

~11th January 1999~

Good evening. *(General welcomes)*

This time I will take questions from you, but I would wish to work quietly this time with this one. There will be communication through other instrument.

Les: Thank you, yes I would like to put one question: At our meeting on Wednesday, a statement was made from someone from your world, that I couldn't accept and I would like some clarification. The subject of healing came up and as you know after healing, the healer cleanses themselves as it were, by brushing away any possible contamination. It was said that that wasn't the right thing to do, because the pain which could be removed by that, could be picked up by another person. I jumped on that straight away, because I don't think that's possible — we are talking of two different things, the possibility of contamination spiritually, being removed, but pain itself, does not exist, except as a thought in the brain, warning us that something has happened to the physical body. So it can't be a tangible thing that can be given to somebody else. So having queried this, the communicator then said no, you wouldn't know it's possible, because it's very, very rare. But I still cannot accept that pain as such, as we know it, could be transferred to another person, out of thin air.

Yes, may I say this to you: If someone feels that they are accepting someone's pain, they should not be allowing themselves to be used for the purpose of healing. I would say this to you: The thought that pain is transferred from one to another, must be discouraged — it is not so. What is happening is that the physical thinking is interfering. Is that clear enough for you?

Les: Yes, you have confirmed what I told the healers at the meeting, to ignore it and continue doing what they have been doing, for many years.

If the people being used for healing — and healing after all, belongs to the spirit, then you cannot accept any physical pain. It is as clear as that.

Les: Yes, thank you very much indeed, that confirms what I told them.

Unfortunately my dear friends, as in many subjects about spirit, there are many anomalies. You have to for yourselves decide what is acceptable and what is not. Also in our world,

there are some who would, I will not say 'mislead,' but can misguide you.

Les: Yes I did explain this to my friends also, that they can only give information, according to the information they themselves have acquired up to that point.

Yes, it does not mean that they are wrong, but only misguided.

Les: Yes thank you very much for clarifying that.
Yes, may I say this to you: That as I have said to you, this coming time, will bring to you much new information, information I believe you will not be aware of. And so my dear friend, I will say to you, that our next meeting together, will start off, by bringing some of this new information.

Les: We look forward to that, thank you.

Now is there any anything more, that someone wishes to say, before I work quietly with this one?

There were no further questions and Salumet withdrew at this point, to allow others to speak, the first of which came through Sue:

Good evening. I trust everyone here is well. I understand that at this time of your year, you do suffer in your human body, from some aches and pains and different ills —

Les: We certainly do.

Yes, I myself used to be afflicted at this time of year. But of course, you can overcome these things, with the mind, as well as the cough linctuses and the tablets, can you not?

Les: So we are told, and we try, but I don't think we are as successful as we'd like to be.

But we must bear it with fortitude, must we not?

Les: Yes I'm afraid we do rather accept that that we have to bear it, because we can't dispose of it.
No, never mind, your time will come.

Les: I'm looking forward to it—I can't speak for everybody else. *(Chuckles)*

Come, come you are not ready quite yet — not quite yet.

Les: No.

We'll let you know.

Les: You'll let me know, yes I expect so!

On a more serious note, I have come with a request. Have we someone here, who is familiar with a gentleman called Francis? (No one was able to connect with that name) No matter, do not rack your brains, it will come. I ask that when you recall this person, you send to him kind thoughts. He has been some long time, in the grey part of our world and we are pleased to

say, he has come forward now, into the light. I — one moment please — He could also be recognised by the name Chuck. Perhaps in the meantime, in quiet times, before you take your rest this evening, you could all send out loving thoughts to this person please. And then in time, the bond between him and another, will be forged, I am sure. Thank you. (General agreement) I'm sure you are familiar with Anna?

Les: Yes we certainly are.

She wishes to send great love to you all.

Les: Thank you Sister.

And says she misses her little chats with you, does that mean something to you?

Les: Yes, I'm glad she did, she's a very old friend of ours.

— You are aware of course that she has moved on a little and is involved in other spiritual matters.

Les: Yes we were told that some time ago. You are heavily involved in the same work, aren't you?

I am privileged to say that I have been given the opportunity to do good work in my world yes, and I am honoured to be able to do such things.

Les: It's a great pleasure to have you here and I'm going to ask you if I may, to give my friends here, a little information as to the work you do, because it is rather unusual I know and I'm sure they would be most interested to hear it.

I would be most honoured to speak to you on this matter, but may I brave your indulgence and ask if I may return one other time, because it has been agreed that I shall return to you on two occasions, to discuss deeper matters concerning my work and that of others. I do not feel I have enough time this time, to give you enough information. Do you mind if I refuse this time?

Les: Of course not, we shall look forward to hearing of it another time.

If you will forgive me, I will say to you dear friend, that you this time have, how do you say, 'jumped the gun?' (Chuckles) I am aware that you can, shall we say, 'pick-up' on thought waves, and I was going to ask you whether I could return to discuss my work and you came in a little quickly.

The conversation then emphasised the importance of humour, which has been discussed in detail elsewhere. They then spoke of those of the church who pass over:

—It is with sadness that we see so many people, who think that they are doing good work in the name of the Lord and really all they are doing, is making themselves miserable. They would not agree that they are miserable of course, but we can see the auras around them and they are not as bright as they should be.

Les: No and we can understand this, it is their own thought pattern, which creates the dimness. *Indeed, and some do take a while to come out of that mist when they join our realms. I am pleased to say that with my somewhat cynical outlook on life, when I was in the order, when I was on the Earth, it took me only a short time, to throw off the dark garb, and put on the bright robe. do you understand?*

Les: Yes I do.

Even some of the good sisters — and they ARE good, I am not decrying them, they would feel better, if they were allowed to dress in a brighter, softer colour, can you understand?

Les: Yes we understand perfectly...

There are some who dress in white, but predominately it is dark and that is a great sadness.

Les: Dark, black, brown, grey...all miserable colours.

But we hope in time, that we can bring enlightenment to the religious orders, not in your lifetime, or the lifetime of everyone here, but it will come, we are sure.

Les: Yes, so we have been told, it will come.

We are hoping that there will be sisters who come through to our realms, who will be prepared to return to a similar life, but with greater knowledge, so that they may educate people, to the right path in these matters, do you comprehend?

Les: Yes we do comprehend.

We have several now, who are doing such work and it is difficult to explain, but the other self looks on and also learns, does that make any sense to you? You are aware that your Spirit is not one, so I think you will understand a little of what I say to you.

Les: Yes, we have been taught that the soul has many parts.

So you have one part that was, shall we say a dour and stern Sister and another part that has been born and gone back to the religious sect, with a much enlightened mind. And both parts learn from each other. It is difficult I know to

comprehend, but it is something, that will benefit your world.

Les: Yes I think we're all beginning to learn and understand a little more, of the complexity of the soul.

I must say I have still very, very much to learn, but I'm sure you will agree, it is great fun having your lessons, is it not?

Les: It certainly is, we enjoy it.

You have your lessons from your master who comes here and we are learning all the time, from many, many different teachers. It is great fun learning, great fun.

Les: I'm sure it must be. As well as the serious work, we get a great deal of joy and happiness, from what we learn here. *(General agreement)*
That is what learning is all about, enjoyment, satisfaction, the ability to take one small piece of information and store it and know that it can be used another time, for good. It is exciting, is it not, to learn?

Les: It is exciting, when I know that the work we do here, if it were based upon the type of attitude one finds in most churches, I wouldn't have been in the least interested, but when I knew that it had a sense of humour and you in your world also have a great sense of humour, that appealed to me, as much as anything else.
Yes, I look forward very much to my next visit. I have been told that I will be coming with another and for two of your meetings, we will be telling you something of what we do and why we do it.

Les: We certainly look forward to that.

Until then I will leave you. May I give you my name? My name is Sister Veronica Madeleine.

Les: Sister Veronica Madeleine — you missed out one didn't you? Sister SUPERIOR Veronica —
I don't like to boast.

Les: I know you don't, but you're entitled to the authority, you've earned it.

Perhaps you do or don't know that although I am known as Sister Superior Veronica Madeleine, I like to be known as Sister Maggie.

She departed shortly after this and there then followed an amusing pair, through Sue (Mary) and Eileen, (Jim) who did a lot of work with the 'poor' children, over in the spirit realms. They both worked with Sister Maggie.