

~21st August 1995~

No Salumet this time. It was an extremely hot evening and the windows and curtains were opened, to allow air in, which meant the room was lighter than usual. The first communication came through Eileen; a sweet, warm character, explaining that they were attracted by the sound of church bells, which happened to be ringing this evening and were clearly audible through the opened windows:

—I could not resist when I could hear the bells.

Les: Of course not. Really, do you like them then? **I was a novice and I rather left the Earth quickly and so I did not take the full vows and so I am rather attracted back to the sound of church bells.**

Les: Yes, there are bells in the village and this is the evening when they have their bell practice. **I do understand, but I still find difficulty in not being attracted back to them.**

Les: I quite understand it, yes.

The sound of them always brought great pleasure to me. It was the highlight of my day, when the evening bell rang. It was my most sacred thing.

Les: Mm. So you say you didn't finish taking your vows? Do you still wish to do that?

Not now. (gentle smile)

Les: Because you can if you wish, but it's not necessary.

I do realise it's not necessary, but sometimes we are drawn back to earthly things. It helps us to go forward. People sometimes do not realise this. They feel that we are being held back, but that is not always true.

Les: No, because it gives you a comparison, doesn't it?

Exactly. So you see, it is not only the personal satisfaction, it is a growth. And so, I have taken this opportunity to come back.

Les: We're pleased you have—

So, I'm very pleased and I will not take up any more of your time.

Les: You're not taking up time at all. We'd love to have a chat with you. What do you do now, if you are not going to take up your vows? How do you occupy yourself, because I feel that you are still very deeply involved in what would be called religious instruction?

I am indeed, I do help those other novices who come to our world and do not know what has happened to them.

Les: Yes, that's what we call 'rescue.' We do that here, so you meet them when they come over and you put them at ease do you?

Yes, because you see, to be greeted by one dressed in the same garb, is of course a comfort to them. They need to have some reassurance that all that they believed in, has not gone by the board, as you would say.

Les: So you still wear the same garb?

Only to meet them on introduction. Then I can show myself as I am now.

Les: What do you wear now, pretty clothes?

No, no, no, it changes, it changes with my—I will say moods, but that is not quite correct. But of course colours change, materials can change and so I would be adorned in the garment best suited for me at a particular time.

Les: I see, this isn't idle curiosity, it's a wish to know and of course we record all this information to pass on to other people.

Do you?

Les: Oh yes, those who are interested, that's why I ask the questions. And my 10 colleagues here tonight are also very interested in what you are saying, so you change your dress frequently, in the course of the day?

Yes of course, you see some groups would not be able to accept me, in some of my garments, it would be a little too much for them. So the hue, the colour is toned down. I am fortunate that I am one of the people who are able to do this.

Les: So it's not everybody who can do that then? **No of course not.**

Les: So you have been up there some time have you, in the new world?

Well yes of course, I would not be instructing if I hadn't.

Les: No, I wanted to confirm that. So it has taken you time to do that, to learn and have the ability to do these rapid changes as we would call them? **I have to say to you that really it hasn't taken me too long. I believe from what I know now, that I have been very fortunate, that my knowledge was an innate one, which came to the surface quite quickly.**

Les: Of course it would, I was going to say, you had preliminary training here, which made you ready to accept what was ready, when you went over.

But it doesn't happen in all cases you see. The instruction on your Earth doesn't always make you ready for what you meet when you come to our world.

Les: So would I be right in saying, without wishing you to criticise anybody or method of instruction, that much of the instruction given here, is still inaccurate and incomplete?

Oh, of course, of course, no ONE religion knows everything. There is elements of truth in all religions and of course, when you come to this side of life, everything becomes so much clearer and all I would say to you good people, is the best asset you could display and have, is love for one another. If you work upon that, you will not stray far.

Les: Quite, this is what we try to cultivate, and we have tried in our learning to absorb all which is good in each religious belief and discarding all that is rhetorical and apparently hypocritical in many cases.

What I would say about many religious orders, that the confinement amongst themselves cannot be good. I would say although they grow as they would think spiritually, in fact they are closing themselves away from all the love that surrounds them.

Les: Do you know, I am extremely interested that you say that, because I have felt that for many years now, that it is selfish of them, in one way. ***Well, I would not say selfish, it is because they do not understand anything more, but of course by closing themselves away, they are closing in that love which should be expressed to others and this is something I try to teach our new novices when they come over.***

Les: Good, because we accept and believe implicitly, they the giving of oneself is the right way, is the basic principal of love anyway and if these people have confined themselves to a closed order, then they cannot give of themselves as they should.

Yes, what is love but giving unconditionally? That is the key word, unconditionally.

Les: Absolutely, though I know we can't presume to succeed in doing this, we do try in our group here.

Yes, we know we are much aware of many groups like this, who gather together in love and it is such a joy to see.

Les: Do you visit other groups like this?

I in fact do not return very often, but on this occasion it was rather too much and so I was granted my wish to return this time and here I hear them again and that is my queue that I must now return. I have enjoyed this visit most— oh I don't know the word to use, I am overwhelmed to have met you all. I leave my love with you and perhaps in some distant day I might return and speak with you again.

Les: That would be very nice, we'd always welcome you and we do appreciate you being here tonight.

I hope you have not been too disappointed, because I have been told you were expecting another, but oh well, I won't say I'm second best, but—

Les: No don't say that, we weren't really expecting it fully, because of the different conditions. The gentleman we had expected always works in a very dim red light, and we didn't anticipate that he would be able to come. ***Oh I see, well I wasn't aware of all these things, but of course I'm always quick to grab an opportunity and so I thank you, it has been most interesting for me.***

Les: And for us, it's been delightful having you. Can I ask if others are coming tonight to speak with us?

I think so yes, the one who came first will come and perhaps tell you a little more.

Les: Thank you very much, and if we hear church bells again another night, we'll open the door ready for you.

(laughter) I thank you, goodbye.

Les: Thank you, God bless you.

Several others followed through Eileen, with messages for various sitters, before the meeting drew to a close.