and you don't need a tape recorder.

***Well I bless you sir for recognising my good point.*** (*chuckles*) ***I of course am what you might call a teacher here on this Earth. I teach those in our world who are new to our world and they need help with that, because after all they do not easily accept. They may accept that they are no longer in the physical world, but they still have difficulty in many of our aspects of living. You can understand that can't you?***

Lilian: Yes I can. So I imagine if some very religious person in a particular religion would find it difficult to accept something different.

***Yes, and the energy pattern can be quite disturbing, but they work through eventually. There always comes a time for new thought. No one stands still, no one remains with those ideologies forever. They grow to recognise for themselves that if they are to understand and to have correct-minded people with them, they have to move forward. And that is what I endeavour to do.***

Lilian: Yes, it's moving all the time.

George: Yes unfortunately, certain religions have sometimes got so rigid and not quite in focus and I imagine this can lead to difficulties of understanding and flexibility and openness.

***I understand perfectly, because I was the same. That is why I now teach people, because I have that understanding of how they feel and how they think and it is now my task, if I may call it a task, to help them.***

George: And yet there is also much good in the formal religions.

***Yes, there are many in this world that decry religion, but I am not one of them. I am of the mind that if it helps them on, if it helps them to become better human beings, then so be it. As long as they are open-minded enough to accept as it is, to accept that what they feel and what they understand is more to behold now. You understand?***

George: Yes. I like to think of the formal religions as a kind of springboard.

***Yes! And that's how I feel. I can see we will be good friends!*** (*laughs*) ***My memory is perfect and yours will be. But let me say, if you wish to go***

***forward do not be afraid to let go of all those old ideas my dears. This is what I try to teach them.***

Lilian: I think our religions are becoming more tolerant of one another.

***I think that it is not that they are becoming more tolerant, but they have no choice, because people are thinking, or beginning to think for themselves. People are aware now of spiritual attributes which have not been met before. Your world at this time is a changing world; I wish I could show you for yourselves. Your world is changing all the time, much better. I know you are going to say: But why is there so much trouble? Of course there always will be. But what is happening is a new spiritual awakening, and it is happening with your very young people.***

Lilian: Yes, that's true.

George: Yes and more and more books are being published about New Age and Spirituality.

***Yes, just look into titles I have to say. But I am for anything that makes people think for themselves. I am with anything that makes people aware of their own spirituality. I am with anything, any written word or spoken word that helps another to look within. And the only way to do that is to be very open-minded—and I sit here with very open-minded people.***

George: Yes, and did you have Earth life before you...

***Yes of course I did. I am afraid I am not one of these higher beings—I wish I was—I still have a long way to go too.***

George: I was going to continue my question and ask you if you were also a teacher on Earth?

***Well no. I had no mastery of teaching then, but I am a teacher now, because I have the understanding of the deep-rooted feelings that people have, of the narrow-minded way of going about one pathway. That is why I became a teacher, because of the recognition of where I had gone wrong, I saw the opportunity of helping others. And what better way of teaching others than to have that understanding yourself.***

George: And so you set out on this path whilst in Spirit?

***Well of course. I had to, but it takes time, it takes understanding, it takes teaching from others; then realisation comes to you. I would say of this that it is good for me and others. And I am still working this other pathway. Do you understand?***

Lilian: Yes, we do.

George: Yes and you have a very nice clear voice, so I would think elocution comes into this.

***You are a man of many words I can see, I like a little praise. Why not? I understand and thank you very much for those words.***

Lilian: Graham, did you want to ask a question?

Graham: Yes, the teaching in Spirit realm and children who die when they are still very young. Are they taught in schools in the same way as they are here, or is the teaching done on more of a personal level, one-to-one?

***I am not a teacher of young children, let me make that clear. But yes children do have teachers. They are taught of life upon the Earth as it would have been for them, but the difference is that they grow spiritually hand-in-hand with the teachings that they would have had. So their knowledge is wide, but they are taught by those people who have always desired to teach and help children. In the same way I now teach those people with narrow-minded views of religion and the pathway that they should have taken.***

Graham: Yes and are there schools that they have?

***Of course there are schools, but not in the sense that you would understand them. We call them schools for the benefit of you here, because that is your understanding. But of course they have schooling if they are still young, but schooling in the way of spiritual matters, schooling in all the teachings that there have ever been. And do not forget that they are Spirit first and foremost, so those teachings are of the utmost importance. But yes, children do grow up in our world.***

Graham: Yes...interesting. Do they go through the same personality changes as they grow older?  
***No that is a difference. The personality is not there as it was here on the Earth. The personality remains only in so much as what they have gained from physical living. If a child comes to us with the Earthly age of two years say, then that personality has been stamped upon the child in those two years. That is what they bring back. But the personality would not grow in the same Earthly manner. Do you understand?***

Graham: But there is personality in Spirit land? Those who come through are all very different?  
***Well of course, we all come at different ages. But you come with the age you had upon the Earth. A child of two will have very little***

**knowledge of the Earth life. An old gentleman of ninety would have a much better degree of understanding of physical life and therefore that personality has been stamped for so much longer.**

Graham: Yes. Who is mostly responsible for the stamping of the personality of the child? Is it the parents or the circumstances under which that child is born?

**Of course the parents with their responsibility to the child will have some influence. But small children can remain very close to our world. Therefore their spiritual personality is very strong.**

Graham: Thank you for that. It is very interesting. We have three children and they are so very different, and personality is something we think about and we wonder.

**Think of them as beautiful gifts to you.**

Graham: Yes, we certainly do. We really do.

**Yes. Can I put something to you?**

Graham: Yes, of course.

*(You were a child once? Tape unclear)* **Remember that and it will give you a little more understanding for all children.**

Graham: Yes. Sometimes I have flash-back memories when I play with them and I remember all the things that I used to really enjoy doing.

**And what are the things you used to do/feel?**

Graham: Yes, the excitement and the passion...

**The passion! That is a wonderful word. Passion! Passion for living, passion for life. That I would agree, that is what you must remember and it will help you with your own children.**

Graham: I can remember being thrilled about things—a trip to the beach or something that was coming up.

**Although they are Earthly experiences, all feelings when you are children come from Spirit. It is the feeling of love and excitement. If you watch a child and they are happy, they exude this beauty of living. Unfortunately, and I say this truly, it is the parents that (suppress?) this. So remember the child in yourselves as parents and you will not go far wrong. And now I've really burnt my bridges! (laughs) I must be careful, I have this little trait.**

Lilian/Graham: That's interesting.

George: I have another thing on my mind.

**Just one sir? I'm sure you have more than one?**

George: Well yes, but we have unfortunately, associated with religions, but away from religions

themselves, there have been militant groups that indulge in terrorism and they cause many deaths; not *really* in the name of religion, but they *think* it is, or they use a religious title for their movement. In your teaching, do these people who come over, present a problem to you?

**They can do. They can do, because you see they have become so engrossed in their way of thinking that they cannot see what is right and what is wrong. Those terms 'right' and 'wrong' are very black and white, and you know I am sure that the teachings you have been given are that black and white is not always just what it should be. Those people come to us with these fixed ideas and sometimes it takes—shall we say, many, many of your Earthly years for them to realise that what they have done has not always been the right pathway. But I do have to say—and I do hope that you can accept this in the way I am telling you—that those people believe that what they do, in their hearts is right. (affirmations) So there has to be an element of understanding for them.**

George: Yes, I appreciate that.

**There has to be a degree of help for them. They are not always the wicked people that you perhaps in your world see them, because they genuinely believe that what they are doing is best.**

George: Yes, I do appreciate that.

**And it is our task to show them the other way they could have chosen. We have to show them a wider picture, and it is then up to them to accept our teaching. It is then up to them to accept that the spiritual way of life is to allow all people the freedom of thinking, the freedom of choice. That is what they need to learn.**

George: Yes. It strikes me that is the more difficult part of your teaching.

**I could say much—I make light of the teaching. It is difficult work at times. It is not just a small growth if you can take one person and make him see the light. It takes much work. It takes much love and understanding, and yes—patience. But that is something that in this world there is (not?) a great abundance of. But perhaps I can leave you with this thought about people who you might say: commit atrocity. I believe that is an expression widely used in this world. (Yes.) Do not think of people who commit these acts as terrible people. See these people as lost souls...**

George: Who need praying for...

*...to help themselves, help with their understanding, hope that they too will feel life so strongly that they could not harm another human being. That is what we are teaching them, that every single individual should not utter a single word or a deed against another human being, with either malice or hatred, but with gentleness and with love.*

George: Yes. That's very good to hear.

*Something to think of when you feel strongly—I do not say anger, because I know you very good people have a very great understanding, because of the teaching you've had, that you must not make judgement on others, but still you do don't you? (affirmations) I know you do. But I am not here to criticise.*

George: Sometimes we call it analysis.

*Well, that is a good word is it not, 'analysis'.*

George: Well perhaps it is not quite as strong as judgemental...

*Well only you know which one you really mean. (chuckles) But I would suggest to you that you think deeply before you utter any words against another person. (Yes.) That is my teaching to you: think carefully at all times.*

Lilian: We do need reminding of that from time to time.

*Yes you do if I may say so—and I say that with love. (thanks and farewells)*