

~27<sup>th</sup> November 1995~

Good evening.

All: Good evening.

**Again, I thank you for your welcome.**

Les: And we would like to thank you, before anything else, for enabling us to have such a wonderful meeting last time. We do hope that the lady has a much greater peace of mind, after having been here.

**I hope that you *all* have realised by now, the purpose of her coming to you. (Mary Stuart) It was important that some within the room, realise how insignificant TIME *is*, and also the purpose of showing to you, that part of that soul, had now gone forward, into a later time. I do hope that you understood what it was about.**

Les: Yes I think we did and we found it extremely interesting, particularly she mentioned that both she and her son, had both 'Dual' lives, if I can use that expression and have been back here, or ARE back here.

**This is what I wish you to try to understand.**

**Please forget about yourselves as an individual item, you are so much more. I want you all to realise that each one of you here, is just a spark of your whole soul.**

Les: Yes, I think we are slowly beginning to realise that. It's difficult for us of course, but gradually, I think the realisation is taking shape in our minds. But we do have to recognise ourselves as a multiple personality.

**That is what I am endeavouring to teach you, as well as you well know, how powerful your minds are.**

Les: Thank you. Yes.

**This too, I have stressed on numerous occasions, but it is an important teaching and I hope that you can gather it to yourselves, to try to understand.**

Les: Yes, as I say, I think it is slowly sinking in. Has anybody any particular question on that before we go further? Are you beginning to understand the immensity of us as individuals, but being NOT individuals? (*some agreement*) It is difficult to assimilate, but I think the description of the facets of the diamond is the most apt. If you consider yourself as a diamond, with the many facets also existing in their own right, in addition to forming the whole.

Or try to imagine yourselves within a pool of water—that each lifetime if you like, can be encapsulated within one bubble. But when the bubble disperses, you are still part of the pool of water, can you see? (*general agreement*)

**Although as a bubble, you are separate you might think, when it is dispersed, then you become the whole. Can you see? (*general agreement*)**

Les: Yes I think we can, and of course it is indicated in the Bible, isn't it? It is said that as it was in the beginning, is now and ever shall be.

**Yes, we have spoken briefly:**

**You are, you have been, you will—all are ONE.**

There can be no separation. I know this is difficult for you all to take upon yourselves, but if you understand just a little of what I bring to you, then indeed my heart is full. (*agreement + thanks*) I would wish to say to you something else before we continue: That so often I hear many, many of you upon this Earth plane, who suffer because of the state of your world. I would say to you my dear friends, I would say this to you:

**Before you can change anything within your world, firstly look to change your MINDS about your world.**

**Do you understand what I am telling you? Can you understand?**

Les: Yes I think what you are suggesting is that we have to have a completely different outlook about the world, (*Yes.*) stop being so materialistic.

**Yes, and also too judgmental on what is happening. Firstly I believe you have a saying, 'Put your own house in order?'**

Les: You're quite right.

**Yes, please always keep this within your minds. Now, I do not want to take up all of this meeting time, because we wish to use others this time. So if you have questions for me, I will be happy to speak.**

Les: Thank you. Yes I have one I've been wanting to ask. It's a controversial subject again of course: During the exodus out of Egypt, of the Israelites, the Bible has the story of the parting of the Red Sea. I can't see how that could have been done as written in the Bible, by Moses ordaining it, as instructed. Would it in some way have been the

power of thought again, which created the waters to part, if indeed they did part?

**I will speak upon this matter. Of course the waters did not part physically. (No.) No—it was written symbolically by those people who put pen to paper. It of course indicated that those peoples as you say, had the seas parted to save them. It meant only, that good always will come to the fore—that is the true meaning of this story. It is symbolic only, it has nothing to do with the power of the thought. Remember what I told you when we spoke before about many stories within your Christian Bible? All of them—I beg your pardon, *some* of them, are man-made to suit the times. Remember this always, when you are making judgements. Hold always within your minds, that all that you read has been written by others, that it has been interpreted for their benefit and not for the good of all. You understand? (general agreement)**

Les: That clears that point.

**It was a symbolic story only.**

Les: Right, thank you.

**Are you happy with that?**

Les: Oh yes, I didn't see the possibility of—well I knew it would be an impossibility for the waters to be parted as written, but I wondered what the other explanation was—as you say, it was purely symbolical.

**But let me say this to you my dear friend: I am happy that you are beginning to realise that the power of thought, has played such a great part, within your earthly history. I am happy that you are recognising this and I thank you for your questions upon these matters. It helps you, as it helps us to clarify all of these things.**

Les: Yes and will I be right in presuming that the power of thought was operative when Jesus walked upon the waters?

**Now we are speaking upon a different matter. We now are speaking about a Master who was capable of doing such a thing.**

Les: Yes I thought perhaps that was so.

**Yes, now we are onto different matters and I can tell you that this did indeed happen.**

Les: Yes, I've always been able to accept that.

**You must remember that this man, although he walked upon the Earth, he was indeed a Master, come to help, in those troubled times. Do not doubt that he did exist, do not doubt that what you call 'miracles' of those times, that most of it did take place, but not as it was written. A lot of**

**it is symbolic, you have to interpret that book as such. You have to look at it from the viewpoint of spirit happenings and not earthly ones.**

Les: Yes, it's difficult to do that sometimes, but I quite see what you mean.

**Yes, always look upon these books as spiritual happenings, against the earthly occurrences and then you may—and I say may reservedly, you may begin to see the full picture.**

Les: Thank you very much for that explanation.

**Now, before I leave you this time, I would like to say to you all, that I will have to withdraw from you, until such time, as you have celebrated your holiday times on this Earth.**

Les: Oh dear, that's disappointing.

**Do not be disappointed my friend, I intend to return, but I have to attend to many matters and so I do need to leave you for this short time.**

Les: Yes I quite understand, but we look forward so much to your visits, that we tend to be greedy for your company.

**I appreciate the kindness of your words, but I will be with you all, do not fear. (Good.) And although it may seem to you some time, remember what my opening words were, that *TIME* means little.**

Les: Yes we mustn't be selfish.

**So I do assure you I will return, but be assured all of you, that your meetings will not be without development.**

Les: Good, thank you, I'm sure you'll be able to use some of the others.

**Yes, but I want to say to this lady (Margaret) she has been feeling so tired this week, yes?**

Margaret: That's right.

**Yes, don't be concerned, don't be concerned, we are helping you.**

Margaret: Thank you.

**Now I leave you, with my blessings until the time comes for us to meet—**

Les: Thank you very much and I appreciate the help you are giving me, I must say that before you go.

**I do not need words of thanks, you know my dear friends, all of you, that when you need me most, I will try to help you.**

Les: You certainly do.

*May our Great Creator dwell within all of your hearts,  
May he help you to see through those eyes,*

*May he help you to find goodness in your daily lives.*

Les: Thank you, God bless you.

*(general thanks)*

*There then followed a communication through Sue:*

***No need to be downhearted, the great one will return to you. Let me say in your vernacular, 'He is a busy, busy bee!'***

Les: Yes he must be and does our time of the year, our celebrations, have anything to do with his withdrawal? Or are there duties to perform, in that connection?

***Not in the sense you may be thinking of. You have this time of year, to celebrate what you know to be the birth of the Christ. It does not always fall at the same time in our realms. It is difficult to explain to you, when you have no concept of the various time-planes which exist. But be assured that your celebrations here, are mirrored in our world, but at different times and for different purposes. We of course do not have the same celebrations.***

Les: No, you don't have the same materialistic outlook, that we have now on it—it's purely a spiritual celebration, I imagine?

***Indeed, we do not wish to sound as if we are interfering, but the greed of your people, at times, can leave us very sad.***

Les: Yes, I agree I think it's far too commercialised, I would rather it was a purely spiritual celebration.

***Nevertheless, it does bring pleasure to see the faces of the young children, when they see the lights and the colours.***

Les: Yes I would agree with you absolutely.

***Looking into one of your glass baubles, reflecting the lights, try next time you do this, to imagine all the shards of light, spreading around above, below, to the sides of yourselves. Imagine you are bathed in those lights—that is the true spiritual meaning of this time. Enjoy yourselves, but stop and think of the true meanings.***

Les: Yes of course. Yes we should keep that in mind I'm sure.

***You have been told before that colour and light are all important. Therefore let me say, that at this time of year, there are colours, there are light. So, you will grow and expand in spirit, regardless of whether you share in a spiritual belief, do you understand?***

Les: Yes I do.

***It is a colourful time, and colours can only improve on the spiritual growth of each one.***

Les: I follow, so whether we are aware of it or not, it is happening.

***That is right, but it is more—excuse me—beneficial if you can FEEL your growth, do you understand?***

Les: Yes far better if we do feel it and become aware of it.

***For yourselves, you can FEEL your spiritual growth, you can BATHE in it's light and it's warmth. So may I say to each here, enjoy your festival, enjoy your food and your drink and the giving of gifts. But as you give your gifts to others, give also of your spirit, and you will feel the growth of love within. May I ask that you do this, this time?***

Les: Yes surely, I think everybody's heard that, haven't they? *(general agreement)*

***It seems a lot to ask, but you will feel the benefit of expressing your spiritual love to all around you, at this time.***

Les: Yes I'm sure we shall, thank you for reminding us.

*The channel went on to mention someone called Joseph in spirit, who wanted to make themselves known to someone in the group and instructed us to speak out if we should get any clairvoyance before the meeting finished.*