~31st August 1998~

Good evening. (General welcomes)

To you my dear friends I bring the blessing of much love to each one of you. (General thanks) This time with your permission, we would like to encourage each one of you, in a conscious effort of your individual development. But firstly this time, I will answer any questions you may have for me.

Les: Thank you, would anybody like to question, or shall I start? (No comments) Right, I'll start then: You have told us a number of times Salumet, that we are more than one being. I take this to mean that our soul has many aspects. Would I be right in thinking that some of those aspects could be existing upon this Earth at the same time, unknown to the other aspects of ourselves?

When you begin to realise the nature of the soul and its many, many aspects, then it would not be surprising that more than one aspect of that being, should coexist in the same lifetime. Of course, the soul has prior knowledge, but the life form of the human being, may not have that awareness. So yes, that is possible — it, I have to say does not happen so often, but the possibility exists for it to be.

<u>Les:</u> Yes I thought it must be so, because of the omnipotence of the soul. I couldn't see any reason why it couldn't be so, particularly as you have told us in the past, that soul-mates form a contract as it were, before they come back here and ultimately at some time in the physical life, meet again. But they are actually *soul*-mates and not *physical* mates. *(Yes.)* So this led me to wonder if other aspects could also exist at the same time, without our physical knowledge.

Yes, you are correct in that assumption. I believe when we spoke my dear friends on soul-mates, I tried to dispel that soul-mates are only two opposites in the human form — that is not a soul. You can have soul-mates, either of sisters, brothers, strangers — there is nothing to do with male-female connections. After all, the soul recognises no such gender. I hope I made this clear to you last time, but I reiterate it for you

<u>Les:</u> Thank you, yes you did make it clear and something cropped up, which made me remember what you'd told us and that led me to ask myself a question that I have now asked you,

about there being a number of aspects possible of soul, upon the physical Earth at the same time and each being unaware of it physically.

It — perhaps we can explain it when the woman being meets complete strangers and instantaneously there is a bond, which cannot be explained. I do not say in all cases this is the reason why, but often it *is* the reason, that the two parts of the soul recognise each other. Do you understand?

<u>Les:</u> Yes we do. It's very interesting, because that would explain the very definite attraction as you say, that one has sometimes without any apparent reason. (Yes.) So we would not recognise ourselves, as being part of that whole self?

The possibility lies within you all to have recognition, but I would say on the whole, that you would not have that recognition, unless your awareness was such, that it was greater than it is at this present time, in order that that awareness could recognise its own — shall we say part of the soul, which it, as I say knew beforehand was coming to this lifetime.

<u>Les</u>: Yes, well thank you very much for that, because I was also thinking of what you have told us about not only being more than one — how shall I put this — you have told us that we should never judge another, that we should look within ourselves, because we are part of the *reason* for that *need* to judge another.

Yes, if you judge another, if you find fault, then you should look towards yourself, as to why you find this judgement to be necessary.

Les: Yes so all that is tied up with my question then and your answer, about there being many parts of us on this Earth, or the possibility of many parts being on this Earth, at the same time. So our actions in a case like that, could well be responsible for the actions of another?

Yes, we come to deep waters here my friend. Les: Yes we do, don't we.

But I am happy that you have raised the point. I do not feel that at this particular moment in our time, that the others would understand the answer to that question. So can I say to you, continue further with your deep thinking, because you are seeking out deep, deep matters here. I congratulate you my dear friend, because you are entering a phase of deep knowledge. You will find coming to you much, much more than you had dreamed about and I can say you

would never have imagined possible in your lifetime. Take my words my dear friend and be thankful that you will be given the opportunity for such deep thinking.

Les: Yes I do appreciate it and thank you for telling me. The other question I would like to ask: Today is the anniversary of the death of Diana, and you gave us very profound information, about the absurdity — and I put that advisedly — the absurdity of all the mourning that has gone on. And I have felt very sorry for the lady, because I could imagine that all the mourning, is contributing to her being called back in spirit unnecessarily.

Can I just say this to you: We have said it is not wise that when spirit comes 'home,' that those left behind, should mourn for too long. We on our side of life, celebrate the return home, of each individual spirit. So of course when there is an extended period of mourning by so many people, the soul is constantly pulled closer to the earthly plane. But I can say about this particular soul, that the love that was extended to her, has helped her to realise that the mourning that has been created amongst many of your people, is something that she has begun to understand and she has accepted it and put it in it's proper place. So do not be concerned for this soul; not only is she aware of this happening, but she seeks the love also that comes to her. Do not be afraid for her, she is well.

<u>Les</u>: Good, I was concerned that she should be being pulled back to this Earth and not be able to do anything about it — not letting people know that she *is* well and happy.

I will tell you only this, that this soul had knowledge of afterlife; she knew that our world existed, she knew and understood great depths of emotion, but her understanding has helped her. She knew the reason why she came to this life and why she left this lifetime. Do not be sad for this soul, she has completed what she came here to achieve.

Les: Yes, I thought that must be so and it's comforting to me anyway and I'm sure it is to my colleagues here, to know that is the case.

She knows and understands that many of the people in this world have no knowledge of our world, and having that knowledge helps her to — shall I say, being returned constantly, by those people, who still grieve for her. She exists

on the wider areas of love and thoughts that are sent to her.

<u>Les:</u> Good, that's nice to know and I'm very glad, because it could be otherwise, had she not known, but you did tell us a year ago, that she had a premonition of her passing.

Yes she did, she knew her life would not be a long one. She is well my dear friends, do not mourn. I say this for *all* people, not just this particular soul. She may have been special to the people in your world, but she is special in our world, only in as much as she is what she exudes. Do you understand? (Yes I do.) There are no rules of importance in our world as there are in yours, only the love of the soul, which shows it's true self, when it returns home.

<u>Les:</u> Well thank you very much for those explanations, I think we all appreciate it, don't we? (General agreement) Do we have any other questions for Salumet?

<u>Jack:</u> Yes can I ask for a little bit of assistance please? *(Yes.)* I've been meaning to ask you this for a little while: Can you tell me about this inner voice that you have? Is it a spiritual voice telling you what you should or shouldn't do, or whatever it tells you? I think mine's blocked up, or I haven't got one or something. Can you enlighten me a little please?

Yes my dear friend, (Thank you.) I have known of your confusion for some considerable time. You seek too much too soon; the still inner voice is within each one of you, but to know of that inner voice, you must *still* the human form and I have to tell you, your mind is rather active in this area.

Jack: I would concur with that.

What you need to do my dear friend, is spend more time in quiet isolation and allow that stillness, that quietness to surround you. Only when the thinking becomes still, can you 'hear,' as you put it, hear and understand that inner voice. It is a knowing, it is not a voice. You understand this I know.

Jack: I do, it just doesn't seem to work.

Yes, because you are seeking too much too soon. Be patient, I have been trying to help you, but as in all matters of the soul, we must take each step slowly. It will come, but you must have patience — and I don't mean to be unkind with my words, but it is something perhaps you could also learn — a little patience.

<u>Jack:</u> Probably true yes.

Yes, but we will try to help you. (Thank you.)
Now that question brings me to what might help you this evening my friend, because I ask that each one of you, consciously sits to try to allow others to impress upon you, to help you in your understanding. In order to do this, perhaps you will go into the quietness and the light and see what comes to each one of you. Can I leave this with you my dear friend and I will work quietly with this one. (Eileen)

<u>Les:</u> Yes of course and as usual, if need be we shall talk quietly, but there will be no loud noise. I would be most thankful. Know that I leave you this time, know that I am here to help you if you need my help at any time.

Les: Yes thank you and we do appreciate that. God be with you and our love goes with you also. We then sat in silence to see what would happen and Les suggested that we imagine a light coming down and surrounding us. He then began to give advice to some of the circle, about various things: He gave advice to Mary concerning her finding more time to follow her spiritual path. He suggested that Paul should write the pros and cons of things down, to help him make decisions. George was asked to be less intolerant and Sarah was told her development would increase and be considerably greater and will approach the standards seen in others, but work in other directions has to be done.

There then followed one through Eileen: I wanted to say to all of you, do not be discouraged by your spiritual development, because I can tell you — all of you, that your development surpasses what you probably believe to have happened, with each one of you. I speak from experience; I devoted 60 of your long years, when I trod this Earth, in devotions, in solitude, in many menial tasks and I thought I must have a place in God's house that befitted my life when I lived here. Let me tell you dear people, that the work you do, far out does anything that I achieved in those 60 years. I just wanted you to be encouraged. Be patient, listen to your hearts and know that one day you will gain what you truly deserve.

<u>Les:</u> That's very, very kind of you to come and tell us that, it does give us encouragement and we appreciate you being with us.

I desire only to help and uplift you.

Les: You certainly do that.

Having the knowledge that you have, is all you need to help you forward in your spiritual task. Keep this in mind and know that each step of your way, there is always someone with you. (General thanks) I will not end with God's blessing, I will only say know yourselves. At last I too have learned this great lesson. I thank you for your time and your patience and I desire only that you continue in your quest for spiritual unfoldment.

<u>Les:</u> We can assure you that we shall all do that. And again we do thank you and our love goes out to you. God be with you.