

~13th October 1997~

Good evening. *(General greetings)*

Thank you my friends, I am always happy to be with you all. *(General thanks)*

Les: I'm sorry that numbers are low tonight, I know that it does lessen the power available.

Do you dear friend not remember what you have been told, that we have utilised power available here?

Les: Yes you have; I'm pleased to hear that.

Therefore when peoples are absent, it will make no difference.

Les: Good, that's comforting to us. We all have been concerned that it would affect your being here and your colleagues who come and we're very glad to know that it doesn't.

I hope that you found last time interesting for you? *(General agreement)*

Les: It was — every time is, but that was particularly so.

Let me say this to you: This time I think we should speak if you don't mind, about the power of your prayer.

Les: Yes, that would be interesting.

I know each one of you indulges in 'daily prayer,' as you call it. Your invocations to the Great Power, is interesting for us to listen to. But this time I want to ask you all a question about your prayer. What do you think is happening, when you speak your words of desires? Can you answer dear friend?

Les: I will answer for everybody then others can correct me, if I'm not answering adequately for their purpose. It's interesting that you should bring up the subject tonight, because I had wanted to ask you — I can't specifically say that I can think of my prayer as doing anything in any particular way. I hope that my thoughts are being taken in the way in which they are issued and the fact that they are so issued, is sufficient for them to be used — altered perhaps, to meet the circumstances in which *you* can use them. I wanted to ask you, because I have to admit that sometimes my mind does stray from the prayer I am making and I have to keep bringing it back. I wonder whether you notice that in others, or whether I am not concentrating sufficiently. It does bother me that it happens. *(Others added that their concentration also wandered at times)* I thought it might happen to everybody, so I wanted to raise it.

Dear friend, why are you surprised by my knowing what is in your mind?

Les: No, I might have known that you would have known. *(Chuckles)*

Firstly, let me say this to you: It is not a failing on your part, when you say your mind wanders. After all, it is the human element, is it not? (Yes.) But what is more important, is the realisation of the power of your prayer and what you can achieve from them. All too often your prayers — and now I speak generally about mankind, and not about any of you individually — mankind in general speaks to a higher source of power. All of you know and understand and I have tried to teach you — at least I hope I have given you a little insight, into the power that you all have.

Les: You've certainly given us that.

So what I would wish you all to know and understand is this: That each individual here comes from that same source of power.

Therefore your ability is inherent to achieve that prayer, which you speak in words. But because of your human failings, or your denser 'power,' if you'd like to say it that way, you are speaking words to us to help, are you not? (General agreement) And of course, because of our extended knowledge, that is what we try to achieve for you, but it is the power of your word, which makes it happen. I want you all dear friends to realise, whatever you so desire, you have the power to achieve.

Therefore, I want you when next you use your words of prayer, to *know* that that power is within you. After all, each of us are the *sparks* from the same Source. Are you beginning to understand what I am trying to say to you? (General agreement) If anyone is unsure, please ask me now, before I continue.

Mark: Are we saying that what we dream for is what actually helps to create the reality?

In using your words, you are expressing the deep-felt desire, which you can obtain by yourselves. The power is within you all; can you not see that? I do not think that you do.

Margaret: When I say my prayers I say them in my thoughts. Is that all right, or do I have to say them out loud?

No, have I not told you that your thought is the most powerful thing you can possess? (Yes.)

Les: I never say mine out loud, it's all thoughts. *(General agreement)* I think we all use mental prayer, don't we? *(General agreement)*

And in using your thought, you can create what you are using those mental words for. Do you see? You hesitate. I do not think you understand me.

Sarah: I don't think I fully understand.

No, no, there is a lack of understanding here. I think that for this time, we will leave it there for you to ponder upon and I will return to it another time.

Les: Would I be right — to help our enquirer there, would I be right if I said that our thoughts are automatically turned into *actions* in your world, when you receive our thoughts?

By using the thought, you create the *desire*. Your thought is the *power*.

Les: So that creates the action, (*Yes.*) which we wish to happen? (*Yes.*) Does that answer you Sarah?

Sarah: Yes it does, but I was just thinking, for example, I always ask for leaders of countries, who are doing bad things, to try and see the *right* way. It helps, but it doesn't actually make it happen —

How do you know?

Sarah: Well I suppose I don't know, but things still continue to happen. Perhaps it's just getting better? I don't know.

What you are doing my dear friends, is giving credit to us — to those in my world, when what you really are doing, is expressing your own thought patterns — whether they be good or bad, you are creating the reality, by those thought-forms.

Sarah: Right, so what I'm asking — in my mind I'm asking for the '*right*' thing, but in actual fact sometimes it may not be the right thing that I'm asking for. So I'm creating '*good*' from my point of view, but it doesn't necessarily —

Les: But if you are asking for the right thing, it must be good, because you are asking for mankind, aren't you? (*Yes.*) So it must be good.

The reasoning behind the thought is what she is trying to express, (*Right.*) yes. But I feel this time, that perhaps your understanding on this matter is not great enough. So I will help you, until I can speak to you again on this matter — (*General thanks*) that means *all* of you and not just the lady.

Les: But if we continue to use our present method of praying mentally (*Yes.*) and try to

concentrate more on what we are saying in our prayers, that's all we can do at present, yes?

Yes. Dear friends, I do not want you to feel that I criticise you — that is not my intention.

Les: Of course not, we know that your desire is only to help us to understand more.

Yes, I would like you to know why you do these things — and again I am returning to the power of your *Thought*. Always I will return to that most important subject.

Les: So basically, the detail is not so important, as the power of thought. All our prayers should be doing good in whatever way they can best be used.

Remember this, that as the *creator* of the *thought-form*, you *have* the ability to make it happen. You are not subservient to other beings who take your thought-forms from you and accomplish what you wish. YOU are the main bearer of that thought-form. Therefore the responsibility is yours.

Les: I see, thank you.

But now we will leave it with you this time.

Les: Well thank you for what you have told us, it gives us more to think about and to work upon.

I do not wish to overburden your minds, but at times it is good that you think about these things.

Les: It is good and essential for our own development, isn't it?

Of course and is that not what we are trying to achieve?

Les: Absolutely! Thank you again; we shall all do some serious thinking.

Now, I will take questions if you so wish and if you will, I ask that we finish this time, when I work quietly with this instrument, that you speak quietly amongst yourselves, on whatever comes to your hearts.

Les: Certainly. Yes there was one question I would like to ask please and I know we will all be interested in the answer. I have frequently wondered and I'm sure my friends have, what happens to people who come over to your world, who have been responsible for such diabolical behaviour on this Earth. I will mention the last dictator — there have been many of course, but the last one known as *Hitler*. Now his impact upon the world was incalculable. He was directly as you'll know and indirectly responsible for millions of deaths and a disaster for people, impossible for us even to visualise, because we

have not suffered it. How does he begin when he comes over to you? I know there are lower regions and we would think he goes to the lower regions. But I can't imagine where he would be or how he would be treated, or how he would react himself.

Yes, I will try to explain a little to you. (Thank you.) You speak of a soul who has committed despicable acts upon other human beings. (Yes.) There are many in your world who do such things, even if it is on a smaller scale. Each deed is indeed so wrong; it has caused injury to many souls, many innocents, and of course the soul responsible, places itself into an apt situation, when it returns to us. The soul on its departure, would find itself immediately in conditions, which it has created for others, whilst upon this earthly plain.

Les: Is that so?

The individual you speak of, found himself in darkness, lost within a mist, feeling pain, loneliness, heartache and all the emotions, which he had created for others.

Les: He would feel all that?

He would feel each and every emotion that he had caused to others. He would be destitute within his own pain, his own loneliness, his own anger. It all exists within the region, which he would find himself.

Les: Presumably he would be with others, who had committed similar crimes, against souls here?

Not necessarily — because of the extent of his crimes, I believe you would say, and I will use such words to help you to understand — (Thank you.) because of the crimes which he had committed, he would be isolated, he would be lost by himself, until such time as recognition of what he had done comes to him.

Les: Is that so? And that could be an incalculable time, couldn't it, as we know it?

It could be an eternity in your time. We cannot measure time in your earthly years, because when you come to our world, time is not negotiable, as you will understand.

Les: But he would have to suffer for that whole period, whatever we might call it?

He would and only, *only* at certain time of his own recognition of what he has done, would he then be joined with others of like-mind.

Les: I see, so it would be a very, very slow progress upwards?

He could not possibly remove himself from such conditions, unless the recognition of the pain and the suffering, which he had bestowed on others, was recognised and he was truly repentant of what he had done. Only then, could those in our world — and let me assure you, that although he would be 'lost,' if I may use that word, within those terrible conditions, he is surrounded by those who work and are trying to help him. No soul is ever lost; there always is a spark of good in each soul, even if it takes many, many aeons of time, for that recognition to come.

Les: Yes, that brings me to the second part of my question, if I might: During the time he was here, he would have been exercising his free will. Within the exercising of that free will, there would be motives of course. To him of course, his motive would have been 'right' and 'just,' in his own opinion. (Yes.) Now again presumably there are those in your world, who will assess the *correctness* of his motives, or whether he was deceiving himself, before he was condemned to that utter loneliness?

He would be told and instructed. You have to understand that when the soul leaves this world, there is always recognition of the knowledge which he has, which should have been done, the knowledge from those who have been there to guide him. It is instantaneous — it is difficult to explain to you, until such time as you return *home* to us. That knowledge would be *there* for him to know instantly, as he enters those conditions that he is suitable for.

Les: So basically, he would know that he has been responsible, for the conditions in which he now finds himself?

He will have the knowledge, of what he has done. But whether he recognises that *he* is responsible is another matter. You understand?

Les: Yes, that clears a point, thank you. Everybody understand that, (*General agreement*) because I know all of us have been concerned at one time or another, as to what happens to such people. So you now accept the answer that Salumet gives us? (*General agreement*)

Sarah: Yes, just one point. I think it was George that mentioned that Hitler had syphilis, which left him off-balance —

George: Which led to a condition we call '*megalomania*,' which may well have had an influence on what he'd done.

Les: But he was still responsible you see, for having contracted it—

His free will enabled him to act in the way that he chose. Always remember when you speak of the actions of others, that even as you are human, you have the innate knowledge of Spirit within you. It is only when the human clothing is dropped, that *all* is clear. In saying such words, you are I am afraid dear friend, making what you call 'excuses,' for the soul.

Sarah: Right, thank you.

You understand?

George: Yes it puts that in perspective.

Les: Thank you very much.

Now if you are willing, I would like some time to work with this one. (Eileen)

Les: Yes of course, thank you for your sufferance of my questions. We do appreciate it.

I thank you and I appreciate your tolerance and you time.

Les: God be with you, and our love goes with you too.

We then began a discussion about prayer. Les suggested we send out thoughts for the good of humanity, to those on the other side, who have much more knowledge, to convert them to their own usage, because as Les put it, 'Their power of thought is infinitely more than ours and is capable of accepting the charge we are giving, to their batteries.'

There followed a rescue through Sarah, which Les dealt with quietly.

Finally there was a cheeky one through Eileen (Aris or Harris), to end the evening on a light note. He was a farmer whilst on Earth and was fond of cows and now spent his time, helping vets look after cows. He wasn't too happy with vets, but said he could influence their hands, as they worked on the cows.