

~20th February 1995~

Good evening.

Les: Good evening to you again.

As always, I am happy to be with you once again.

Les: We're very pleased to know that. We are certainly very happy to have you with us. And I would like to thank you for bringing your colleague last week, before we start any questions this time. It was greatly appreciated and most interesting—the keeper of the records.

I will bring him again, as I will many others.

Les: Thank you, that is lovely to know. It is certainly becoming more and more interesting at each session now.

As time goes by, so too will be our ability to use you all, to a much greater degree.

Les: Good. That's very nice to know also.

As I told you at the beginning of our union, slowly, slowly and that is the way we must approach each meeting.

Les: I do quite understand.

But there is much promise.

Les: Good. And I would like to thank you too, personally, for the information and guidance you have given us all, on concentrating on remembering what we do, when we come over to you. And I have had two very delightful experiences. I won't waste time by going into all the details, because they won't be of interest to others much. But, I do appreciate the information you gave, that enabled that to happen.

I am always grateful that you think what I give is useful to you. I am deeply humbled by those words. I hope that the words I speak to you all, will bring you advancement of a kind. Of course, each individual will have their own awakenings.

Les: Yes that's understandable. Now, I send copies of your replies to our questions and to your other speaking, to my daughter in a far country. She has asked me to put a question to you on her behalf. So with your permission, I will do that.

Of course.

Les: She has noticed in the recordings, that frequently you say, 'Let me speak on that.' Then there is a short silence before you do begin to speak. She has an enquiring mind and is very interested in what you have been saying and she asked me to ask you, does the silence mean that you are searching for information, in some sort of

record, or does it mean that you are being fed the information, before you give it us? Or thirdly, does it mean that you are receiving information in your own language and translating it into simple words that we can understand? I hope that's clear.

It is clear to me. Let me answer you please. I have to tell you, none of those statements are correct. The reason for the hesitancy on my part, is to do with the use of the instrument and the power available. It is nothing to do with seeking further for information. The information I come with, is all-knowing and all-giving.

Les: I thought it would be actually.

So you see, I need not seek further for the answers, unless a question was posed with which I had no knowledge. In such an instance I would retreat until another time, to bring forth the answer. So while I pause, it is nothing to do with seeking or searching, it is merely a functional thing.

Les: Right, well thank you very much for that answer.

I hope that will be clear for her.

Les: Oh yes, I'm sure it will. It is for me too. But we do like to know the reason for some of these things as you'll understand.

Yes. This time, before we continue, I want to say something about the young gentleman within the room.

Les: Yes, would you like him to come nearer to you?

Not necessary. But I wish to say this to him. His awareness is becoming greater as the time passes by. He is capable of much, *much* deep thought and feelings. I would suggest to him that his feelings and his thoughts be placed upon the paper.

Les: You hear that Mark?

Mark: Yes, thank you.

It may seem to begin with that I feels it is his own mind thinking. Let me assure him, it will not always be so. He is ripe now, to be used. I of course can only suggest and the rest is up to him.

Mark: Is there anything I should do to get it going?

I would say to you all, as I have said before, cultivate your time of meditation, or quietness, whatever word you tend to use. That is all. Give yourselves the time to meet that mind consciousness, where we can reach you, it is so

simple. Nothing—(pause) He has a full heart, this one. There is much help he can give with his words, if he will make himself available to us.

Les: I wonder if I might make a suggestion here. I used to find when I wanted to do some thinking, that writing my thoughts was a distraction. And frequently when I used to speak on the subject at various churches, I made copious notes, which having got there, I never even looked at and I was aware that I was being impressed in my speech. Would it be helpful to the young man to speak his thoughts into a recording machine? Would you be able to influence his thinking in that way?

I see no problem in that direction. You may well be aware that around your Earth plane at this time, many are using such instruments for communication with us. I see no problem if this is what the gentleman wishes. He will be guided as to what is most suitable.

Les: Yes, I'm sure he will.

But let those thoughts and those feelings flow freely, because there is much this one can do. You see, I think you would say, he is a poet at heart. It needs to be expressed, for the benefit of all. After all, your life's work, for all of you, is to express that aspect of yourself, to help others. That applies to *all* of you, you see?

Les: Yes. So whatever abilities we have, in whatever way they may begin to show themselves, they must be used for the benefit of others.

You all have these gifts. I have said to you before, you are capable of so much, but you must allow yourselves those quiet moments. You *must*, otherwise how can we reach you? If you have more questions this time, I will be happy to answer them, but I would like to say to you, for part of this time, I would like you all to be still and allow what comes to you, to be expressed. Would you permit this please?

Les: We should be pleased to do it, yes. Does anybody have any questions before we begin? Any questions you'd like to ask from what you've been told Mark?

Mark: No I don't think I've got anything actually.

Les: It's clear enough is it?

Mark: Yeah, there's no point in me asking about it. It's supposed to come, isn't it. I've got to meditate really.

Les: Yes, just start the quiet periods and if you begin speaking, you'll soon know whether you are being used for that speech or not.

Anybody else with a question? *(no comments)*

Right then we'll do as Salumet suggests. Sit quietly and please give out whatever comes to you, whatever you receive.

There then followed some clairvoyance from different people. Eileen 'sees' a leper receiving treatment involving the venom of a particular type of snake—yellow and black and quite large. Others picked up various images.