

~14th December 1998~

Good evening. (General greetings)

I would like to say to you this time, as you approach your time of festivities in your world that my dear friends, I once more will withdraw from you for a short time. But as always it gladdens us to see so much love extended to each other, at this time of your year.

Les: Yes it's a pity it doesn't happen all year, isn't it? — I believe I said that last time.

Yes it is — perhaps something each one could work upon, but nevertheless, any opportunity to extend love to your fellow man can only be good.

Les: Yes of course.

So I think for this time we will my dear friends have any questions you may wish to put to me that you are confused or would like more information on, that we have discussed in past times.

Les: Right, does anybody wish to start, or shall I? Sarah: I do have a question, but you carry on first. Les: Right, some time ago Salumet we did touch on the subject of cloning and you said then as we expected, that though there may be physical cloning, each clone would be used by a different soul. Now I've been thinking quite a bit about that recently, and you have told us also that the physical and spiritual cannot be separated. So in my thinking, if cloning is possible, then surely the spiritual side of that, would affect the personality; not only would it be a physical similarity, but if the spirit is going to be involved as well as the physical, I can't see that cloning would ever in fact be achieved.

You are perfectly correct. It of course will be achieved physically, as you say, and of course in doing so, you must remember as in your world so too in ours, there are like-minded spirit; and that spirit which would inhabit a cloned physical body, would be as close to that original spirit as was possible. Yes that would be the case, but again although the physical cloning will be how your scientists will say, 'perfect,' that is not the case. It cannot, each soul is individualised.

Les: Yes, that confirms it thank you, which brings me to the second part of the question, which is very pertinent, because there is a great deal of discussion these days on genetic modifications. The genetic make-up of a person is usually associated with the physical, (**Yes.**) but if the soul

is occupying the physical, surely the genetic make-up, would be of a spiritual nature as well? **Of course, you cannot separate it — that you must fully understand. You cannot make two entities of it, it cannot be separated.**

Les: So our scientists would be quite wrong then, in thinking that the genetic make-up is physical?

The genetic make-up is partly physical — physical is motivated by the spiritual.

Les: So the controlling influence in any case, would be spiritual?

Yes, until your scientists in this world, begin to realise that the human make-up as you call it, is more than physical, they will always be faced with many problems. And I would have to say this to you, that their journey towards genetic interference is not a good one.

Les: No I'm sure it isn't.

But there are many, many within our world who are dealing with this problem in yours. Mankind is coming to a stage in their evolution, where their knowledge is at times being abused. But I have told you my dear friends, that there are many from our world, who are enabling goodness to come to the fore and as all knowledge is gained, then it is our task that any knowledge given, be used for the purpose and the good of humankind and not abused by the few.

Les: Yes, that has happened in the case of atomic energy already, hasn't it?

In many instances throughout mankind's history, yes. Mankind almost is self-destructive at times, but there is much going on in our world, so do not be afraid.

Les: That's comforting to know, because I've given a lot of thought to the genetic implications that are arising now and it could go horribly wrong I'm sure. (**Yes.**) So it's comforting to know, you are watching it from your side.

Of course — we are, we are.

Les: We unfortunately in our search for knowledge and our arrogance in that search, we just don't realise the forces we are playing with.

Mankind can only go so far.

Les: Good, that certainly is comforting and I think everybody else will find it so, won't they? (General agreement) We are grateful for the information Salumet and we do thank you. Sarah, I think you had a question for Salumet?

Sarah: Yes, I think Salumet we did touch on this before, but I can't quite remember what was

said. If somebody is Schizophrenic and they do something 'bad,' how is that treated?

To simplify the answer, you should not be judging anyway. You cannot know what that soul's purpose in life is. You do not know and remember my dear friend, there is cause and effect. Never judge another human being, for you know not what their purpose is.

Les: So would a schizophrenic here then, have been deliberately created by the soul, or is it an accident?

We have discussed this before. You cannot take circumstances so literally, because what the soul does, is chooses these situations that will arise in a lifetime, to allow the soul to grow. So what you would term an 'accident,' may be an opportune moment for that soul, to create its own soul's *growth*. Do you understand this?

Les: Yes I do and this had occurred to me, because as you rightly said, we had discussed this quite a time ago, (*Yes.*) but what puzzled me, was that if accepting that premise, what happens to the soul if the physical being has murdered another?

In that case, all aspects of circumstances would be viewed by the soul. You have to understand that freewill in your world has a very important part in your daily living. So if you are speaking about a soul who you say and call 'schizophrenic,' it would depend on the circumstance of that situation. There are cases where the soul would find that life situation, the one that they have chosen. In another case, the person may quite well be by their own freewill, capable of such deeds, that should not have happened. You cannot generalise, you cannot generalise. That is why you should never, never judge another.

Les: No, so it's what we would classify as a grey area then?

I think you would have to leave it as that yes. There is no clear cut way to answer this for you.

Les: No, I ask because there was just a snippet on the news this evening — somebody who was a schizophrenic murdered somebody and has now committed suicide —

You HAVE to remember, these people are suffering; they are suffering not only emotionally, but sometimes spiritually too. That is an area that we must touch upon another time. It is something I think, you do not fully understand in this world. Their physical is

governed by the spiritual, but the spiritual too, is activated at times, by the physical deeds. It is a subject we must touch upon, another time.

Les: It's certainly very confusing to us, (*Yes.*) to try and analyse all these aspects of the soul and the physical, but each time, we learn a little more.

Yes, that is the best way, take one step at a time. We can always return to it, to analyse and to expand upon your knowledge.

Les: That would be very helpful in the future yes, whenever it's convenient for you to do so, because it raises another question of suicide and we know basically that suicide is not a good thing, because it holds us back from development, (*Yes.*) but there are cases where if suicide is honestly for the benefit of another person and not to escape the traumas of this life, then that individual is not punished, for having committed suicide.

No, again we are in what you have just termed a 'grey area,' a grey area in the sense of explanation. You cannot have clear-cut explanations, in many of life's situations. As much as I would like to explain away your fears and your doubts, it is not always possible to do so in your understanding. So in many cases you have to accept that not all that is given to you, can be fully accepted by you. I know that may seem unsatisfactory, but spiritual growth to the physical mind, is a most complicated subject. Do you understand?

Les: Yes, if we were more enlightened in the spiritual aspects of existence — I won't say 'living,' because that would presuppose physical living — (*Yes.*) then these things would not be grey areas, because we would know the underlying purpose.

Yes, if you were more enlightened my dear friends, there would not be these questions.

Les: No, quite — we wouldn't need to ask them, would we?

No, but you are human, you are at your state of evolution, you are in this particular time still in the state of much learning.

Les: Yes I was watching a program last night, about the various ice-ages of the Earth and scientists were talking quite glibly, about 400 million years and so on, and I thought then of what you have said, about the number of lives we have to experience — in fact it's a constant re-living — and our spiritual growth could be

effected by those climatic changes, which have been happening, (**Yes.**) because living in an ice-age, would be so completely different from living in that tropical country now — (**Yes.**) and I just gave up. (*Chuckles*)

Yes, you are always evolving, but does it not put into perspective my dear friends, just how short a time, the human age of one lifetime is?

(*General agreement*) If you think upon that, then you begin to realise — and remember also that this planet is a very young one — just how insignificant one lifetime is. (*General agreement*) Then you might begin to grasp the immensity of it all.

Les: I don't think we ever can grasp it. We have to accept what has been said by various masters, (**Yes.**) that faith is necessary, (**Yes.**) faith in the development of the soul.

Not 'faith' in the physical sense, but spiritual knowing, a spiritual faith that all is already known. And that what we come to try to teach you, is knowledge being brought, an innate knowledge that the soul already knows. It is a most complex subject, but I think we are gathering knowledge fairly well, within this small group of people.

Les: That's nice to know, because at the moment, it's like we are trying to understand the bible, or the Koran, by reading one chapter, or one page. **Yes, if I may say, if you master one page, then be pleased with one lifetime.**

Les: Well thank you for the comfort you give us that we *are* learning anyway, otherwise we'd be awfully bogged down. (*Chuckles*)

There is much more for you to know, but as I said when first I came to you, we must go slowly, slowly.

Les: Yes I think we all fully realise that now and how important it is. You also said, if we missed one lesson, we would have to go back some time, to retake that lesson, (**Yes.**) because it was all part of the whole.

Yes, you cannot make separations, there is so much to know. Now my dear friends, I think for this time, I will take my leave. I wish you all much love and happiness within your lives, until we come together once again. (*General thanks + fond farewells*) I have to say I feel most joyful that I will have this short break. My love is with you all. (*General thanks*)

Les: And ours with you and we wish you great happiness, God bless you.

*There then followed another through Eileen:
My goodness what a quiet lot!*

Les: Thanks for coming again, very nice to have you with us once more.

Can't you liven them up! (Laughter)

Les: Can't you please liven yourselves up? How about that? (*Laughter*)

That's better. Last time I came, I thought you were all dead! (More laughs)

Les: It's just that we've had serious learning beforehand and we're still thinking about it, you know...

I know I'm joking with you.

George: I think you gave us a name last time, was it Mackintosh?

Umm, I change it all the time. (Laughter)

what you like, that's the best? I say, call me —

Les: We'll call you our friend.

Well don't go that far —

There was more laughter and jovial chatter, including mention of his whisky still in the cow's boothy, which was mentioned at his previous visit. He wished us well for our approaching festive season, finishing the evening on a light note and reiterating the need for laughter in the world.