

**~12<sup>th</sup> AUGUST 2002~**

**Good evening. (greetings)**

Lilian: We have two visitors this evening from another part of our planet, Australia. It's quite an unexpected visit. *(Steve and Meredith—two friends of Sara's)*

**It is good to see that new energies are so harmonious with your own.**

Lilian: Yes, I felt that too.

**Therefore we give them a warm welcome to this room and it is good my dear friends that we have all gathered here this time. I would say this to you my dear friends, that for a little while we should discuss what our discussion was last time we met, because in that way our visitors will be able to participate. Do you agree? (affirmations)**

**Let us just refresh your memories about what we discussed. We were discussing spiritual laws, you remember I believe, and I asked that you think carefully about my words. Do any of you wish to ask any questions before we continue?**

George: We talked of spiritual law and how our freewill modifies, and I would think that the modification is to a greater or lesser extent and it occurred to me that what one might call political freewill, or what one might see as a collective freewill, is seen as particularly dangerous on the planet at the moment. The difficulty is that the political attitude does not always reflect the attitude or the will of all the people. There are many who object when nations become obstreperous. Would you wish to say anything further about the collective freewill attitude displayed at a national level?

**Yes, I understand what you are saying, but remember this, that the freewill given to each one of you in the physical condition, is *part* of the spiritual law and that part of the spiritual law which is known to you as freewill has to be allowed to take place, whether for the betterment or the less well-intended good of all people; it *is* still part of the spiritual law which cannot be changed. That is the first point I wish to make to you. Mankind was endowed with freewill for a very good reason: that it enabled him to seek out his own spiritual unfoldment; that mankind be allowed to make decisions whether for good or what you call 'bad', but nevertheless it remains part of the spiritual law. When you endeavour to speak of freewill being used by many, then of course you have, as you**

**well know, the power of the thought, which we have spoken of on many occasions. No matter what you feel my dear friends about good and evil, there *has to* be both, whether you agree or understand or whatever you feel about it, because without one there cannot be the other in the physical domain. Therefore I would suggest to you that you try to clarify your own thinking in seeing collective thinking as part of the spiritual law of this planet. Of course there will always be occasions when you humankind consider many deeds to be wrong, but again I wish to remind you that you are not aware of the larger picture.**

George: Yes, and the individual freewill would relate in various ways to the collective freewill? **Of course, you cannot separate them. How do you become a collective freewill if you do not have the individual freewill? You see one cannot exist without the other.**

George: Yes, and if there are two groups, can I put it like that, of collective freewill, then if they interact, that is part of the grand process of working out.

**Yes, you must always look to the fuller scheme of things. This is always the problem with humankind that you are limited by your understanding, but as always my dear friend, try to view these things with your own spiritual eye and understanding will be greater. (thanks)**  
**What I would like to say to you this time, my dear friends, let us take 'Love' which is, as you fully understand, a spiritual law. It cannot change, it is spiritual law, but the way in which mankind uses love is very different in all areas of your planet. What I would like to say to each one of you, how do you interpret the spiritual law of love into your own physical lives? Can you see the connection between spiritual love and love as you understand it on this planet?**

Lilian: Would it help us if we forgot the emotional love which we think of, like falling in love with someone, and thought is it the *caring* for people our fellow people?

**Yes, would anyone like to try to define what spiritual love would be? Perhaps each one would like to speak and we can include our friends from afar.**

Margaret: Kindness and understanding.

**Kindness and understanding, yes. I will hear all of your answers before I reply.**

George: I would say spiritual love is an affinity, a bonding and at the same time it is selfless. **(Yes.)** It seems to involve a denial of self, a denial of ego perhaps.

Sara: I think trying to walk in somebody else's shoes. For me it's trying to see how they view life the way they do, try to understand why they view life the way they do, if it is different from us, because it's easy to love somebody, to show them love when they have an affinity with us, but when they don't we have to try a little bit harder to understand and look a little deeper.

Lilian: Think of them as a Spirit maybe.

Sara: Yes, and appreciate that they have walked a different pathway from ourselves to think a different way. **(Yes.)**

Steve: A great many things have already been said. Love has to be accepting of a person, where you might not understand, it is part of this other person that you love and therefore you go, that's acceptable and that can be taken too, because we are each different. And love also has to include mankind to the selflessness that was mentioned earlier. You care for the welfare and well-being of the people which you love and you hope they can continue to go forward to whatever it is that they regard as being needed, because again there are some parts of the people that I love that I do not fully understand, but they are part of them so I accept it. **(Yes.)**

Jan: Well, a lot of it's already been said, but I think acceptance, tolerance and feeling, like George said, an affinity with everything and everybody. I certainly felt since I've been listening to Salumet that I am just a wee little drop—and an affinity with everything. I think that feeling of love empowers you to be truthful. **(Yes.)**

Lilian: And to try harder.

Jan: And non-judgemental. Love is non-judgemental, it is unconditional.

Sarah: For me is it an all-encompassing *warmth*, it's such a *good* thing, it's always warm. It's a high energy, infinite, all-encompassing warmth.

Paul: I think with spiritual love, it has already been said about, it extending to everything, to people, plants, everything. A stepping back and seeing it all, all the beauty in it all. Going beyond the—you might see it all as struggle and chaos at first but when you step back you'll see it all as some process, or sort of a beautiful struggle.

**Yes, let me say this to you that listening to your words this time, I can say that you have grown**

**much, you have over time begun to understand a little of love. I would say that so much said here this time is correct, but now let me say what spiritual love is. You have spoken of understanding, of unconditional love, of so many other things. Spiritual love knows no ego, spiritual love, as the lady says, is a warmth, is an infinite feeling which encompasses you all. Some of you have spoken of love in a very personal manner. Spiritual love is an energy which has always been and always will be and when each one of you comes to physical life you bring with you an iota of that love energy. Love, after all, is a physical word, but it is used for your own understanding. Spiritual love is *being*, is *expansion*, is *growing*, is *energy*. I would like you to try once more my dear friends to look with spiritual eyes and to consider what this word 'Love' really means. Most of the time you consider love to be the interaction between people, between animals and humans, between wildlife and humans. Spiritual love encompasses all things; spiritual love encompasses not only this planet but all of existence. So, again my dear friends I would like you to try to understand my words a little more, to look inwards, to forget the ego, to forget the connection with anything other than your own being. Only then will you begin to understand a little of spiritual love. Does this make sense to you? Have you questions?**

Steve: I have one question. Is it possible to love without having something to love?

**That is my point. You have to understand that love must be without connection between people or things or even planets. Love is bigger than all of that. Love is an energy that absorbs the being. You will not fully understand what love is until such time as you have reached the point of existence where the ego has disappeared and only pure energy exists, but that does not prevent us my dear friend from trying to explain it to you in order that in your understanding you can make your physical lives a little more comfortable. So the answer is: yes you do not need that. Is that helpful to you?**

Steve: Thank you, yes.

**You can think about love, but let us go forward to another law—spiritual law, which is humility. Does anyone have any viewpoints on this?**

*(pause)* **No?**

Jan: I think if a lot of us did, we would be bringing far too much of the personal feelings and the physical being.

**That is what I was hoping to hear. Yes, it applies in the same way as the spiritual law of love does. All spiritual laws have to leave behind the personal, physical thinking. You have to go within, you have to allow your own energy to become free; only then will your awareness grow to such an extent that all of these questions that I ask of you can begin to make sense. How often have I said that you must go within to find all of the answers that all human beings tend to ask, not only of themselves, but of us here in the world of Spirit. I have told you that all things are possible, all knowledge is at hand if you so desire, and again this is where your freewill comes into play, that it is entirely up to each individual to seek out their own spiritual awareness and in so doing in becoming aware of your own inner being, then that light shines forth to many others. And again that returns us to the collective thoughts of many, for the power of thought can change much within your world. But all of these things that we speak of, needs to be considered in your deep, quiet moments of connection and communication. I hope my dear friends that I have given you a little more to think about, that your understanding is great enough to know that not all things, not all questions or doubts are so easily answered. I know you understand this and it is up to you as individual to grow at your own individual rate. And I am happy to tell you that if only you could see your own lights, which I have to say, shines brightly, because sometimes in returning to this world it is like coming through a mist, and you are each one of you known by your light and that light my dear friends is Love. I will allow you time to consider what has been said. Perhaps it would be apt this time to give of some time to going within and see if you come to any other conclusion other than those that you have given this time. You may be surprised at what is given to you. I will leave you now my dear friends; I leave you knowing that I encompass each one of you within my love.**

Jan: Salumet, I can't help this, but I have been shown to give every and each one of us a feather, including yourself, which is white. I don't know why I am thinking that but I have to shout it out.

**That's fine, fine. You must give what is given to you. (Thank you.)**

*May love always stay with you, each one of you, may each one be uplifted, may each one of you be given the knowledge that is needed for you at each time and stage in your lives, which will help you in your awareness and your spiritual growth.*

**And with those words my dear friends I will leave you.**

Lilian: Just before you go, we have two visitors which would like to come. One is my grand-daughter, Cheryl and Sara?

Sara: And somebody called Susan O'Hanlum. **I would say this to you, that I am happy for them to join with us, but not at the same time. But yes, we will be pleased to welcome them.**

*(thanks and farewells)*

*There followed one through Sue who had been before—a former Native American Indian, known to us as Moon Feather. Encouraging us in our spiritual work and suggesting we call on him if needed: **Moon Feather will always hear you.***

***Strength is what Moon Feather can give; strength in times of trouble. (thanks and farewells)***