

~31st March 1997~

The first channelling this evening, was through Les:

Good evening to you my friends. (General greetings) I have been asked to begin this evening's meeting, by coming to thank you at this time of your year, to thank you on behalf of all those who in their Earth-time existence, taught their various things about what was considered to be the Truth and which they now realise was in fact far from that. They have asked me to bring to you their profound thanks for the work you have done in conjunction with your colleagues, who also come to this temple of love, to enable those who made the mistakes — though they were not aware of them as mistakes — to enable them now to shed all the information which was so wrongly put, to those on Earth. They thank you whole-heartedly for having released them all from the shackles, with which they were still bound, when they joined our planes of life. I wish it were possible for you to see the joy which surrounded each of them, when they were released from the burdens, which they had born for so many years. So my friends, I give to you again their thanks and their love and their constant blessing upon you all, for what you are, for what you do and to assist you in what you will be, in due course. God be with you, keep you and guard you all the days of all your lives, within this Creation, which is never-ending.

George: We thank all concerned for their message. God bless you. (General thanks)
Les then came back and suggested that this was an Easter blessing for everybody. Salumet then began through Eileen:

Good evening.
(General greetings)

My friend, are you fully returned?

Les: Yes thank you — very unexpected as usual. We do appreciate those people coming, when they do.

The communicator who came to you, brought to you a little of what I wish to say this time.

Les: Thank you.

Firstly let us give thanks to that Greater Force, that once more we come together.

Les: Yes we do join you in that.

The communicator, who has spoken to you this time, mentions this particular time of year, in

your Christian calendar. Although much of those teachings of the time were abused, let me say this to you dear friends: I would say to you, the teaching of the Christ rising is something that should be retained by you all; call it a celebration if you must, but in that respect that it is a teaching of life everlasting, then I say to you, continue with the spiritual knowledge which you have, to uphold this time of your calendar year for that purpose, as a memory that *life* continues, that all of you rise from the physical clothes, that all of you go forward in spirit, in knowledge and in *Love*. So dear friends, I say to you, put aside the extraneous thoughts about your Easter time and concentrate on that one aspect of the teaching, that the Christ arisen is indeed *Truth*. You understand?

Les: Yes I don't think we have doubted that — I don't think anybody's ever doubted that, have they, that he did appear again, but of course not in a physical sense. I was going to ask you a question about that after.

Yes I know, that is why we are discussing it this time. (Thank you.) I say only this: That Truth will survive all of men's teachings — Truth of Spirit must prevail. You cannot destroy what is Truth, You understand?

Les: We do indeed.

Now I am open to your questions this time.

Les: Thank you. It has always been my belief, that the 'apparition' shall I say, which was Christ after his crucifixion, was in fact the appearance of his spiritual self; in other words what we call these days, a *materialisation* of the *spirit body*, in order that it might be visible to humanity, as a hindsight.

You are perfectly correct in that assumption. How else could it be? When the material of the body decays, it cannot return. You know and understand this well.

Les: Yes we do.

So any form that reappears shall we say, is the Spirit form and what you humans term materialisation. It is in fact the true self, the self that you all are now, but cannot be seen by others, or shall I say, can be seen by only a few. So you are correct.

Les: Right, if I might follow that with another question. We all know *St. Paul's* experience on the road to Damascus, when he saw a blinding light and was converted. It came back to me after the last meeting, when somebody — and we feel

very honoured that it did happen, I'm sure I speak for everybody — somebody gave us the *eternal Light*. That brought back to me Paul's experience. He would no doubt have been experiencing what we were told about at the last meeting, of the *eternal Light — eternal flame*. (*The atmosphere in the room from this point seemed particularly special*)

Let me say a little about this please: There are in our world, many bearers of that light, that flame — the word matters not, it is eternal life, it is the eternal purpose of life, it is life itself. We can make it seem that all of these things are miraculous in your side. Dear friends, let me tell you this: That what seems to you to be miracles, to be signs of spirit life, is available to you all. It depends so much on your own spiritual awareness, as to *how much you can receive*. The eternal light, the eternal flame, is within each one of you, within the grasp of each of you. It is not something special that only a few can have, but it is your *right*, it is your right to obtain all of these *gifts*, as I so often hear them called. After all, I tell you once more, are you not first and foremost *spiritual beings*?

Les: Yes I think we accept that without question now.

So whatever belongs to spirit belongs to you. In offering the *eternal Light*, the *eternal flame* to you last time, the communicator was offering the *knowledge* which is attainable by all of you, do you understand?

Les: Yes now we do, thank you. Has anybody a question on that, or is everybody quite happy with the explanation? (*pause*)

It — perhaps we can explain in simple terms. As a child you would not be offered any reading matter, which you had not been able to read. But you have to have attained that standard of reading, before that book would be offered to you, would you not? (*General agreement*) So can you see in comparison, that by offering the *eternal flame* to you all, does it not show you dear friends that much is within your reach? Can you see? (*General agreement*) So I say to each one of you: Reach out, take what is your *right*, take that *flame of eternal existence*, use it whilst in these *physical bodies* and use it to good advantage; use it with *Love*, because if it is abused, then it would be withdrawn from you. Do you understand? (*General agreement*)

Les: Yes we would certainly never wish to do anything, however slight, to damage the reception of that, or to interfere with the proper use of it.

It would be helpful I think to you all, if when you enter this place where you meet, that you see this *eternal flame* in the corner of your room, to focus, to visualise, to *BE* that *flame*. Is that clear to you?

Les: Yes I think we shall all do that now — no let me correct that, I don't *think*, we *SHALL* all do it. **When the time comes, when you interact with the *flame*, when you are part of the *flame*, then indeed you have grown much. Your knowledge of all things spiritual will have grown to such a degree that you can look to each other and say, '*At last I am on the road to going home.*' It will not happen in days, weeks, months, but it will take for most of you, many of your earthly years, to attain that degree of knowledge. But that does not diminish the fact that it has been offered to you, because to have an emissary from our world to present it to you, should dear friends, show you that you are following your correct pathways.**

Les: Yes it was a delightful experience for us all. **Now, my heart is full in speaking with you this time. So I say to you when you leave here this time, ponder my words and you will be surprised at what thoughts come to you.**

Les: Yes we shall do that.

Many questions that have puzzled you will *fall by the wayside*, as you say. (*Yes.*) And much will become clear to you.

Les: I would be glad if you could clarify one other thing and my colleagues would like it too, no doubt. We were also told to be aware of the coming of the *eternal rose*. We wondered of the significance of that statement.

I will say to you, I believe you were told many, many of your years ago, that the blooming of your earthly rose would be significant in your work. In that respect that eternal rose was offered to you, as a signal of *hope*. Always keep it in mind, after all, there is much to be learned by looking at that earthly bloom; the beauty and the knowledge within it, applies to you also, as regenerative human beings. The eternal rose should be compared to yourselves, in that you are beautiful, that always it blooms when your sun shines. Therefore accept the eternal rose as a symbol of eternal life and beauty. Again, it is

not offered freely to all, so dear friends, accept it with the love with which it came. You understand?

Les: Yes we certainly do and are grateful also for being given that. I did wonder if it meant eternal beauty.

It is eternal beauty and life, because eternal life is beauty, beauty that you cannot understand whilst living on this planet, but a beauty so magnificent, so wonderful, that you need to *feel* and be part of it, like you do the eternal light of love.

Les: Yes, thank you very much for the explanation. I suggest that we should all think of the rose, whilst we are concentrating on the flame, so that we can have the benefit of both, in our thoughts and our development.

While the rose blooms in your world, it will always be a time of great significance in your work here.

Les: Thank you. I remember that we were told a long time ago, that something very important would happen in our month of the roses.

Hold it in your mind and in your heart, it was not given to you lightly; but again, it is difficult to give you times. I know that all of you find *time* difficult to comprehend, but dear friends, it is but a hiccup in all of *eternal time*.

Les: Yes it is, isn't it?

So again and I feel you must grow impatient with me, when I say to you all, be patient, be patient and all will come to you.

Les: Yes we know you wouldn't say it, if it were not so.

I understand your desires and your wishes to know more; all of us in our world understand. But even those who exist in our world learn even so, that when the body has been left far behind, that *patience* is truly what you would term, a *virtue*. Now — *(pause)*

Les: Thank you very, very much for what you have said.

(power seemed to fade as Salumet uttered these last words so softly/gently:)

I must leave you this time, but say to you all: *Thank you* for listening once more. I feel your love and your welcome and it enables me to speak with you. But I say to you, each one of you brings to me great satisfaction and love to my work. I leave you and allow each one this time, to experience great love from our world, in whichever way they can receive it. To you dear

friend, I say you are deserving of much; you have attained much and you will continue to achieve much. May that *Creative Force* be with you, be part of your very being that you can utilise in your daily life.

Les: Though you don't want it or need it, I do have to say again, we thank you immensely for what you bring; not only the knowledge, but the happiness and the love, which we can feel from you on every occasion. God be with you Salumet. *There then followed one through Eileen, with a message for Jack about needing to rest more/listen to his body, before we closed.*