

~31st July 2000~

Good evening. (*general welcomes*)

We are slower this time because my dear friends those who stand close by you have been working with each one of you this time. There is weariness amongst you and when you leave you should feel the substantial benefit from their help.

Lilian: Yes, I'd like to thank our Spirit friends for this.

Know that always they stand close by you. Now we will continue this time with more questions which I know you have for me.

George: Yes, you have told us much about past lives and there were some words that Jesus spoke: *'When you meet your past images which neither die nor are manifest, how will you bear it?'* That raises a further question perhaps and it is nice to read in the scriptures something which agrees so well with what you have told us, but is there likely to be any difficulty in meeting up with our previous images when we return to Spirit? Can you tell us something about that?

Yes of course, yes, the words were most apt at the time for understanding over continuance of life. You all know only too well that I have told you, when you return home, you yourselves will be the judge of all that has taken place—past, present and future. You understand that each one of those times is intertwined. Therefore when you come face-to-face, as you say, with past images, what is happening is that the vibration when you have returned home has quickened. Therefore you are able to assess not only past times, past existence, but you will be accountable for the life that has just gone. It is only a judgement within your own eyes, that is all. To simplify the whole issue, you come face-to-face with all that has existed within your own living.

George: Interesting. Perhaps this is another reason why we should not be judgmental in ourselves.

It is not that you are faced physically as you would know it with past images, but the inner knowing comes to the surface and all, my dear friends, becomes accountable. That is why the words were chosen that it would be difficult, because many of you, when you return home,

are shocked and upset and sometimes very pleased with what the Spirit has achieved. It is a coming to terms with the inner knowledge of your very being. Do you understand? Is that helpful to you?

George: Yes thank you, that clarifies rather nicely.

Mark: When I was working in the shop this week, a girl commented that she found Charlotte Church's voice very strange, because it was so well developed. I suggested that it might be evidence that she had worked in a previous life on her voice and had brought it into life and I wondered if you could say something about it. (*Charlotte was only 14 years old then*)

Yes, I will say only this to you my dear friend that now you have begun your teachings. Have I not told you that many opportunities would come to each one of you, that you would be emissaries of Spirit and this is only one instance of just that. You are, of course, quite correct in telling the lady that all experiences of past lives are always within the Spirit and many of you who reincarnate bring many of those gifts with you. Therefore, may I congratulate you my dear friend on your answer.

Lilian: It often puzzles me why some people seem very, very fond of animals—they don't mind what the animals do or get up to—and others really don't like them at all—I am talking more of the pets we have. Is there any explanation?

Let us say just this that when each one comes to your world they are prepared for many strange and unfortunate instances within their daily living. There could be a reason for dislike of animals. This is something which cannot be put clearly to you, because again there can be many different answers. It may well be that past times have shown no bond with animals and it is something that the individual needs to learn. Remember that your life upon this planet is a teaching time, a teaching time for love, not only to your fellow human being, not only to all that nature provides for you, but also to the animal kingdom. Those people who you have noticed have an aversion to these animals are lacking in spiritual love. It is just an aspect of Spirit that they will need to adjust and to learn, that is all. Does that help you? (Yes.) Remember of course that each one of you is on a different pathway, that each one of you will have different likes and dislikes according to the growth of your own individual Spirit. Do you understand?

Lilian: So we mustn't judge.

I would reiterate once more for you, do not judge another. I know always this lesson is difficult for your human beings, but it is an important one that you would do well to try to at least learn. *Do not judge*, not only others but yourselves. You cannot be the best judge of yourselves while you are clothed within the physical garb. So many times my dear friends have I told you this and so many times do you fall down upon this matter, but the more we speak of this, the more you will begin to understand. That is why it is important that we go over all the ground of the many things I have told you in order that it can become clearer within your thinking. Do you agree?

(affirmations)

George: Perhaps a confusing factor in our society is that we have what we call *constructive criticism* and *destructive criticism* and this leads to perhaps the idea that out and out judgement is bad we know, but sometimes a criticism can be constructive and directed towards making a situation better. Would you agree that there are degrees of judgement in this way?

I would agree that there are physical degrees of judgement, but let me hasten to add for whom is the constructive judgement meant?

George: I was thinking about society in general rather than individuals.

Yes, but what I wish you to know and understand is this: When you make a so-called 'constructive judgement', who is the best judge, you or the other being? In whose mind is it constructive? Do you see what I am trying to say? Be careful in thinking that your thoughts, you opinions are the correct ones, be careful that you are not in fact making judgement classed under the umbrella of constructive criticism. Can you see the difference? (Yes.) I understand what you are saying, but what I wish you know, is that be careful, who are you to judge what is constructive or destructive for another human being? Do you see? Is that helpful to you?

George: Yes, thank you for your words.

Always my dear friends I would say to you this: Before any thought goes from you, go inwards and see if that is truly how you feel, before you allow that thought to pass from you. Imagine yourselves in similar situations and perhaps your view would change. But it is difficult I know for

you not to be critical, but even what you term 'good judgement' can in fact be an interference. You understand?

George: Yes, thank you. Could I just ask one about the stigmatic holy ones which is something which has come up before. I believe the teaching was that it was related to the power of thought.

Would that be entirely the power of thought of the stigmatic one or would there be what I might describe as a Christ energy within the collective unconscious which also plays a part?

Yes you would be fringing upon the help of many others when those whose power of thought is so strong. Remember that I have told you that the power of thought becomes reality, but what also happens when the power of your thought is so strong is that those who are close to you and influenced by that thought can also collect in fact to help the situation be created.

George: Yes, thank you, I wondered about that.

Yes, there again is no clear cut answer, but remember that the power of thought is all powerful. Much can be created by thought alone.

George: Yes, that is always the primary factor.

Yes, but yes as you know there are many who are close to you and I have said that like is attracted to like. Therefore, those powerful thoughts would be attracting those from our world who have the same vibrational thoughts, which therefore creates a vibration which here becomes even more powerful. If you take the thought of one person within this room who used the power of thought, it would be strong, but the collective thought of *all* would create a much stronger thought vibration. We have spoken about collective thoughts in the process of healing the world and such things. If you think along those lines, it will perhaps become a little clearer to you, yes. Again I would say my dear friends, there are many avenues of thinking about thought—that is not a contradiction, it is an explanation of why the physical thinking is rather confused at times. Do you understand? (Yes.)

Lilian: When children are singing collectively at a school or whatever—I went to a concert recently where there were small children on the stage and there is an emotion within me and I wondered if that is a physical emotion or is it a spiritual one? Just looking at the children and feeling—I can't

describe it, but I wondered was a human one or was it a spiritual feeling?

You must remember that most children are closer to our world, therefore a collection of children that you have mentioned would be giving forth light of Spirit which hitherto is lost to many adults in your world. Again it would be a remembering of Spirit. Do you remember we spoke of the babies who were distressed because the memory of Spirit was still so near to them. It is an awakening within oneself of the childhood of Spirit. That is why the emotions come to the fore. Of course it is a physical act, the feeling of tears, but it comes from within—the remembering, the vibrational light of children. The power of small children gathered together could be used for great things if only they could be channelled in the correct way, but that is something which people upon this planet so far are unaware of, but I can tell you, my dear friends, it is an avenue that is being travelled.

Lilian: I wondered if it was something to do with Spirit children being drawn to them, but obviously not, it is their own spiritual light.

Spirit children will always be around where there is a gathering of earthly children—of course, that is natural. That is why you feel that awakening of Spirit, because the power of the child light is so strong. Remember my friends, although you do not see Spirit, we are always round and about you. Those who come to help you, uplift you, those who have loved you are always close. So of course, why not with the children? Do not be afraid of expressing the child within you, because each one of you my dear friends is child-like in Spirit. Do you understand? (Yes.)

George: Yes, the collective power of children, is this something that we see in a theatre situation when a group of children are enthusing about one thing and one can almost feel the atmosphere.

Yes, if only adults in this world would stay as children, this world would be a much better place to exist in. It is only that the children are closer to our world than the earthly, materialistic ways of the world. They are natural, are they not, small children?

(affirmations) **They are free from prejudice and many of the earthly things which to you adults causes you so many concerns. Children, as collective power to be used for good, will come**

in time. It is something that within our world has been looked at, but it is difficult to change the thinking of earthly human beings after such a long time of really not respecting the love and power of children. It is a subject which we could, in another time, expand upon, but as I say it is an avenue being travelled down even as I speak. I know each one has experienced the love and the light which children bring to these groups when they return from our world. It is a natural light and vibration which is always with them. So, my dear friends, perhaps you will begin to look at children a little more differently from now on. They are beacons of knowledge.

Lilian: I wish I'd known that years ago! *(chuckle)*

Thank you.

I think for this time I will withdraw, allow you ponder my words, allow each one of you if you so desire to think about the Spirit within and the power of your own thinking. There will be no other communicators this time, but if you wish to spend the time quietly speaking or rather go within, I will leave it to your own good judgement. I will say only that until next time we meet, think carefully before you allow those thoughts to enter into the greater world. Think carefully my dear friends and come to know yourselves more closely. *(general thanks and farewells)*